| From: (b) (6) Sent: Wednesday, March 30, 2005 3:29 PM To: (b) (6) Cc: (b) (6) Subject: RE: Morehead Readiness Center |
|--|
| Thanks, (b) (6) ! I'll let (b) (6) and (b) (6) know. |
| (b) (6) could you please let me know what you work out? (b) (6), I'm coordinating legislative issues for the Adjutant General – mainly keeping abreast of things. |
| (b) (6) |
| (b) (6) KyANG Director, Division of Administrative Services Kentucky Department of Military Affairs (b) (6) CELL (blackberry) (b) (6) CELL (b) (6) |

From: Higdon, Michael [mailto:Michael.Higdon@mail.house.gov]
Sent: Wednesday, March 30, 2005 2:25 PM
To: (b) (6) - (DMA)
Subject: RE: Morehead Readiness Center

Awesome, thanks. If an update meeting does get scheduled, please let me know and I'll try and send some Rogers' staff. Simply for consideration, I might possibly available for an early morning (9AM sharp) meeting on April 11 or 12. If that won't work for either the Judge Exec or KYNG, it is no problem at all. It is not essential that I'm there.

Michael R. Higdon

Senior Legislative Assistant

Congressman Hal Rogers

2406 Rayburn House Office Building

Washington, DC 20515

202-225-4601

- (DMA) <u>[mailto(b)(6</u>)

Posted to NGB^LFOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 1 of 140

| Sent: Wednesday, March 30, 2005 1:50 PM | |
|---|-----------|
| To: Higdon, Michael | |
| Cc: (b) (6) - (DMA); (b) (6) | - KY-ARNG |
| Subject: Morehead Readiness Center | |

Michael,

| I let (b) (6) |
|--|
| I'll follow up with (b) (6) and (b) (6) Please let me know if you have any questions! |
| (b) (6) |
| <pre>(b) (6) KyANG Director, Division of Administrative Services Kentucky Department of Military Affairs (b) (6)</pre> |
| CELL (blackberry) (b) (6) CELL (b) (6) (b) (6) |

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.



From:Higdon, Michael [Michael.Higdon@mail.house.gov]Sent:Wednesday, September 13, 2006 10:35 AMTo:(b) (6)Subject:RE: Kentucky london jso add for fy07

London Readiness Center...

Michael R. Higdon Legislative Director Congressman Hal Rogers 2406 Rayburn House Office Building Washington, DC 20515 202-225-4601

From: (b) (6) NGKY (b) (6) Sent: Wednesday, September 13, 2006 10:34 AM To: Higdon, Michael Subject: Re: Kentucky london jso add for fy07

Can you give me the language you used?

(b) (6) Construction & Facility Manager Kentucky Army National Guard (b) (6), cell (b) (6)

----- Original Message -----From: Higdon, Michael <<u>Michael.Higdon@mail.house.gov</u>> To: (b) (6) Sent: Wed Sep 13 10:32:21 2006 Subject: RE: Kentucky london jso add for fy07

Honestly don't know and don't know what is required on your end. We've gone ahead to make the fy07 report description much more ambiguous to enable more flexible utilization.

Michael R. Higdon Legislative Director Congressman Hal Rogers 2406 Rayburn House Office Building Washington, DC 20515 202-225-4601

----Original Message----From: (b) (6) Sent: Wednesday, September 13, 2006 10:11 AM To: Higdon, Michael Subject: Kentucky london jso add for fy07

> Posted to NGB^LFOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 3 of 140 Mr. Higdon: what is deadline for revised 1390/91?



Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 4 of 140



From: Sent: To: Subject: Attachments: Higdon, Michael [Michael.Higdon@mail.house.gov] Wednesday, May 10, 2006 1:31 PM (b) (6) RE: London Readiness Center image001.jpg

Ok.

Michael R. Higdon

Legislative Director

Congressman Hal Rogers

2406 Rayburn House Office Building

Washington, DC 20515

202-225-4601

----Original Message----From: (b) (6) Sent: Wednesday, May 10, 2006 1:27 PM To: Higdon, Michael Subject: RE: London Readiness Center

Mr Higdon:

I am in DC through Thursday afternoon. I will want to talk with MG Storm regarding some of your questions to ensure that I am still abreast of his most current thoughts regarding London. However, here are some of the answers now:

1. The intent of the \$2.5M is still the same as what we have communicated. It will pay for selected demolition, cleanup and refurbishment of facility for occupation.

2. The \$1.735M is being used to purchase and start the cleanup. We have hired consultants to assess the extent of work required and have their reports. We are in the process of appraisals to develop a cost estimate to assist in purchase negotiations.

Questions 3 and 4 I want to defer until I talk with MG Storm.

Posted to NGB^IFOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 5 of 140 MAJ, GS, KyARNG Construction & Facility Manager

From: Higdon, Michael [mailto:Michael.Higdon@mail.house.gov]
Sent: Wednesday, May 10, 2006 1:11 PM
To: (b) (6)
Subject: London Readiness Center

(b) (6)

Good news! Looks like we'll see \$2.5 million toward the London, KY Readiness Center in Military construction dollars. When we spoke last, this funding was for refurbishment, repairs, removal of junk, lighting.

- 1) I want to make sure that is still the intended purpose.
- 2) How are the \$1.735 m in funding being utilized?
- 3) What future funding needs do you anticipate?
- 4) Will the \$2.5 million position KYNG to begin operating out of this facility?

Please let me know the status of things.

Michael R. Higdon

Legislative Director

Congressman Hal Rogers

2406 Rayburn House Office Building

Washington, DC 20515

202-225-4601

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 6 of 140



Michael R. Higdon

Legislative Director

Congressman Hal Rogers

2406 Rayburn House Office Building

Washington, DC 20515

202-225-4601

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 7 of 140



From: Sent: To: Subject: Attachments: Higdon, Michael [Michael.Higdon@mail.house.gov] Wednesday, October 26, 2005 4:58 PM

JSO Facility in London, Kentucky image001.gif; image002.gif

(b) (6) -

I just wanted to provide you with a recent article about Kentucky's unbelievable marijuana drug problem. The move and facility upgrade Chairman Rogers has requested for the Joint Support Operations (JSO) counterdrug unit of the Kentucky National Guard (KYNG) would place the Guard at a much closer and more strategic location near the actual drug production, trafficking, and distribution network in Southern & Eastern Kentucky. This operation will dovetail nicely with several counter-drug efforts in this area including Daniel Boone National Forest drug eradication efforts, Appalachian HIDTA, and Operation UNITE.

As I've stated previously, moving the JSO to London, Ky is incredibly valuable in terms of cost-savings and KYNG mission focus. The unit is already annually deployed to the London area from May-September. This would position JSO to provide year-round support to law enforcement agencies and reduce response times and flight hours. The location is also ideal for emergency management staging, immediately off Interstate 75 and neighboring the airport.

Let me know if you've got any questions with this. - Michael

Posted on Wed, Oct. 26, 2005

Kentucky is country's No. 2 marijuana grower

ASSOCIATED PRESS

PIKEVILLE - Authorities in Kentucky, one of the nation's top producers of marijuana, confiscated more than \$1 billion worth of the illegal crop this year and arrested 327 growers during the outdoor growing season, according to the head of the strike force charged with eradicating pot fields.

Kentucky State Police Lt. Ed Shemelya said 502,524 plants were taken. Each, he said, had a street value of at least \$2,000 at maturity.

Posted to NGB¹FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 8 of 140 The total haul is up substantially from last year when 476,803 plants were cut. Shemelya said more would have been confiscated had Kentucky National Guard helicopters that help search the rugged hills not been needed along the Gulf Coast in the wake of Hurricane Katrina.

"The more eyes we get in the sky, the more dope we can find," Shemelya said. "The area where marijuana is traditionally grown is so rugged and rural we can't cover it all. You can walk all day and never find it without someone in the air to direct the ground forces in."

Shemelya said the National Guard usually provides six to eight helicopters and pilots during the peak harvest season in September to help locate marijuana and to guide camouflaged officers on the ground to it.

Kentucky traditionally ranks among the top five states in the country in illegal marijuana production. Last year, the state was second, behind California, in the amount of marijuana confiscated from growers.

"If every Kentuckian smoked one joint an hour every day for 365 days, they could not smoke all the marijuana grown here," Shemelya said.

Michael R. Higdon

Legislative Director

Congressman Hal Rogers

2406 Rayburn House Office Building

Washington, DC 20515

202-225-4601

NGKY

From: Sent: To: Subject: (b) (6) Wednesday, January 10, 2007 3:00 PM (b) (6) RE: Kentucky london jso add for fy07

Sir

(b) (6) called about the 2.5 million and ask if we could execute it. I told him as of right now we are working it.

----Original Message---From: (b) (6) NGKY
Sent: Tuesday, January 09, 2007 6:57 PM
To: (b) (6) NGKY; Berthold, Julius L BG(R) NGKY; (b) (6) NGKY
Cc: (b) (6) NGKY; (b) (6) NGKY
Subject: FW: Kentucky london jso add for fy07

Gentlemen:

The FY07 add for construction of the London JSO (\$2.5M) is uncertain. I will proceed with the plans to spend the FY06 funds and plan for the 07 funds but I cannot say with any certainty if we will be able to execute phase 2 this year.

(b) (6) MAJ, GS, KyARNG Construction & Facility Manager (b) (6)

-----Original Message-----From: Higdon, Michael <u>[mailto:Michael.Higdon@mail.house.gov]</u> Sent: Tuesday, January 09, 2007 6:49 PM To: (b) (6) NGKY Subject: RE: Kentucky london jso add for fy07

Believe the contradictions. Unclear how FY07 provisions will be resolved at this stage.

Michael R. Higdon Legislative Director Congressman Hal Rogers 2406 Rayburn House Office Building Washington, DC 20515 202-225-4601

----Original Message----From: (b) (6) NGKY (b) (6) Sent: Tuesday, January 09, 2007 6:19 PM To: Higdon, Michael Subject: RE: Kentucky london jso add for fy07

> Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 10 of 140 Mr. Higdon:

Can you tell me if the FY07 add for the London JSO (\$2.5M) will still be funded in 07? I am hearing all kinds of conflicting information about earmarks and wanted to get a informed opinion.

Thanks

(b) (6) MAJ, GS, KyARNG Construction & Facility Manager (b) (6)

Posted to NGB²FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 11 of 140

| (b) (6) | NGKY |
|--|--|
| From: Sent: To: Subject: | (b) (6) NGKY Thursday, October 25, 2007 11:10 AM (b) (6) NGKY RE: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED) |
| Classification: Caveats: NONE | UNCLASSIFIED |
| Thanks <mark>(b) (6)</mark> | |
| To: (b) (6) Cc: (b) (6) | sage NGKY ctober 25, 2007 11:06 AM NGKY; (b) (6) NGKY; (b) (6) NGKY ucky London JSO FY 08 congressional add status |
| Gentlemen, below looking slim at th | is a message from Congressman Rogers office. Funding for phase 2 of JSO is nis time. |
| (b) (6) Construction and F Kentucky Army Nati Office: 502-607-14 Cell: (b) (6) | ional Guard |
| To: (b) (6) Sent: Thu Oct 25 1 | ael < <u>Michael.Higdon@mail.house.gov</u> > NGKY; Ewing, Victoria < <u>Victoria.Ewing@mail.house.gov</u> > |
| At this time, I do to press the issue | n't anticipate additional funding in the FY08 cycle, but we're continuing · |
| To: Ewing, Victori Cc: Higdon, Michae | NGKY (b) (6) tober 25, 2007 10:04 AM a |
| Ms. Ewing: | |
| | of the \$2.5M congressional add request for the next phase of the ty in London? I am trying to determine if the funding stands a good chance for FY08. |
| We have started com | nstruction on Phase 1. |
| Thank you for your | assistance. |



FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 12 of 140 Construction & Facility Manager (b) (6)

Classification: UNCLASSIFIED Caveats: NONE

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 13 of 140

| (b) (6) LTC | NGKY | | |
|---|--|------|--|
| From: Sent: To: Cc: Subject: | Berthold, Julius L BG(R) NGKY Wednesday, November 07, 2007 2:54 PM Storm, Donald C MG NGKY (b) (6) NGKY FW: Kentucky London JSO FY 08 congressional add status | | |
| Sir: Following discussion with (b) (6) , we decided to forward this on to you. I cannot say enough good about (b) (6) . This will make the groundbreaking on Nov 19th even more meaningful. | | | |
| P.S. I pray everything went well for ^{(b) (6)} today. | | | |
| Original Message From: (b) (6) NGKY Sent: Tuesday, November 06, 2007 1:45 PM To: (b) (6) NGKY; (b) (6) NGKY; (b) (6) | | | |
| NGKY Cc: (b) (6) | NGKY; Berthold, Julius L BG(R) NGKY; (b) (6) | NGKY | |

Subject: FW: Kentucky London JSO FY 08 congressional add status

Gentlemen:

This is phase 2 of the JSO project. We have cleared another hurdle towards getting it funded.

(b) (6) MAJ, EN, KYARNG Construction & Facility Manager (b) (6)

-----Original Message-----From: Ewing, Victoria [mailto:Victoria.Ewing@mail.house.gov] Sent: Tuesday, November 06, 2007 1:39 PM To: (b) (6) NGKY Subject: RE: Kentucky London JSO FY 08 congressional add status

(b) (6)

I am happy to let you know that the London Readiness Center was included in the MilCon Conference report at \$2.4 million. I will keep you posted as we continue with the appropriations process.

Victoria

-----Original Message-----From: Higdon, Michael Sent: Thursday, October 25, 2007 10:40 AM To: (b) (6) NGKY'; Ewing, Victoria Subject: RE: Kentucky London JSO FY 08 congressional add status

> Posted to NGB^I FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 14 of 140 At this time, I don't anticipate additional funding in the FY08 cycle, but we're continuing to press the issue.

----Original Message---From: (b) (6) NGKY (b) (6)
Sent: Thursday, October 25, 2007 10:04 AM
To: Ewing, Victoria
Cc: Higdon, Michael
Subject: Kentucky London JSO FY 08 congressional add status

Ms. Ewing:

What is the status of the \$2.5M congressional add request for the next phase of the counterdrug facility in London? I am trying to determine if the funding stands a good chance of getting passed for FY08.

We have started construction on Phase 1.

Thank you for your assistance.

(b) (6)

MAJ, EN, KYARNG Construction & Facility Manager (b) (6)

(6) LTC NGKY

From:Higdon, Michael [Michael.Higdon@mail.house.gov]Sent:Thursday, October 25, 2007 10:40 AMTo:D) (6)Subject:RE: Kentucky London JSO FY 08 congressional add status

At this time, I don't anticipate additional funding in the FY08 cycle, but we're continuing to press the issue.

----Original Message----From: (b) (6) MAJ NGKY [mailto:(b) (6) Sent: Thursday, October 25, 2007 10:04 AM To: Ewing, Victoria Cc: Higdon, Michael Subject: Kentucky London JSO FY 08 congressional add status

Ms. Ewing:

What is the status of the \$2.5M congressional add request for the next phase of the counterdrug facility in London? I am trying to determine if the funding stands a good chance of getting passed for FY08.

We have started construction on Phase 1.

Thank you for your assistance.

(b) (6) MAJ, EN, KyARNG Construction & Facility Manager (b) (6)

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 16 of 140

| (b) (6) | NGKY |
|---------|---|
| From: | Ewing, Victoria [Victoria.Ewing@mail.house.gov] |
| Sent: | Tuesday, November 06, 2007 1:39 PM |
| To: | (b) (6) |

To: Subject:

RE: Kentucky London JSO FY 08 congressional add status

(b) (6)

I am happy to let you know that the London Readiness Center was included in the MilCon Conference report at \$2.4 million. I will keep you posted as we continue with the appropriations process.

Victoria

At this time, I don't anticipate additional funding in the FY08 cycle, but we're continuing to press the issue.

-----Original Message-----From: (b) (6) Sent: Thursday, October 25, 2007 10:04 AM To: Ewing, Victoria Cc: Higdon, Michael Subject: Kentucky London JSO FY 08 congressional add status

Ms. Ewing:

What is the status of the \$2.5M congressional add request for the next phase of the counterdrug facility in London? I am trying to determine if the funding stands a good chance of getting passed for FY08.

We have started construction on Phase 1.

Thank you for your assistance.

(b) (6)

MAJ, EN, KYARNG Construction & Facility Manager (b) (6)

| Lipedada yang dan daga daga sagan sa | ^{(b) (6)} NGKY |
|--|---|
| From: | (b) (6) NGB-ARNG |
| Sent: | Monday, November 26, 2007 3:10 PM |
| To: | (b) (6) NGKY |
| Cc: | (b) (6) NGB-ARNG |
| Subject: | RE: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED) |

Classification: UNCLASSIFIED Caveats: NONE

Would not have been staffed until we saw the marks .. the reviewers are staffing all the projects that were listed in the draft conference report - so you should hear something soon

(b) (6)

-----Original Message-----From: (b) (6) NGKY Sent: Monday, November 26, 2007 2:59 PM To: (b) (6) NGB-ARNG Subject: RE: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED)

Thanks.

I checked on the GKO Resource Management team site for Congressional Adds for KY. We have had a 1390/91 posted since 13 April. I don't believe it has been staffed yet. We don't recall any traffic on this from NGB.

(b) (6)

MAJ, EN, KYARNG Construction & Facility Manager (b) (6)

-----Original Message-----From: (b) (6) NGB-ARNG Sent: Monday, November 26, 2007 9:37 AM To: (b) (6) NGKY Subject: RE: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: NONE

The CR may affect design for added projects - since they were not programmed I think they are like "new starts" we will check ..

| Original Message | |
|------------------------------|---|
| From: (b) (6) NG | КҮ |
| Sent: Wednesday, November 21 | , 2007 2:28 PM |
| | NGB-ARNG |
| Cc: (b) (6) NGKY; | (b) (6) NGKY |
| Subject: Re: Kentucky London | JSO FY 08 congressional add status (UNCLASSIFIED) |

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 18 of 140 I think we have forwarded a draft awhile back however I will have a new one sent to the website next week. Does CRA affect design?

(b) (6) AIA, DBIA Construction and Facility Management Officer Kentucky Army National Guard Office: 502-607-1481 Cell: (b) (6) ----- Original Message -----From: (b) (6) NGB-ARNG To: (b) (6) NGKY Sent: Wed Nov 21 14:11:08 2007 Subject: RE: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: NONE

Have we approved your 1390/91? Once approved we can provide funds, unless CRA prohibits

-----Original Message-----From: (b) (6) NGKY Sent: Tuesday, November 06, 2007 1:49 PM To: (b) (6) NGB-ARNG Cc: (b) (6) - ARI Subject: FW: Kentucky London JSO FY 08 congressional add status

(b) (6)

Kentucky has a congressional add for our London Counterdrug facility (Phase 2) in the works. If this pops in FY08 funds we will need design funds asap to execute.

How soon can we anticipate P&D being available if this hits?

(b) (6) MAJ, EN, KyARNG Construction & Facility Manager (b) (6)

I:

-----Original Message-----From: Ewing, Victoria <u>[mailto:Victoria.Ewing@mail.house.gov]</u> Sent: Tuesday, November 06, 2007 1:39 PM To: (b) (6) NGKY Subject: RE: Kentucky London JSO FY 08 congressional add status

(b) (6)

I am happy to let you know that the London Readiness Center was included in the MilCon Conference report at \$2.4 million. I will keep you posted as we continue with the appropriations process.

Victoria

--------Original Message-----

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 19 of 140 From: (b) (6) NGKY (b) (6) Sent: Thursday, October 25, 2007 10:04 AM To: Ewing, Victoria Cc: Higdon, Michael Subject: Kentucky London JSO FY 08 congressional add status

Ms. Ewing:

What is the status of the \$2.5M congressional add request for the next phase of the counterdrug facility in London? I am trying to determine if the funding stands a good chance of getting passed for FY08.

We have started construction on Phase 1.

Thank you for your assistance.

(b) (6) MAJ, EN, KYARNG Construction & Facility Manager (b) (6)

Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 20 of 140

| (b) (6) | NGKY |
|--|---|
| From: Sent: To: Subject: | (b) (6) NGKY Thursday, March 08, 2007 5:19 PM (b) (6) NGKY RE: RE: London Joint Support Operations (JSO) Counterdrug FY08 Add |
| The project number i | s 210284A for Phase I. |
| The project number i | s 210287A for Phase II. |
| Original Message From: <mark>(b) (6)</mark> Sent: Thursday, March To: <mark>(b) (6)</mark> Subject: RE: London : | NGKY |
| Is the project number | r for FY07/08 still 210284A? |
| (b) (6) MAJ, GS, KyARNG Construction & Facili (b) (6) | ty Manager |
| Sent: Thursday, March To: (b) (6) | <pre>[mailto:Victoria.Ewing@mail.house.gov]</pre> |
| | form with the basic questions we will have to answer for HASC and HAC- on project # still "210284A"? |
| Thanks, Victoria Original Message From: (b) (6) Sent: Thursday, March To: Higdon, Michael; Cc: Berthold, Julius Subject: London Joint | NGKY <mark>(b) (6)</mark> 08, 2007 4:49 PM Ewing, Victoria |
| Mr. Higdon, Ms. Ewing | : |
| | d he will support resubmission of the FY07 Add request for the above d this is now for the FY08 budget. We are working up the required on for tomorrow. |
| If you have any additi | ional questions at this time please call me as below or on cell at (b) (6) |
| | |

Thank you



The sender of the message sent the following files that are not allowed by NETCOM guidance 2004-11A: House Armed Services Committee - Member Request Form.dot

In accordance with NETCOM guidance 2004-11A, AKO has begun stripping files with the following extensions:

.ace, .ad, .ade, .adp, .asp, .b64, .bas, .bat, .bhx, .ceo, .ce0, .chm, .cpl, .crt, .dbx, .dll, .dot, .eml, .exe, .hlp, .hqx, .hta, .inf, .ins, .js, .jse, .lnk, .mdb, .mde, .mim, .msi, .msp, .nch, .ocx, .pi, .pif, .rar, .scr, .sct, .shb, .shs, .upx, .uue, .uu, .vbe, .vbs, .vss, .vst, .vsw, .wmi, .ws, .wsc, .wsf, .wsh, .xxe, and .zip.

Since this is an Army policy, AKO will not be able to grant exceptions.

You may view the NETCOM guidance at https://www.us.army.mil/suite/doc/7190255

The guidance includes instructions on how the sender should send the files that are restricted.

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 22 of 140

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| (b) (6) | NGKY |
|----------|--|
| From: | (b) (6) NGKY |
| Sent: | Wednesday, March 07, 2007 6:38 PM |
| То: | (b) (6) NGKY; Berthold, Julius L BG(R) NGKY; (b) (6) |
| | NGKY: Culver, Joseph L BG NGKY |
| Cc: | (b) (6) C NGKY; (b) (6) NGKY |
| Subject: | Re: Congressional add for London JSO |
| • | |
| | |

MG Storm approves--we want the add.

| Original Message | | |
|--|-------------------|-----------|
| From: (b) (6) NGKY | | |
| To: Berthold, Julius L BG(R) NGKY; (b) (6) | COL NGKY; (b) (6) | COL NGKY; |
| Culver, Joseph L BG NGKY | | |
| Cc: (b) (6) NGKY; (b) (6) | NGKY | |
| Sent: Wed Mar 07 18:17:33 2007 | | |
| Subject: Congressional add for London JSO | | |

Gentlemen,

I have received a call this evening from Victoria Ewing in Congressmen Rogers office in DC. She is the Milcon staffer in his office now. She called to inquire if Kentucky wished to ask for add funds for the London JSO project. We had \$2.5M in FY07 but it was stripped from budget. I had put together a set of slides last week for a brief by MG Storm that had this project listed as a possible add. Now is the time to either resubmit last years request or update it. The Congressman's office needs the request by Friday. Does anybody know the TAG's intent on this? I don't like to submit for congressional request on my own without his approval as I know he likes to coordinate with the govenor on the adds. I am assuming he wants to at least ask for the same as he did last year.

Thanks in advance for your input.



Construction & Facility Manager Kentucky Army National Guard 502-607-1481, cell <mark>(b) (6)</mark>

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 23 of 140

| (b) (6) | NGKY | |
|----------------|--|---|
| From: Sent: | (b) (6) NGKY Thursday, March 12, 2009 11:41 PM | |
| То: | (b) (6) NGKY (b) (6); (b) (6) NGKY; Kraus, Mark R Brig Gen NGKY | NGKY; Dornbush, Michael J Brig Gen |
| Cc: | (b) (6) NGKY; (b) (6) (b) (6) NGKY | NGKY; <mark>(b) (6)</mark> NGKY; <mark>(b) (6)</mark> ° |
| Subject: | Re: Legislative Update - Rogers (UNCLASSIFIED) | |

(b) (6)

Since we are now delving into the early stages of the design we have identified that we are short on unheated hangar storage. This is due in part to a calculation error when we uploaded the template for the programming document. Since a template for an Aviation Operations facility does not exist we adapted one from a support facility template and miscalculated the total unheated storage requirement. Additionally, our original guidance from the end user was that we needed space to house four Blackhawks and two smaller OH58 type aircraft. The request is now to be able to store six Blackhawks.

The next phase will add two additional storage bays to accommodate the additional requirements.

Under most circumstances we can request to increase the square footage authorization. In this case we could have likely expanded enough to include two additional bays for smaller aircraft, but the requirement to house two additional Blackhawks puts us beyond the percentage of the initial scope that can be approved at the NGB level.

Please let me know if you need additional information.



Subject: RE: Legislative Update - Rogers (UNCLASSIFIED)

For your information, two weeks ago we briefed the Bond oversight committee and based upon information we asked for, we told the committee that there was not a Phase IV in the mill. I assume something has changed within the past two weeks so if any legislator asks, it has only happened the last few days. Is that accurate??

(b) (6)

-----Original Message-----From: (b) (6) NGKY Sent: Thursday, March 12, 2009 1:23 PM To: Dornbush, Michael J Brig Gen NGKY; Kraus, Mark R Brig Gen NGKY

> Posted to NGB^{[±] FOIA Reading Room May 18, 2012}

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 24 of 140

NGKY; (b) (6

Subject: Legislative Update - Rogers (UNCLASSIFIED)

NGKY; (b)

NGKY 🚺

(6); (b)

Classification: UNCLASSIFIED Caveats: NONE

Sir,

Cc: (b) (6)

NGKY;

Here's where we stand following the TAG's taskings this morning:

1) London Joint Support Operations expansion (Phase IV) - DD 1391 received by Victoria Luck and delivered to the House committee on schedule. SYNOPSIS: Request for \$1.667M to fund the construction of two additional unheated aircraft storage buildings for the London Joint Support Operations Center, plus \$138,500 in design funds (programming and development) for a total of \$1,805,500.00.

NGKY: (b) (6)

NGKY

2) EOC Expansion at Boone Center - In progress, deadline last week of March SYNOPSIS: BG Heltzel is working with Michael Higdon to obtain \$1 million in FY2010 Homeland Security funding for ground preparation and an engineering study. The hope is that next year Homeland Security will be able to appropriate, through Congressman Rogers, up to \$15 million for the expansion project itself.

3) Dining Facility proposal for Disney Training Site - to be developed, deadline to Victoria Luck of 18 March

SYNOPSIS: (b) (6) is going to work with (b) (6) to the predimension of the sequirement for a DFAC, most likely seating 125 personnel, at the Disney Training Site. This requirement was identified during the TAG's Japan trip, and compliments already completed construction at the site. Details to be determined.

v/r, <mark>(b) (6)</mark>

| (b) (6) | , Colon | el, KyAN | G |
|----------------------|---------|----------|-------------|
| Kentucky Depa | artment | of Milit | ary Affairs |
| 502-6 <u>07-1738</u> | | | |
| <u>Cell (b) (6)</u> | | | · |
| (b) (6) | | | |
| Classifi asti | | LACCTETE | n |

Classification: UNCLASSIFIED Caveats: NONE

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 25 of 140

| (b) (6) | NGKY |
|---|--|
| From: Sent: To: Subject: Attachments: | (b) (6) NGKY Tuesday, April 01, 2008 9:37 AM (b) (6) NGKY; (b) (6) NGKY FW: JSO PH III Congressional Add Request (UNCLASSIFIED) Draft Congressional Add Cover Letter - London JSO PH III.doc; FY09 HCAS Request Form - London JSO.doc |
| Follow Up Flag: Flag Status: | Follow up Flagged |
| Classification: Caveats: NONE | UNCLASSIFIED |
| <mark>(b) (6)</mark> LTC, GS, KyARNG Construction and | Facility Management Officer |
| To: Culver, Josep Cc: <mark>(b) (6)</mark> | NGKY Druary 25, 200 <u>8 6:55 PM</u> |

Gentlemen,

Attached is the congressional add sheet and cover letter for phase III of the London JSO for your review and comment/approval. We have coordinated with (b) (6) and (b) (6) to determine the requirements for the facility and the supporting information for the discussion to validate the need.

Please advise on any needed corrections and the process for TAGs signature and submittal to the Congressmans office.

V/r,

(b) (6) LTC, EN (502) 607-1874 (w) (b) (6) (m)

Sent from Wireless Handheld

----- Original Message -----From: (b) (6)

NGKY

Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 26 of 140

To: (b) (6) NGKY Sent: Mon Feb 25 18:35:21 2008 Subject: JSO PH III Congressional Add Request

(b) (6)

Attached is the congressional add request for the JSO PH III.

(b) (6)



Facilities Management Office

Comm: 502-607-1804 DSN: 667-1804 FAX: 502-607-1873 Classification: UNCLASSIFIED Caveats: NONE 25 February, 2008

Representative Harold Rogers 2406 Rayburn House Office Building Washington, D.C. 20515-1705

(b

Ref: Counter-drug Operation Center, PH III, London, KY

Dear Honorable Congressinan Rogers:

On behalf of the more than eight thousand Kentucky National Guard Citizen-Soldiers and Airmen, I want to thank you for your continued support and sustained commitment to the Kentucky National Guard. Your actions have proven vital in preserving our personnel, enhancing our infrastructure and equipping our units for the role they have been asked to play in support of our national military strategy.

I am writing prior to the Congressional mark-up of the FY 2009 Defense Appropriations Act to request your support for additions to the FY09 Defense Budget to fund design and construction of Phase III of the Counter-Drug Operations Center in London, KY. The 28,545 SF addition of facilities and infrastructure in this project are needed to have a fully operational counter-drug operations center and to allow consolidation of all our counter-drug operations assets in one location.

Currently, the counter-drug operations center is spread between three locations; Frankfort, Bluegrass Station and London, Kentucky. During the course of any year the Kentucky National Guard rents hangar space, office space and landing facilities to support the operations and aircraft for the following federal and state agencies:

- Drug Enforcement Agency Community Emergency Response Team 5-6 Helicopters, 1 Fixed Wing Aircraft
- Civil Air Patrol 3-5 Fixed Wing Aircraft
- Kentucky State Police 1 Helicopter
- Joint Task Force-North= 2-3 Helicopters, 1 Fixed Wing (Direct support US Forest Service)
- Division of Air Transport 3 Helicopters (HIDTA/DEA Funded)
- Kentucky Army National Guard 6 OH-58, 3 UH-60
- Kentucky Air National Guard 1 C-130 (controlled delivery)
- US Marshall/Secret Service 1 Helicopter, 1 Fixed Wing (VIP missions)
- Federal Bureau of Investigation- 1 Fixed Wing

Additionally, construction of this facility at this site will enhance the following ongoing initiatives:

- Support to the Appalachia High Intensity Drug Trafficking Area (HIDTA) Headquarters, which supports counter-drug operations in Kentucky, Tennessee and West Virginia.
- Aviation support to the Daniel Boone National Forest Law Enforcement Office.
- Supports the deployment of equipment used to fight forest fires east of the Mississippi maintained at the U.S. Forest Service Regional Fire Cache which is adjacent to the proposed site.
- Enhanced regional aviation capability to facilitate the mobilization of KYARNG personnel in support of state and federal emergencies.

FOIA Requested Record #FA-11-0117 • Released by National Guard Bureau Page 28 of 140 At the conclusion of this project the Kentucky National Guard will be able to respond more quickly and more efficiently.

I strongly urge you to support additions to the FY09 Defense Budget for Military Construction in the amount of \$7,823,400 to support design and construction of Counter-Drug Operations Center, Phase III, London, Kentucky

This amount will ensure the Kentucky Army National Guard receives sufficient funds to construct the last phase of this project and be able to consolidate its counter-drug operation at one command center and be more effective in completing its mission.

Your support for this project will be greatly appreciated. If you or your staff need additional information please contact (b) (6) at (b) (6) []. Thank you for your time and consideration.

Sincerely,

Edward W. Tonini Major General, KYNG The Adjutant General

House Committee on Armed Services FY09 Member Request Form

(one project/program request per form)

* indicates required fields

Requestor Information*Member:

*Staff Contact:

*Phone #:

*Email Address:

*Confirm Email: (Addresses must match)

Member's Signature

Member of Congress

Project Information

*Name of Project: Readiness Center Phase III- London Joint Support Operations Center

*Project Description, including Military Requirement and/or Military Value, and Purpose of Project:

28,545 SF addition to existing construction. This phase, the third phase of this construction project will include administrative space, aircraft hangar space, and paving for hangar aprons, taxi ways and aircraft parking. Project is required to fully house the Joint Support Operations. The new facility will increase the ability of assigned personnel to meet the increasing demands of Kentucky's Drug Eradication Operations. Currently, the counter-drug operations center is spread between three locations; Frankfort, Bluegrass Station and London, Kentucky. During the course of any year the Kentucky National Guard rents hangar space, office space and landing facilities to support the operations and aircraft for the following federal and state agencies:

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- Joint Task Force-North= 2-3 Helicopters, 1 Fixed Wing (Direct support US Forest Service)
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FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 30 of 140

- Kentucky Army National Guard 6 OH-58, 3 UH-60
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- Federal Bureau of Investigation- 1 Fixed Wing

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- Enhanced regional aviation capability to facilitate the mobilization of KYARNG personnel in support of state and federal emergencies.

At the conclusion of this project the Kentucky National Guard will be able to respond more quickly and more efficiently.

*Name of Intended Recipient (if none, mark N/A): Kentucky Department of Military Affairs, London Corbin Airport *City: London

*State: Kentucky

Location of Performance: London, Kentucky

Funding Information

*FY09 Funding in PB (in thousands of dollars): \$7,823.4K

*Your Requested Net Change to the FY09 PB (+/-/0): Initial request

*Check the box and initial on the line: Neither my spouse, if applicable, nor I have a financial interest in this request. _____ (Initial here)

Funding Specifics *Service/Agency/Policy: Army National Guard *Budget Appropriation: Budget Appropriation selections will appear based on Service selected (above).

Identification (as appropriate): Sections will appear below based on prior selections.

Add Bill and/or Report Language (Optional - Provide a summary of the request here)

MILCON INFORMATION

- 1. State/Territory: KENTUCKY
- 2. Installation and/or City: London

3. Project Title: Readiness Center Phase III- London Joint Support Operations Center

- 4. Project number: Undetermined
- 5. What is estimated federal construction cost (M) <u>\$6.63M</u>
- 6. Design
 - A. What is the unfunded Design Cost (Dollars in Thousands): <u>\$596.7K</u>
 - B. What is the total design cost (M)? §0.5967M
 - C. How many design dollars has the State/Territory already received (M)? \$0
 - D. What is the current level of design approved (in percentage i.e.10, 35, 50 etc.)? <u>0%</u>.
 - E. What is the estimated contract award date? August 2009
- 7. RECAP (Y/N)?
- 8. Total dollars required (unfunded design cost plus fed construction cost): <u>\$7.8234M</u>
- 9. % Design completed (5 or DB): <u>0%</u>
- 10. Is the project on the FYDP 10-15? No
- 11. Is the project construction capable (executable) in FY09: Yes
- 12. Is the project mission essential in this fiscal year? Yes
- 13. Consistent With BRAC (Y/N)? N/A
- 14. Are their any environmental Issues (Y/N)? **NO** If so please explain:
- 15. Has land been acquired for the project? YES
- 16. State Approval:
 - A. Has the State/Territory legislature approved the project, if so when? N/A
 - B. Has the State/Territory legislature appropriated necessary funds? <u>N/A</u>
 - C. Has a construction site been identified (Y/N) Yes

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 32 of 140

17. All Project Data entered into PRIDE? No

18. What is the scope (include unit of measure, i.e., square feet, firing points, linear feet, etc)? (New footprint of project) 28,545 SE

19. Will the unit for whom the project is designed remain in the force per ASIP? Yes

20. Where is this project on State/Territory's priority list: N/A

21. Are there higher priority projects at this location? No

22. What Congressional district is the project located in?: 5th

23. Is this a quality of life project, why? No

24. Are there other quality of life projects at this location? : No

25. If the project is a Live Fire Training Range, has the State/Territory and NGB-AVS certified that the surface danger zone is totally contained within the military installation boundaries (no public exposure)? $\underline{N/A}$

26. Any remarks concerning the project?

27. Are there any environmental or safety issues (should match information contained in the LRCP submission)? <u>No</u>

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 33 of 140

| (b) (6) | NGKY | | |
|---|--------------------------------|------------------------|---------------------------------------|
| From: Sent: To: Cc: Subject: | (b) (6) | NGKY; <mark>(b</mark> |) (6) NGKY |
| Follow Up Flag: Flag Status: | Follow up Flagged | | |
| Classification: UNCL Caveats: NONE | LASSIFIED | | |
| We will have it to yo | ou. | | |
| Thanks again, | | | |
| <mark>(b) (6)</mark> LTC, GS, KyARNG Construction and Faci | ility Management Officer | | |
| 502-607-1874 (w) (b) (6) (m) Original Message From: Luck, Victoria Sent: Wednesday, Marc To: (b) (6) Subject: | [mailto:Victoria.Luck@mail.hou | se.gov] | · · · · · · · · · · · · · · · · · · · |
| If you can have the F fine. | orm 1391 for Phase 3 to me by | COB tomorrow instead o | of noon, that will be |
| Thanks, | | · | |
| Victoria | | | |
| vavavavavavavavavavavavavavavavavavava | | | |
| Legislative Assistant | | | |
| Congressman Harold Ro | gers | | |
| 2406 Rayburn House Of | fice Building | | |
| (202) 225-4601 | | | |

(202) 225-0940 (fax)

Classification: UNCLASSIFIED Caveats: NONE

| (b) (6) | NGKY |
|---------------------------------|--|
| From: | (b) (6) NGKY |
| Sent: | Monday, February 25, 2008 6:55 PM |
| То: | Culver, Joseph L BG NGKY; (b) (6) NGKY; (b) (6) NGKY |
| Cc: | (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY |
| Subject: | Fw: JSO PH III Congressional Add Request |
| Attachments: | Draft Congressional Add Cover Letter - London JSO PH III.doc; FY09 HCAS Request Form - London JSO.doc |
| Follow Up Flag: Flag Status: | Follow up Flagged |

Gentlemen,

Attached is the congressional add sheet and cover letter for phase III of the London JSO for your review and comment/approval. We have coordinated with (b) (6) and (b) (6) to determine the requirements for the facility and the supporting information for the discussion to validate the need.

Please advise on any needed corrections and the process for TAGs signature and submittal to the Congressmans office.

V/r,

<mark>(b) (6)</mark> LTC, EN

(502) 607-1874 (w) (b) (6) (m)

Sent from Wireless Handheld

----- Original Message -----From: (b) (6) To: (b) (6) NGKY Sent: Mon Feb 25 18:35:21 2008 Subject: JSO PH III Congressional Add Request

(b) (6)

Attached is the congressional add request for the JSO PH III.

(b) (6)

Business Manager Facilities Management Office

Comm: 502-607-1804 DSN: 667-1804 FAX: 502-607-1873

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 35 of 140 25 February, 2008

Representative Harold Rogers 2406 Rayburn House Office Building Washington, D.C. 20515-1705

Ref: Counter-drug Operation Center, PH III, London, KY

Dear Honorable Congressman Rogers:

On behalf of the more than eight thousand Kentucky National Guard Citizen-Soldiers and Airmen, I want to thank you for your continued support and sustained commitment to the Kentucky National Guard. Your actions have proven vital in preserving our personnel, enhancing our infrastructure and equipping our units for the role they have been asked to play in support of our national military strategy.

I am writing prior to the Congressional mark-up of the FY 2009 Defense Appropriations Act to request your support for additions to the FY09 Defense Budget to fund design and construction of Phase III of the Counter-Drug Operations Center in London, KY. The 28,545 SF addition of facilities and infrastructure in this project are needed to have a fully operational counter-drug operations center and to allow consolidation of all our counter-drug operations assets in one location.

Currently, the counter-drug operations center is spread between three locations; Frankfort, Bluegrass Station and London, Kentucky. During the course of any year the Kentucky National Guard rents hangar space, office space and landing facilities to support the operations and aircraft for the following federal and state agencies:

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 FOIA Requested Record #FA-11-011

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 36 of 140
At the conclusion of this project the Kentucky National Guard will be able to respond more quickly and more efficiently.

I strongly urge you to support additions to the FY09 Defense Budget for Military Construction in the amount of \$7,823,400 to support design and construction of Counter-Drug Operations Center, Phase III, London, Kentucky

This amount will ensure the Kentucky Army National Guard receives sufficient funds to construct the last phase of this project and be able to consolidate its counter-drug operation at one command center and be more effective in completing its mission.

Sincerely,

Edward W. Tonini Major General, KYNG The Adjutant General

House Committee on Armed Services FY09 Member Request Form

(one project/program request per form)

* indicates required fields

Requestor Information*Member:

*Staff Contact:

*Phone #:

*Email Address:

*Confirm Email: (Addresses must match)

Member's Signature

Member of Congress

Project Information

*Name of Project: Readiness Center Phase III- London Joint Support Operations Center

*Project Description, including Military Requirement and/or Military Value, and Purpose of Project:

28,545 SF addition to existing construction. This phase, the third phase of this construction project will include administrative space, aircraft hangar space, and paving for hangar aprons, taxi ways and aircraft parking. Project is required to fully house the Joint Support Operations. The new facility will increase the ability of assigned personnel to meet the increasing demands of Kentucky's Drug Eradication Operations. Currently, the counter-drug operations center is spread between three locations; Frankfort, Bluegrass Station and London, Kentucky. During the course of any year the Kentucky National Guard rents hangar space, office space and landing facilities to support the operations and aircraft for the following federal and state agencies:

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*Name of Intended Recipient (if none, mark N/A): Kentucky Department of Military Affairs, London Corbin Airport *City: London

*State: Kentucky

Location of Performance: London, Kentucky

Funding Information

*FY09 Funding in PB (in thousands of dollars): \$7,823.4K

*Your Requested Net Change to the FY09 PB (+/-/0): Initial request

*Check the box and initial on the line: Neither my spouse, if applicable, nor I have a financial interest in this request. _____ (Initial here)

Funding Specifics *Service/Agency/Policy: Army National Guard *Budget Appropriation: Budget Appropriation selections will appear based on Service selected (above).

Identification (as appropriate): Sections will appear below based on prior selections.

Add Bill and/or Report Language (Optional - Provide a summary of the request here)

MILCON INFORMATION

- 1. State/Territory: KENTUCKY
- 2. Installation and/or City: London

3. Project Title: Readiness Center Phase III- London Joint Support Operations Center

- 4. Project number: Undetermined
- 5. What is estimated federal construction cost (M) <u>\$6.63M</u>
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 - A. What is the unfunded Design Cost (Dollars in Thousands): \$596.7K
 - B. What is the total design cost (M)? §0.5967M
 - C. How many design dollars has the State/Territory already received (M)? SO
 - D. What is the current level of design approved (in percentage i.e.10, 35, 50 etc.)? <u>0%</u>.
 - E. What is the estimated contract award date? August 2009
- 7. RECAP (Y/N)?
- 8. Total dollars required (unfunded design cost plus fed construction cost): §7.8234M
- 9. % Design completed (5 or DB): <u>0%</u>
- 10. Is the project on the FYDP 10-15? No
- 11. Is the project construction capable (executable) in FY09: <u>Yes</u>
- 12. Is the project mission essential in this fiscal year? Yes
- 13. Consistent With BRAC (Y/N)? N/A
- 14. Are their any environmental Issues (Y/N)? **NO** If so please explain:
- 15. Has land been acquired for the project? YES
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 - C. Has a construction site been identified (Y/N) Yes

17. All Project Data entered into PRIDE? No

18. What is the scope (include unit of measure, i.e., square feet, firing points, linear feet, etc)? (New footprint of project) 28,545 SF

19. Will the unit for whom the project is designed remain in the force per ASIP? Yes

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21. Are there higher priority projects at this location? No

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26. Any remarks concerning the project?

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FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 41 of 140

| (b) (6) | NGKY |
|---------------------------------|--|
| From: | (b) (6) NGKY |
| Sent: To: | Mondaý, February 25, 2008 6:55 PM <u>Culver, Joseph L BG N</u> GKY; (b) (6) NGKY; (b) (6) NGKY |
| Cc: | (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY |
| Subject: | Fw: JSO PH III Congressional Add Request |
| Attachments: | Draft Congressional Add Cover Letter - London JSO PH III.doc; FY09 HCAS Request Form - London JSO.doc |
| Follow Up Flag: Flag Status: | Follow up Flagged |

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(502) 607-1874 (w) (b) (6) (m)

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----- Original Message -----From: (b) (6) NGKY To: (b) (6) NGKY Sent: Mon Feb 25 18:35:21 2008 Subject: JSO PH III Congressional Add Request

(b) (6)

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(b) (6)

Business Manager Facilities Management Office

Comm: 502-607-1804 DSN: 667-1804 FAX: 502-607-1873 25 February, 2008

Representative Harold Rogers 2406 Rayburn House Office Building Washington, D.C. 20515-1705 Ref: Counter-drug Operation Center, PH III, London, KY

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- Federal Bureau of Investigation- 1 Fixed Wing

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- Supports the deployment of equipment used to fight forest fires east of the Mississippi maintained at the U.S. Forest Service Regional Fire Cache which is adjacent to the proposed site.
- Enhanced regional aviation capability to facilitate the mobilization of KYARNG personnel in support of state and federal emergencies FOIA Reading Room FOIA Requested Record #FA-11-011

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 43 of 140 At the conclusion of this project the Kentucky National Guard will be able to respond more quickly and more efficiently.

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This amount will ensure the Kentucky Army National Guard receives sufficient funds to construct the last phase of this project and be able to consolidate its counter-drug operation at one command center and be more effective in completing its mission.

Your support for this project will be greatly appreciated. If you or your staff need additional information please contact (b) (6) at $^{(5)}$ (6) (6), (b) (6) Thank you for your time and consideration.

Sincerely,

Edward W. Tonini Major General, KYNG The Adjutant General

Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 44 of 140

House Committee on Armed Services FY09 Member Request Form

(one project/program request per form)

* indicates required fields

Requestor Information*Member:

*Staff Contact:

*Phone #:

*Email Address:

*Confirm Email: (Addresses must match)

Member's Signature

Member of Congress

Project Information

*Name of Project: Readiness Center Phase III- London Joint Support Operations Center

*Project Description, including Military Requirement and/or Military Value, and Purpose of Project:

28,545 SF addition to existing construction. This phase, the third phase of this construction project will include administrative space, aircraft hangar space, and paving for hangar aprons, taxi ways and aircraft parking. Project is required to fully house the Joint Support Operations. The new facility will increase the ability of assigned personnel to meet the increasing demands of Kentucky's Drug Eradication Operations. Currently, the counter-drug operations center is spread between three locations; Frankfort, Bluegrass Station and London, Kentucky. During the course of any year the Kentucky National Guard rents hangar space, office space and landing facilities to support the operations and aircraft for the following federal and state agencies:

- Drug Enforcement Agency Community Emergency Response Team 5-6 Helicopters, 1 Fixed Wing Aircraft
- Civil Air Patrol 3-5 Fixed Wing Aircraft
- Kentucky State Police 1 Helicopter
- Joint Task Force-North= 2-3 Helicopters, 1 Fixed Wing (Direct support US Forest Service)
- Division of Air Transport 3 Helicopters (HIDTA/DEA Funded)

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 45 of 140

- Kentucky Army National Guard 6 OH-58, 3 UH-60
- Kentucky Air National Guard 1 C-130 (controlled delivery)
- US Marshall/Secret Service 1 Helicopter, 1 Fixed Wing (VIP missions)
- Federal Bureau of Investigation- 1 Fixed Wing

Additionally, construction of this facility at this site will enhance the following ongoing initiatives:

- Support to the Appalachia High Intensity Drug Trafficking Area (HIDTA) Headquarters, which supports counter-drug operations in Kentucky, Tennessee and West Virginia.
- Aviation support to the Daniel Boone National Forest Law Enforcement Office.
- Supports the deployment of equipment used to fight forest fires east of the Mississippi maintained at the U.S. Forest Service Regional Fire Cache which is adjacent to the proposed site.
- Enhanced regional aviation capability to facilitate the mobilization of KYARNG personnel in support of state and federal emergencies.

At the conclusion of this project the Kentucky National Guard will be able to respond more quickly and more efficiently.

*Name of Intended Recipient (if none, mark N/A): Kentucky Department of Military Affairs, London Corbin Airport *City: London

*State: Kentucky

Location of Performance: London, Kentucky

Funding Information

*FY09 Funding in PB (in thousands of dollars): \$7,823.4K

*Your Requested Net Change to the FY09 PB (+/-/0): Initial request

*Check the box and initial on the line: Neither my spouse, if applicable, nor I have a financial interest in this request. _____ (Initial here)

Funding Specifics *Service/Agency/Policy: Army National Guard *Budget Appropriation: Budget Appropriation selections will appear based on Service selected (above).

Identification (as appropriate): Sections will appear below based on prior selections.

Add Bill and/or Report Language (Optional - Provide a summary of the request here)

MILCON INFORMATION

- 1. State/Territory: KENTUCKY
- 2. Installation and/or City: London

3. Project Title: Readiness Center Phase III- London Joint Support Operations Center

- 4. Project number: Undetermined
- 5. What is estimated federal construction cost (M) <u>\$6.63M</u>
- 6. Design
 - A. What is the unfunded Design Cost (Dollars in Thousands): \$596.7K
 - B. What is the total design cost (M)? \$0.5967M
 - C. How many design dollars has the State/Territory already received (M)? §0
 - D. What is the current level of design approved (in percentage i.e. 10, 35, 50 etc.)? <u>0%</u>.
 - E. What is the estimated contract award date? August 2009
- 7. RECAP (Y/N)?
- 8. Total dollars required (unfunded design cost plus fed construction cost): <u>\$7.8234M</u>
- 9. % Design completed (5 or DB): <u>0%</u>
- 10. Is the project on the FYDP 10-15? No
- 11. Is the project construction capable (executable) in FY09: Yes
- 12. Is the project mission essential in this fiscal year? Yes
- 13. Consistent With BRAC (Y/N)? N/A
- 14. Are their any environmental Issues (Y/N)? <u>NO</u> If so please explain:
- 15. Has land been acquired for the project? YES
- 16. State Approval:
 - A. Has the State/Territory legislature approved the project, if so when? N/A
 - B. Has the State/Territory legislature appropriated necessary funds? <u>N/A</u>
 - C. Has a construction site been identified (Y/N) Yes

17. All Project Data entered into PRIDE? No

18. What is the scope (include unit of measure, i.e., square feet, firing points, linear feet, etc)? (New footprint of project) 28.545 SF

19. Will the unit for whom the project is designed remain in the force per ASIP? Yes

20. Where is this project on State/Territory's priority list: N/A

21. Are there higher priority projects at this location? No

22. What Congressional district is the project located in?: 5th

23. Is this a quality of life project, why? No

24. Are there other quality of life projects at this location? : No

25. If the project is a Live Fire Training Range, has the State/Territory and NGB-AVS certified that the surface danger zone is totally contained within the military installation boundaries (no public exposure)? N/A

26. Any remarks concerning the project?

27. Are there any environmental or safety issues (should match information contained in the LRCP submission)? <u>No</u>

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 48 of 140

| (b) (6) | NGKY |
|---|---|
| From: Sent: To: Subject: Attachments: | (b) (6) NGKY Monday, February 25, 2008 1:03 PM (b) (6) NGKY FW: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED) HASC London Readiness Center.doc; FY09 HCAS Request Form - London JSO.doc; worksheet Congr Adds FY2008.doc |
| Follow Up Flag: Flag Status: | Follow up Flagged |
| Classification: UNC Caveats: NONE | LASSIFIED |
| (b) (6), | |
| Attached is the orig | inal Sheet we received and the update we worked yesterday. |
| (b) (6) | |

LTC, GS, KyARNG Construction and Facility Management Officer

| <u>502-607-1874</u> (w) |
|---|
| (b) (6) (m) |
| Original Message |
| From: Luck, Victoria [mailto:Victoria.Luck@mail.house.gov] |
| Sent: Wednesday, February 13, 2008 5:24 PM |
| To: (b) (6) NGKY |
| Subject: RE: Kentucky London JSO FY 08 congressional add status |

(b) (6)

This is the form (b) (6) filled out for us last year. Please make the necessary changes to reflect your request for this year.

Victoria

| Original Message | |
|---|------|
| From: (b) (6) NGKY [mailto:(b) (6) | |
| Sent: Wednesday, February 13, 2008 4:07 PM | |
| To: Luck, Victoria | |
| Cc: (b) (6) NGKY; (b) (6) NGKY; (b) (6) | NGKY |
| Subject: Re: Kentucky London JSO FY 08 congressional add status | |

Victoria,

Thank you for the inquiry. We will be requesting an FY09 add for Phase III of the Counterdrug Joint Support Operations Facility in London. We are working toward getting phase II awarded this year and are confident we will be successful.

I will follow up with our Chief of Staff to determine if there are any other projects that we wish to pursue as Congressional Adds in District 5.

We look forward to working with you.

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 49 of 140 Thanks again,

(b) (6)

<mark>(b) (6)</mark> LTC, EN



Sent from Wireless Handheld

----- Original Message -----From: Luck, Victoria <Victoria.Luck@mail.house.gov> To: (b) (6) NGKY Cc: (b) (6) NGKY Sent: Wed Feb 13 14:37:57 2008 Subject: RE: Kentucky London JSO FY 08 congressional add status

(b) (6)

I worked with (b) (6) this past year on MilCon appropriations requests for the KYNG in the 5th Congressional district. Please let me know if you have any requests this year and I will get the appropriate paperwork to you. Our office deadline for requests is March 5th.

Thanks, Victoria

Victoria Ewing Luck Legislative Assistant Congressman Harold Rogers 2406 Rayburn House Office Building (202) 225-4601 (202) 225-0940 (fax)

----Original Message----From: (b) (6)
Sent: Tuesday, February 12, 2008 3:39 PM
To: Luck, Victoria
Cc: (b) (6)
NGKY
Subject: Re: Kentucky London JSO FY 08 congressional add status

Victoria:

I am presently mobilized for deployment to Afghanistan and will not be back in my office for about 1 year. (b) (6) is backfilling for me. I have forwarded your message to him for comment.

Thanks for your help.

(6) AIA, DBIA

Construction and Facility Management Officer Kentucky Army National Guard

Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 50 of 140



----- Original Message -----From: Luck, Victoria <Victoria.Luck@mail.house.gov> To: (b) (6) NGKY Sent: Tue Feb 12 15:10:01 2008 Subject: RE: Kentucky London JSO FY 08 congressional add status

(b) (6)^{(b) (6}

Will you be making a FY09 MilCon appropriations request for the London Readiness Center? Are there any other KYNG needs in KY05 facilities?

Thanks, Victoria

~~~~~

Victoria Ewing Luck Legislative Assistant Congressman Harold Rogers 2406 Rayburn House Office Building (202) 225-4601 (202) 225-0940 (fax)

----Original Message-----From: (b) (6) NGKY (b) (6) Sent: Tuesday, November 06, 2007 1:43 PM To: Ewing, Victoria Subject: RE: Kentucky London JSO FY 08 congressional add status

Super news!!!

Thanks for the update.

Brian S. DeMers MAJ, EN, KyARNG Construction & Facility Manager (b) (6)

----Original Message-----From: Ewing, Victoria [mailto:Victoria.Ewing@mail.house.gov] Sent: Tuesday, November 06, 2007 1:39 PM To: (b) (6) NGKY Subject: RE: Kentucky London JSO FY 08 congressional add status

#### (b) (6)

I am happy to let you know that the London Readiness Center was included in the MilCon Conference report at \$2.4 million. I will keep you posted as we continue with the appropriations process.

Victoria

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 51 of 140 -----Original Message-----From: Higdon, Michael Sent: Thursday, October 25, 2007 10:40 AM To: (b) (6) NGKY'; Ewing, Victoria Subject: RE: Kentucky London JSO FY 08 congressional add status

At this time, I don't anticipate additional funding in the FY08 cycle, but we're continuing to press the issue.

----Original Message----From: (b) (6) NGKY (b) (6) Sent: Thursday, October 25, 2007 10:04 AM To: Ewing, Victoria Cc: Higdon, Michael Subject: Kentucky London JSO FY 08 congressional add status

Ms. Ewing:

What is the status of the \$2.5M congressional add request for the next phase of the counterdrug facility in London? I am trying to determine if the funding stands a good chance of getting passed for FY08.

We have started construction on Phase 1.

Thank you for your assistance.

(b) (6) MAJ, EN, KyARNG Construction & Facility Manager (b) (6)

Classification: UNCLASSIFIED Caveats: NONE

#### House Committee on Armed Services FY08 Member Request Form (one project/program request per form)

Member: Staff Contact: Phone #: Date:

#### Member's Signature

Member of Congress

#### Name of Project:

Readiness Center Phase 2 - London Joint Support Operations Center

#### Program Description, including Military Requirement and/or Military Value, and Purpose of Project:

15,000 SF addition to phase 1 construction. Addition will include additional administrative space, equipment storage, vehicle maintenance bays, and military vehicle parking / storage areas. Project is required to fully house the Joint Support Operations in one facility located in the vicinity of the area of operations. Currently the operation is spread over several facilities approximately 100 miles apart. At the conclusion of this project the operation will be able to respond quicker and in a much more efficient manner which will allow a greater return on investment funds spent on the operation.

#### Name and Address of Intended Recipient, or if none, Intended Location of Activity:

Kentucky Department of Military Affairs, London Corbin Airport, London, Kentucky

FY08 Funding Request:

FY08 Funding in PB: \$2.5 Your Requested Net Change to the FY08 PB (+/-/0):

Please check the box and place your initials next to it, if applicable:

Neither my spouse, if applicable, nor I have a financial interest in this request.

**Budget Account:** 

Procurement

If applicable (select one procurement account):

N/A

Service/Agency:

Army

If applicable:

Reserve

🔀 Guard

Page 1 of 2 Member's Initials:

Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #¶4/2/9/2011 Released by National Guard Bureau Page 53 of 140

#### Line Item Title (from DOD Program Justification Materials: M1, O1, P1, or R1, if available):

#### Identification (as appropriate):

<u>RDT&E</u> R-1 Line #:

PE#:

P-1 Line #:

O&M and Personnel Budget Activity #: <u>MilCon</u> Project #: 210287A

Bill and/or Report Language: (Only if required – Use an attached sheet if necessary)

#### House Committee on Armed Services FY09 Member Request Form

(one project/program request per form)

\* indicates required fields

Requestor Information\*Member:

\*Staff Contact:

\*Phone #:

\*Email Address:

\*Confirm Email: (Addresses must match)

Member's Signature

Member of Congress

Project Information

\*Name of Project: Readiness Center Phase III- London Joint Support Operations Center

\*Project Description, including Military Requirement and/or Military Value, and Purpose of Project: 28,545 SF addition to construction. This phase, the third phase of this construction project will include administrative space, aircraft hangar space, and paving for hangar aprons, taxi ways and aircraft parking. Project is required to fully house the Joint Support Operations. Currently the operation is spread over several facilities approximately 100 miles apart. The new facility will increase the ability of assigned personnel to meet the increasing demands of Kentucky's Drug Eradication Operations. At the conclusion of this project the operation will be able to respond quicker and in a much more efficient manner which will allow a greater return on investment funds spent on the operation.

\*Name of Intended Recipient (if none, mark N/A): Kentucky Department of Military Affairs, London Corbin Airport \*City: London

\*State: Kentucky

Location of Performance: London, Kentucky

**Funding Information** 

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 55 of 140 \*FY09 Funding in PB (in thousands of dollars):

\*Your Requested Net Change to the FY09 PB (+/-/0): Initial request

\*Check the box and initial on the line: Neither my spouse, if applicable, nor I have a financial interest in this request. \_\_\_\_\_ (Initial here)

Funding Specifics \*Service/Agency/Policy: Army National Guard \*Budget Appropriation: Budget Appropriation selections will appear based on Service selected (above).

Identification (as appropriate): Sections will appear below based on prior selections.

Add Bill and/or Report Language (Optional - Provide a summary of the request here)

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 56 of 140

#### CONGRESSIONAL ADD SHEET FY 09

- 1. State/Territory: KENTUCKY
- 2. Installation and/or City: London
- 3. Project Title: JSO Phase II
- 4. Project number: 210287
- 5. What is estimated federal construction cost (M) 6.63
- 6. Design (see also #9)
  - A. What is the unfunded Design Cost (Dollars in Thousands): \_\_\_596.7 K\_\_\_\_
  - B. What is the total design cost (M)? \_\_\_\_.597M\_
  - C. How many design dollars has the State/Territory already received (M)? \_0\_\_\_\_
  - D. What is the current level of design approved (in percentage i.e.10, 35, 50

etc.)?\_\_\_\_(

- E. What is the estimated contract award date? August 2009
- 7. RECAP (Y/N)?
- 8. Total dollars required (unfunded design cost plus fed construction cost): 7.83M
- 9. % Design completed (5 or DB): 0%
- 10. Is the project on the FYDP 10-15? No
- 11. Is the project construction capable (executable) in FY09: Yes
- 12. Is the project mission essential in this fiscal year? Yes
- 13. Consistent With BRAC (Y/N)? N/A
- 14. Are their any environmental Issues (Y/N)? NO If so please explain:
- 15. Has land been acquired for the project? YES

### 16. State Approval:

- 1. Has the State/Territory legislature approved the project, if so when? N/A
- 2. Has the State/Territory legislature appropriated necessary funds? N/A
- 3. Has a construction site been identified (Y/N) Yes

17. All Project Data entered into PRIDE? Yes

18. What is the scope (include unit of measure, i.e., square feet, firing points, linear feet, etc)? (New footprint of project) 28,545 SF

19. Will the unit for whom the project is designed remain in the force per ASIP? Yes

20. Where is this project on State/Territory's priority list: N/A

21. Are there higher priority projects at this location? No

22. What Congressional district is the project located in?: 5th

23. Is this a quality of life project, why? No

24. Are there other quality of life projects at this location? : No

25. If the project is a Live Fire Training Range, has the State/Territory and NGB-AVS certified that the surface danger zone is totally contained within the military installation boundaries (no public exposure)? N/A

26. Any remarks concerning the project?

27. Are there any environmental or safety issues (should match information contained in the LRCP submission)?No

Construction & Facilities Management Officer signature, attesting to the accuracy of the information above

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 58 of 140

| (b) (6)                                           | NGKY                                                                                                                                                                                                            |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From:<br>Sent:<br>To:<br>Subject:<br>Attachments: | (b) (6) NGKY<br>Thursday, February 21, 2008 10:27 AM<br>(b) (6) NGKY<br>FW: HASC Authorization Forms<br>Online Request Form Fields.doc; Online Instructions for HASC Authorizations Requests for<br>FY 2009.pdf |
| Follow Up Flag:<br>Flag Status:                   | Follow up<br>Flagged                                                                                                                                                                                            |

#### (b) (6)

Construction & Facility Management Office Frankfort, Ky 40601 PH# 502-607-1347 FAX# 502-607-1873 ----Original Message----From: Luck, Victoria <u>[mailto:Victoria.Luck@mail.house.gov]</u> Sent: Tuesday, February 19, 2008 5:06 PM To: (b) (6) NGKY Subject: FW: HASC Authorization Forms

#### (b) (6),

Here is a copy of the FY09 form I just received from the House Armed Services Committee. The format has changed from last year, but it is basically the same information. Also, don't worry about filling in the Requestor Information Section, I will take care of that.

Thanks,

Victoria

Victoria E. Luck

Legislative Assistant

Congressman Harold Rogers

2406 Rayburn House Office Building

(202) 225-4601

(202) 225-0940 (fax)

#### House Committee on Armed Services FY09 Member Request Form

(one project/program request per form)

\* indicates required fields

Requestor Information\*Member:

\*Staff Contact:

\*Phone #:

\*Email Address:

\*Confirm Email: (Addresses must match)

Member's Signature

Member of Congress

**Project Information** 

\*Name of Project: Readiness Center Phase III- London Joint Support Operations Center

\*Project Description, including Military Requirement and/or Military Value, and Purpose of Project: 27,170 SF addition to Phase II construction. This phase, Phase III will include an assembly hall, classrooms, learning center and a physical fitness area. Project is required to fully house the Joint Support Operations. Currently the operation is spread over several facilities approximately 100 miles apart. The new facility will increase the ability of assigned personnel to meet the increasing demands of kentucky's Drug Eradication Operations. At the conclusion of this project the operation will be able to respond quicker and in a much more efficient manner which will allow a greater return on investment funds spent on the operation.

\*Name of Intended Recipient (if none, mark N/A): Kentucky Department of Military Affairs, London Corbin Airport, London, Kentucky \*City:

\*State:

Location of Performance:

**Funding Information** 

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 60 of 140 \*FY09 Funding in PB (in thousands of dollars):

\*Your Requested Net Change to the FY09 PB (+/-/0):

\*Check the box and initial on the line: Neither my spouse, if applicable, nor I have a financial interest in this request. \_\_\_\_\_ (Initial here)

Funding Specifics \*Service/Agency/Policy:

٠

\*Budget Appropriation: Budget Appropriation selections will appear based on Service selected (above).

Identification (as appropriate): Sections will appear below based on prior selections.

Add Bill and/or Report Language (Optional - Provide a summary of the request here)

## **Completing the FY09 Online Member Request Form**

#### **Requestor Information**

- 1. Member Choose the name of the Member who is making the request from the drop-down menu.
- 2. Staff Contact Provide the appropriate congressional staff point of contact who can discuss the Member's request.
- 3. Phone # Provide the direct extension of the staff contact.
- 4. Email Address A receipt of the electronic request will be sent to this address and must be printed out and appropriately completed by the requesting Member for submission. Enter the address twice to ensure accuracy.
- 5. Member's Signature An authentic Member's signature is required on the hard copy of the electronic receipt for every request. Forms without a Member's signature will NOT be processed.

#### **Project Information**

- 1. Name of Project Provide a fully descriptive name for the requested program.
- 2. Project Description Provide a clear description of a justifiable military requirement and/or military value, and the purpose of the project. This information must be provided before a request can be considered. If applicable, also include FY08 funding history and if the project is on the unfunded requirements lists (UFR). You may attach additional pages, if necessary.
- 3. Name and Address of Intended Recipient Provide the name, city, and state of any entity targeted to receive funds. If there is no intended recipient, enter "N/A".
- 4. Intended Location of Activity If there is no intended recipient, you must provide the location that the Member expects the project to occur.

#### **Funding Information**

- 1. FY09 Funding iu PB Provide the amount requested for this program in the President's FY09 Budget Submission. If no request was included, enter "\$0".
- 2. Your Requested Net Change to the FY09 PB Indicate the net change to the FY 2009 funding. If no net change results, enter "\$0".
- 3. Member and Member's Spouse, if applicable, No Financial Interest Certification To submit a request, House rules require that a Member certify that he/she and their spouse, if applicable have no financial interest in the request. Fulfill this requirement by checking the box on the online form and have the Member initial next to it on a hardcopy version of the form.

#### **Funding Specifics**

- 1. Service/Agency/Policy From the dropdown menu, select the proper Military Service or Agency that is to be the recipient of your request. If the request is strictly policy-related, choose *Policy Bill or Report Language*.
- 2. Budget Appropriation Once you have chosen the Service or Agency, select from the available choices the proper budget appropriation.
  - a. **RDT&E Item** Select the correct PE/Line number/Program Description that corresponds to your Member's request.

FOIA Requested Record #15/20087 Released by National Guard Bureau Page 62 of 140

- b. **Procurement Item** Select the correct Line number/Program Description that corresponds to you Member's request
- c. O&M Select the correct Budget Activity Number that corresponds to your Member's request
- d. Personnel Item If direct spending is involved, check the box indicating such and include required Bill Language. If there is no Bill or Report Language, make sure you have explained your request in the *Project Description* box.
- e. MilCon Item Input the MilCon Project Number. Make sure to include DD Form 1391 in your hardcopy submission.

<u>Bill and/or Report Language</u> – If the request involves bill or report language, please include a proposed draft. If it requires Direct Spending, check the appropriate box.

<u>Priority</u> – This is mandatory for every request. "1" represents the highest priority, "2" represents the second highest, etc. *Policy requests that do not include direct spending are exempt*. Please denote priority at the top of the first page of each Member Request Form in the space provided, "\_\_\_\_\_." The number on the left should correspond to the priority number on spreadsheet. The number on the right is the total number of requests. For example "4 / 10" indicates the 4<sup>th</sup> highest priority request out of a total of 10 requests. No Information About Priority Rankings Will Be Made Public.

<u>Member's Initials</u> – Ensure that Member's initials are provided in the spaces available at the top right corner of *every* page after the first page of *every* request. Take this moment to ensure that each request has a member signature and includes initials disavowing financial interest.

#### NGKY (b) (6) From: NGKY uesday. February 19, 2008 1:38 PM Sent: To: NGKY; (b) (6) NGKY FW: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED) Subject: Attachments: HASC London Readiness Center.doc Follow up Follow Up Flag: Flagged

Classification: UNCLASSIFIED Caveats: NONE

#### (b) (6)

Flag Status:

Please start inputting the data for the Phase III of JSO into the format attached.

THANKS,

(b) (6) LTC, GS, KyARNG Construction and Facility Management Officer

502-607-1874 (w) (b) (6) (m) ----Original Message-----From: Luck, Victoria [mailto:Victoria.Luck@mail.house.gov] Sent: Wednesday, February 13, 2008 5:24 PM To: (b) (6) NGKY Subject: RE: Kentucky London JSO FY 08 congressional add status

This is the form (b) (b) filled out for us last year. Please make the necessary changes to reflect your request for this year.

Victoria

| Original Message                                                |      |
|-----------------------------------------------------------------|------|
| From: (b) (6) NGKY (b) (6)                                      |      |
| Sent: Wednesday, February 13, 2008 4:07 PM                      |      |
| To: Luck, Victoria                                              |      |
|                                                                 | NGKY |
| Subject: Re: Kentucky London JSO FY 08 congressional add status |      |

Victoria,

Thank you for the inquiry. We will be requesting an FY09 add for Phase III of the Counterdrug Joint Support Operations Facility in London. We are working toward getting phase II awarded this year and are confident we will be successful.

I will follow up with our Chief of Staff to determine if there are any other projects that we wish to pursue as Congressional Adds in District 5.

We look forward to working with you.

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 64 of 140

Thanks again,



**(b) (6)** LTC, EN



Sent from Wireless Handheld

----- Original Message -----From: Luck, Victoria <Victoria.Luck@mail.house.gov> To: (b) (6) NGKY Cc: (b) (6) NGKY Sent: Wed Feb 13 14:37:57 2008 Subject: RE: Kentucky London JSO FY 08 congressional add status

#### (b) (6)

I worked with (b) (6) this past year on MilCon appropriations requests for the KYNG in the 5th Congressional district. Please let me know if you have any requests this year and I will get the appropriate paperwork to you. Our office deadline for requests is March 5th.

Thanks, Victoria

Victoria Ewing Luck Legislative Assistant Congressman Harold Rogers 2406 Rayburn House Office Building (202) 225-4601 (202) 225-0940 (fax)

----Original Message----From: (b) (6) NGKY (b) (6) Sent: Tuesday, February 12, 2008 3:39 PM To: Luck, Victoria Cc: (b) (6) NGKY Subject: Re: Kentucky London JSO FY 08 congressional add status

Victoria:

I am presently mobilized for deployment to Afghanistan and will not be back in my office for about 1 year. (b) (6) is backfilling for me. I have forwarded your message to him for comment.

Thanks for your help.

(6) AIA, DBIA

Construction and Facility Management Officer Kentucky Army National Guard

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 65 of 140



----- Original Message -----From: Luck, Victoria <Victoria.Luck@mail.house.gov> To: (b) (6) NGKY Sent: Tue Feb 12 15:10:01 2008 Subject: RE: Kentucky London JSO FY 08 congressional add status

#### (b) (6)

Will you be making a FY09 MilCon appropriations request for the London Readiness Center? Are there any other KYNG needs in KY05 facilities?

Thanks, Victoria

Victoria Ewing Luck Legislative Assistant Congressman Harold Rogers 2406 Rayburn House Office Building (202) 225-4601 (202) 225-0940 (fax)

----Original Message----From: (b) (6) NGKY [(b) (6) Sent: Tuesday, November 06, 2007 1:43 PM To: Ewing, Victoria Subject: RE: Kentucky London JSO FY 08 congressional add status

Super news!!!

Thanks for the update.

(D) (G) MAJ, EN, KYARNG Construction & Facility Manager (b) (G)

-----Original Message-----From: Ewing, Victoria [mailto:Victoria.Ewing@mail.house.gov] Sent: Tuesday, November 06, 2007 1:39 PM To: (b) (6) NGKY Subject: RE: Kentucky London JSO FY 08 congressional add status

#### (b) (6)

I am happy to let you know that the London Readiness Center was included in the MilCon Conference report at \$2.4 million. I will keep you posted as we continue with the appropriations process.

#### Victoria

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 66 of 140 -----Original Message-----From: Higdon, Michael Sent: Thursday, October 25, 2007 10:40 AM To: (b) (6) NGKY'; Ewing, Victoria Subject: RE: Kentucky London JSO FY 08 congressional add status

At this time, I don't anticipate additional funding in the FY08 cycle, but we're continuing to press the issue.

----Original Message-----From: (b) (6) NGKY (b) (6) Sent: Thursday, October 25, 2007 10:04 AM To: Ewing, Victoria Cc: Higdon, Michael Subject: Kentucky London JSO FY 08 congressional add status

Ms. Ewing:

What is the status of the \$2.5M congressional add request for the next phase of the counterdrug facility in London? I am trying to determine if the funding stands a good chance of getting passed for FY08.

We have started construction on Phase 1.

Thank you for your assistance.

(b) (6) MAJ, EN, KYARNG Construction & Facility Manager (b) (6)

Classification: UNCLASSIFIED Caveats: NONE

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 67 of 140

### House Committee on Armed Services FY08 Member Request Form (one project/program request per form)

Member: Staff Contact: Phone #: Date:

#### Member's Signature

Member of Congress

#### Name of Project:

Readiness Center Phase 2 - London Joint Support Operations Center

#### Program Description, including Military Requirement and/or Military Value, and Purpose of Project:

15,000 SF addition to phase 1 construction. Addition will include additional administrative space, equipment storage, vehicle maintenance bays, and military vehicle parking / storage areas. Project is required to fully house the Joint Support Operations in one facility located in the vicinity of the area of operations. Currently the operation is spread over several facilities approximately 100 miles apart. At the conclusion of this project the operation will be able to respond quicker and in a much more efficient manner which will allow a greater return on investment funds spent on the operation.

#### Name and Address of Intended Recipient, or if none, Intended Location of Activity:

Kentucky Department of Military Affairs, London Corbin Airport, London, Kentucky

#### **FY08 Funding Request:**

FY08 Funding in PB: \$2.5 Your Requested Net Change to the FY08 PB (+/-/0):

Please check the box and place your initials next to it, if applicable:

Neither my spouse, if applicable, nor I have a financial interest in this request.

Budget Accouut:

Procurement

#### If applicable (select one procurement account):

N/A

Service/Agency:

Army

#### If applicable:

Reserve

🔀 Guard

Page 1 of 2 Member's Initials:

Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record ##A/23/2011 Released by National Guard Bureau Page 68 of 140 Line Item Title (from DOD Program Justification Materials: M1, O1, P1, or R1, if available):

#### Identification (as appropriate):

<u>**RDT&E**</u> R-1 Line #:

PE#:

Procurement P-1 Line #: O&M and Personnel Budget Activity #: MilCon Project #: 210287A

<u>Bill and/or Report Language:</u> (Only if required – Use an attached sheet if necessary)

Page 2 of 2 Member's Initials:

Posted to NGB FOIA Reading Room May 18, 2012 EQIA Requested Record #14/4-3/4911 Released by National Guard Bureau Page 69 of 140

| (b) (6)         | NGKY                                                   |
|-----------------|--------------------------------------------------------|
| From:           | (b) (6) NGKY                                           |
| Sent:           | Thursday, February 14, 2008 11:42 PM                   |
| To:             | Victoria.Luck@mail.house.gov'                          |
| Cc:             | (b) (6) NGKY; (b) (6) NGKY: (b) (6)                    |
|                 |                                                        |
| Subject:        | Re: Kentucky London JSO FY 08 congressional add status |
| Follow Up Flag: | Follow up                                              |
| Flag Status:    | Flagged                                                |

Victoria,

We have submitted the necessary documentation for Phase II to show that we have a valid lease on the land, have completed a Record of Environmental Consideration and have forwarded it to National Guard Bureau. We have also submitted the draft Military Construction Cooperative Agreement to NGB and have their review comments. The final draft of the MCCA will be submitted on Tuesday. As soon as it is signed by all parties we will hire the Architects and Engineers to develop and submit the design work for Phase II.

I anticpate that it will be ready for bid solicitation by July or early August. Much of the Phase A design work is already complete and we will be requesting to hire the same design team to maintain continuity.

Please let me know if you need additional information. I can be reached at 502-229-3279.

V/r,



(b)(6) LTC, EN

(502) 607-1874 (w) (b) (6) (m)

Sent from Wireless Handheld

----- Original Message -----From: Luck, Victoria <Victoria.Luck@mail.house.gov> To: (b) (6) LTC NGKY Sent: Thu Feb 14 13:37:57 2008 Subject: RE: Kentucky London JSO FY 08 congressional add status



Do you have any additional information to update us on Phase II?

Thanks.

-----Original Message-----From: **(b) (6)** Sent: Wednesday, February 13, 2008 4:07 PM

> Posted to NGB FDIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 70 of 140 To: Luck, Victoria Cc: (b) (6) COL NGKY; (b) (6) MAJ NGKY; (b) (6) CW3 NGKY Subject: Re: Kentucky London JSO FY 08 congressional add status

Victoria,

Thank you for the inquiry. We will be requesting an FY09 add for Phase III of the Counterdrug Joint Support Operations Facility in London. We are working toward getting phase II awarded this year and are confident we will be successful.

I will follow up with our Chief of Staff to determine if there are any other projects that we wish to pursue as Congressional Adds in District 5.

We look forward to working with you.

Thanks again,

(b) (6)

(b) (b) LTC, EN

(502) 607-1874 (w) (b) (6) (m)

Sent from Wireless Handheld

----- Original Message -----From: Luck, Victoria <Victoria.Luck@mail.house.gov> To: (b) (6) LTC NGKY Cc: (b) (6) MR NGKY Sent: Wed Feb 13 14:37:57 2008 Subject: RE: Kentucky London JSO FY 08 congressional add status

#### (b) (6)

I worked with (b) (6) (6) this past year on MilCon appropriations requests for the KYNG in the 5th Congressional district. Please let me know if you have any requests this year and I will get the appropriate paperwork to you. Our office deadline for requests is March 5th.

Thanks, Victoria

Victoria Ewing Luck Legislative Assistant Congressman Harold Rogers 2406 Rayburn House Office Building (202) 225-4601 (202) 225-0940 (fax)

----Original Message----From: (b) (6) MAJ NGKY [mailto:(b) (6) Sent: Tuesday, February 12, 2008 3:39 PM

> Posted to NGB FOAA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 71 of 140 To: Luck, Victoria Cc: (b) (6) NGKY Subject: Re: Kentucky London JSO FY 08 congressional add status

Victoria:

I am presently mobilized for deployment to Afghanistan and will not be back in my office for about 1 year. (b) (6) is backfilling for me. I have forwarded your message to him for comment.

Thanks for your help.

#### (b) (6)

Construction and Facility Management Officer Kentucky Army National Guard Office: 502-607-1481 Cell: <mark>(b) (6)</mark>

----- Original Message -----From: Luck, Victoria <Victoria.Luck@mail.house.gov> To: (b) (6) NGKY Sent: Tue Feb 12 15:10:01 2008 Subject: RE: Kentucky London JSO FY 08 congressional add status

#### (b) (6)

Will you be making a FY09 MilCon appropriations request for the London Readiness Center? Are there any other KYNG needs in KY05 facilities?

Thanks, Victoria

Victoria Ewing Luck Legislative Assistant Congressman Harold Rogers 2406 Rayburn House Office Building (202) 225-4601 (202) 225-0940 (fax)

-----Original Message-----From: (b) (6) NGKY (b) (6) Sent: Tuesday, November 06, 2007 1:43 PM To: Ewing, Victoria Subject: RE: Kentucky London JSO FY 08 congressional add status

Super news!!!

Thanks for the update.



Posted to NGB FoIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 72 of 140
-----Original Message-----From: Ewing, Victoria [mailto:Victoria.Ewing@mail.house.gov] Sent: Tuesday, November 06, 2007 1:39 PM To: (b) (6) NGKY Subject: RE: Kentucky London JSO FY 08 congressional add status

## (b) (6)

I am happy to let you know that the London Readiness Center was included in the MilCon Conference report at \$2.4 million. I will keep you posted as we continue with the appropriations process.

Victoria

----Original Message-----From: Higdon, Michael Sent: Thursday, October 25, 2007 10:40 AM To: (b) (6) NGKY'; Ewing, Victoria Subject: RE: Kentucky London JSO FY 08 congressional add status

At this time, I don't anticipate additional funding in the FY08 cycle, but we're continuing to press the issue.

-----Original Message-----From: (b) (6) NGKY [(b) (6) Sent: Thursday, October 25, 2007 10:04 AM To: Ewing, Victoria Cc: Higdon, Michael Subject: Kentucky London JSO FY 08 congressional add status

Ms. Ewing:

What is the status of the \$2.5M congressional add request for the next phase of the counterdrug facility in London? I am trying to determine if the funding stands a good chance of getting passed for FY08.

We have started construction on Phase 1.

Thank you for your assistance.



| (b) (6)                                                                             | NGKY                                                                                                                                                             |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From:<br>Sent:<br>To:<br>Cc:<br>Subject:                                            | (b) (6)<br>Wednesday, February 13, 2008 4:47 PM<br>(b) (6)<br>NGKY<br>(b) (6)<br>NGKY; (b) (6)<br>NGKY<br>RE: Kentucky London JSO FY 08 congressional add status |
| Follow Up Flag:<br>Flag Status:                                                     | Follow up<br>Flagged                                                                                                                                             |
| ( <mark>b)(6)</mark> let's talk tomo                                                | rrow.                                                                                                                                                            |
| Original Message<br>From: (b) (6)<br>Sent: Wednesday, Febr<br>To: 'Victoria.Luck@ma | NGKY<br>uary 13, 2008 4:07 PM                                                                                                                                    |
| Cc: (b) (6)                                                                         | NGKY; (b) (6) NGKY; (b) (6) NGKY<br>London JSO FY 08 congressional add status                                                                                    |

Victoria,

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We look forward to working with you.

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(502) 607-1874 (w) (b) (6) (m)

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To: (b) (6) NGKY
Sent: Tue Feb 12 15:10:01 2008
Subject: RE: Kentucky London JSO FY 08 congressional add status

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FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 75 of 140 ~~~~~

----Original Message-----From: (b) (6) NGKY (b) (6) Sent: Tuesday, November 06, 2007 1:43 PM To: Ewing, Victoria Subject: RE: Kentucky London JSO FY 08 congressional add status

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Thanks for the update.

(b) (6) KyARNG Construction & Facility Manager (b) (6)

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Posted to NGB FQIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 76 of 140 Thank you for your assistance.



Posted to NGB F@IA Reading Room May 18, 2012

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FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 77 of 140

| (b) (6)                                  | NGKY                                                                                                                                                                                                                                     |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From:<br>Sent:<br>To:<br>Cc:<br>Subject: | <ul> <li>(b) (6) NGKY</li> <li>Wednesday, February 13, 2008 4:07 PM</li> <li>'Victoria.Luck@mail.house.gov'</li> <li>(b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY</li> <li>Re: Kentucky London JSO FY 08 congressional add status</li> </ul> |
| Follow Up Flag:<br>Flag Status:          | Follow up<br>Flagged                                                                                                                                                                                                                     |

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Posted to NGB FQIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 78 of 140 2406 Rayburn House Office Building (202) 225-4601 (202) 225-0940 (fax)

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Thank you for your assistance.

(b) (6) MAJ, EN, KYARNG Construction & Facility Manager (b) (6)

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 80 of 140

| (b) (6)                                                                                                                                                                              | NGKY                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From:<br>Sent:<br>To:<br>Subject:                                                                                                                                                    | (b) (6) NGKY<br>Friday, December 10, 2010 2:04 PM<br>(b) (6) NGKY<br>RE: Generators Update (UNCLASSIFIED)                                                                             |
| Follow Up Flag:<br>Flag Status:                                                                                                                                                      | Follow up<br>Flagged                                                                                                                                                                  |
| Looks fine to me, do<br>decisions made.                                                                                                                                              | esn't really commit to a timeline and leaves things open dependent on                                                                                                                 |
| I don't think <mark>(b) (6)</mark>                                                                                                                                                   | message is so bad.                                                                                                                                                                    |
| Who is Victoria Luck                                                                                                                                                                 | ?                                                                                                                                                                                     |
| (b) (6)                                                                                                                                                                              |                                                                                                                                                                                       |
| Original Message<br>From: (b) (6)<br>Sent: Friday, Decembe<br>To: (b) (6)<br>Cc: (b) (6)<br>Subject: Re: Generato                                                                    | NGKY                                                                                                                                                                                  |
| Sir                                                                                                                                                                                  |                                                                                                                                                                                       |
| Below is a pretty rou                                                                                                                                                                | ugh outline.                                                                                                                                                                          |
| <mark>(b)(6)</mark> - If you see an<br>out.                                                                                                                                          | nything I have omitted, glossed over or have incorrect, please point it                                                                                                               |
| <ul> <li>solicitation</li> <li>3) Make necessary cha</li> <li>4) Full and open soli</li> <li>5) Bid opening</li> <li>6) Receipt and evalua</li> <li>7) Prepare contract a</li> </ul> | or PARC (depending on commercial/non-commercial item) review of<br>inges based on review comments<br>citation<br>tion of Bids/Quotes<br>ward<br>CS or PARC reviews of award documents |
| (b) (6)                                                                                                                                                                              |                                                                                                                                                                                       |
| (b) (6)<br>LTC. AR. KVARNG                                                                                                                                                           |                                                                                                                                                                                       |

LTC, AR, KyARNG Supervisory Contract Specialist USPFO for KY

| Comm: | 502-607 <b>-1</b> 367 |
|-------|-----------------------|
| DSN:  | 667-1367              |
| Cell: | (b) (6)               |
| FAX:  | 502-607-1424          |

ς.

From: (b) (6) NGKY To: (b) (6) NGKY; Meyer, (b) (6) NGKY Sent: Fri Dec 10 13:02:55 2010 Subject: FW: Generators Update (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: FOUO

(b) (6)--please provide a rundown of what else has to happen. (b) (6) sort of makes it sound like you can turn it out the next day.

-----Original Message-----From: (b) (6) NGKY Sent: Friday, December 10, 2010 11:34 AM To: Luck, Victoria Cc: (b) (6) NGKY Subject: FW: Generators Update (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: FOUO

Hello Victoria!

Below is an update from (b) (6) regarding our status on the generators. Getting close to putting out the contract, picking up momentum now.

### v/r, <mark>(b) (6</mark>)

(b) (6) KyANG Kentucky Department of Military Affairs 502-607-1738 Cell (b) (6)

This communication contains information which is confidential. It is for the exclusive use of the intended recipient(s). If you are not the intended recipient(s), please note that any form of distribution, copying, forwarding or use of this communication or the information therein is strictly prohibited and may be unlawful. If you have received this communication in error, please return it to the sender, delete the communication, and destroy any copies.

-----Original Message-----From: (b) (6) NGKY Sent: Friday, December 10, 2010 10:11 AM To: (b) (6) NGKY Subject: Update

## (b) (6)

We have the DA Form 3953s (Purchase Request) ready to go to USP&FO. We are waiting on the DA Form 4610Rs to be approved at NGB to get the Gen sets added to our TDAs.

As soon as we get the approval we will update the 3953s with the approved requisition numbers and submit them to USPFO- Purchasing & Contracting. The requisition numbers are tied to the transaction and property accountability process which is all part of the purchase authority

Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 82 of 140 process. I have already met with (b) (6) and his team twice to work solicitation details. They are tracking it needs to go out ASAP when they get the completed request.

Having to purchase these as personal property instead of real property has made the entire process significantly more difficult, but we are finally on the home stretch.

It remains my top priority. Please let me know if you have questions.

V/r (b) (6)

502-607-1481 (work) (b) (6) (mobile) Classification: UNCLASSIFIED Caveats: FOUO

Classification: UNCLASSIFIED Caveats: FOUO

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 83 of 140

| (b) (6)                                               | NGKY                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From:<br>Sent:<br>To:<br>Cc:                          | (b)         (6)         NGKY           Thursday, June 26, 2008 9:57 AM         NGKY           (b)         (6)         NGKY           (b)         (6)         NGKY;           (b)         (6)         NGKY; |
| Subject:                                              | Ré: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)                                                                                                                                                                                                                                                                                                                                                                                  |
| Follow Up Flag:<br>Flag Status:                       | Follow up<br>Flagged                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Great news! Thanks mu                                 | ich (b) (6).                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Original Messag<br>From: (b) (6)<br>To: (b) (6)       | NGKY                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Cc: (b) (6)<br>(b) (6) LTC NGKY; (b)<br>NGKY; (b) (6) | NGKY;       (b)       (6)       NGKY;       (b)       (6)       NGKY;       (b)       (6)         (Finance Facilities)       NGKY;       (b)       (6)       NGKY;       (b)       (6)                                                                                                                                                                                                                                                                     |
| Sent: Thu Jun 26 09:5<br>Subject: FW: 1390/91         | 1:33 2008<br>for London Support Operations PH III PN 210290 (UNCLASSIFIED)                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Classification: UNCLASSIFIED Caveats: NONE

Sir,

More good news. You may have already seen the press release. Phase III of the London Joint Support Operations Facility has cleared a key House SubCommittee with funding. It will now go to the House floor. If it clears there we will be in position to get the design funds to move forward with the design, even though it will still have to clear the Senate.

We have cleared the first major hurdle.

V/r,

## (b) (6)

LTC, GS, KyARNG Construction and Facility Management Officer

502-607-1874 (w) (b) (6) (m) -----Original Message-----From: Luck, Victoria [mailto:Victoria.Luck@mail.house.gov] Sent: Wednesday, June 25, 2008 5:39 PM To: (b) (6) NGKY Subject: FW: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

Sorry, that would be \$7.191 million.

-----Original Message-----From: Luck, Victoria Sent: Wednesday, June 25, 2008 5:38 PM To: (b) (6) NGKY' Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

Steven,

I wanted to let you know that \$7.191 was included for the Readiness Center Phase III in the House Military Construction, Veterans Affairs Appropriations bill that passed out of Committee today.

Congressman Rogers will be releasing a press statement this week.

Victoria

| Original Message<br>From: (b) (6) NGKY (b) (6)<br>Sent: Friday, May 16, 2008 11:52 AM<br>To: Luck, Victoria<br>Cc: (b) (6) NGKY; (b) (6)<br>Subject: RE: 1390/91 for London Support O<br>(UNCLASSIFIED) | peratio | NGKY; <mark>(b) (6)</mark><br>ns PH III PN 210290 | NGKY |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------|------|
| Classification: UNCLASSIFIED<br>Caveats: NONE                                                                                                                                                           |         |                                                   |      |
| Victoria,                                                                                                                                                                                               |         |                                                   |      |
| Cost breakout is as follows:                                                                                                                                                                            |         |                                                   |      |
| Unit Cost (\$000)<br>Cost Total                                                                                                                                                                         | U/M     | QTY                                               |      |
| PRIMARY FACILITY                                                                                                                                                                                        |         |                                                   |      |
| 3,160.1<br>HANGAR, OPERATIONS & MAINTENANCE<br>145                                                                                                                                                      | SF      | 7,321                                             |      |
| (1,061.5)<br>GROUND SUPPORT EQUIPMENT STORAGE<br>50                                                                                                                                                     | SF      | 0                                                 |      |
| (0.0)<br>FLAMMABLE STORAGE BUILDING<br>59                                                                                                                                                               | SF      | 400                                               |      |
| (23.6)<br>CONTROLLED WASTE HANDLING FACILITY<br>75                                                                                                                                                      | SF      | 0                                                 |      |
| (0.0)<br>UNHEATED AIRCRAFT STORAGE FACILITY<br>(2,050.0)                                                                                                                                                | SF      | 20,500100                                         |      |
| FORCE PROTECTION<br>(0.0)                                                                                                                                                                               | LS      | 0                                                 |      |
| ENERGY MANAGEMENT CONTROL SYSTEMS (25.0)                                                                                                                                                                | LS      | 25,000                                            |      |

SUPPORTING FACILITIES

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 85 of 140

3,467.8 SITE PREPARATION LS 185,000 -(185.0)FINE GRADING & SEEDING LS 30,000 - - - -(30.0)PLANTING LS 49,000 - - -(49.0)RIGID PAVING SY 45,40058 (2, 633.2)FLEXIBLE PAVING SY 5,000 25 (125.0)FENCING LF 2752 17 (46.8)SF SIDEWALKS 1,800 (10.8)6 CURBING LF 1,000 8 (8.0)FUEL STOR, & DISP, SYSTEM LS 150,000 - - - -(150.0)LS AIRCRAFT WASH FACILITY 0 \_ ~ \_ (0.0)-AIRFIELD LIGHTING LS 100,000 \_ (100.0)EXTERIOR FIRE PREVENTION LS 20,000 - - - -(20.0)EXTERIOR SECURITY LIGHTING ٤S 80,000 - - - -(80.0)WATER/SEWER/GAS/ELECTRIC LS 30,000 - - - -(30.0)SUBTOTAL 6,627.9 CONTINGENCY (5%) (331.4)SUBTOTAL 6,959.3 SUPERVISION, INSPECTION & OVERHEAD (3%) (208, 8)TOTAL CONSTRUCTION COST 7,168.1 TOTAL DESIGN COST 646.2 . TOTAL PROJECT COST 7,814.3 Please let me know if this does not transfer in a legible format or if you need additional information.

Thanks again,

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 86 of 140



(b) (6) LTC, GS, KyARNG Construction and Facility Management Officer

<u>502-607-1874</u> (w)

(b) (6) (m) -----Original Message-----From: Luck, Victoria [mailto:Victoria.Luck@mail.house.gov] Sent: Friday, May 16, 2008 11:15 AM To: (b) (6) NGKY Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

Yes, out of the \$7.8 million we are requested, approximately how much would be used for building construction, aircraft storage, etc.

----Original Message-----From: (b) (6) NGKY (b) (6) Sent: Friday, May 16, 2008 11:12 AM To: Luck, Victoria Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: NONE

Hi Victoria,

Just a quick note to make sure I understand what you need. Do you want a breakout of how much is to be used for Site Development, Building Construction, Military Vehicle Parking, Aircraft Storage etc... Or are you looking for something different?

# Thanks,

(b) (6)

### (b) (6)

LTC, GS, KyARNG Construction and Facility Management Officer

502-607-1874 (w)

(b) (6) (m) -----Original Message-----From: Luck, Victoria [mailto:Victoria.Luck@mail.house.gov] Sent: Friday, May 16, 2008 11:04 AM To: (b) (6) NGKY Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

## (b) (6)

I am working on some additional forms for the London Readiness Center request. Do you have a basic breakdown for how the money would be used?

Thanks Victoria

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 87 of 140

----Original Message----NGKY (b) (6) From: (b) (6) Sent: Thursday, March 13, 2008 12:43 PM To: Luck, Victoria Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED) Classification: UNCLASSIFIED Caveats: NONE That is correct. Phase II is PN 210287. (b) (6) LTC, GS, KyARNG Construction and Facility Management Officer 50<u>2-607-1874</u> (w) (b) (6) (m) ----Original Message-----From: Luck, Victoria [mailto;Victoria.Luck@mail.house.gov] Sent: Thursday, March 13, 2008 12:40 PM To: (b) (6) NGKY Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED) Thank you. Just to clarify, PN 210290 is for Phase III, not Phase II right? ----Original Message-----From: (b) (6) LTC NGKY [mailto:(b) (6) Sent: Thursday, March 13, 2008 12:38 PM To: Luck, Victoria Cc: (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY Subject: FW: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED) Classification: UNCLASSIFIED Caveats: NONE Victoria, Please find the requested DD Form 1390/91 for Phase III attached. Also the project number is now listed in PRIDE and is PN "210290". Please advise if you need additional information.

(**b**) (**6**) LTC, GS, KyARNG Construction and Facility Management Officer

502-607-1874 (w) (b) (6) (m) -----Original Message-----From: (b) (6) NGKY Sent: Thursday, March 13, 2008 12:32 PM To: (b) (6) NGKY Subject: 1390/91 for London Support Operations PH III PN 210290

> Posted to NGB FOJA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 88 of 140



Attached is the 1390/91 for London Support Operations PH III PN 210290.

(b) (6) Business Manager Facilities Management Office

Comm: 502-607-1804 DSN: 667-1804 FAX: 502-607-1873 Classification: UNCLASSIFIED Caveats: NONE Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

| (b) (6)                         | NGKY                                                                                                                   |             |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------|
| From:<br>Sent:<br>To:<br>Cc:    |                                                                                                                        | KY;<br>SKY; |
| Subject:                        | (b) (6) NGKY; (b) (6) Finance Facilities)<br>FW: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED) |             |
| Follow Up Flag:<br>Flag Status: | Follow up<br>Flagged                                                                                                   |             |
| Classification:                 | UNCLASSIFIED                                                                                                           |             |

Caveats: NONE

Sir,

More good news. You may have already seen the press release. Phase III of the London Joint Support Operations Facility has cleared a key House SubCommittee with funding. It will now go to the House floor. If it clears there we will be in position to get the design funds to move forward with the design, even though it will still have to clear the Senate.

We have cleared the first major hurdle.

V/r,

## (b) (6)

LTC, GS, KyARNG Construction and Facility Management Officer

502-607-1874 (w) (b) (6) (m) -----Original Message-----From: Luck, Victoria [mailto:Victoria.Luck@mail.house.gov] Sent: Wednesday, June 25, 2008 5:39 PM To: (b) (6) NGKY Subject: FW: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

Sorry, that would be \$7.191 million.

----Original Message-----From: Luck, Victoria Sent: Wednesday, June 25, 2008 5:38 PM To: (b) (6) NGKY' Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

#### (b) (6)

I wanted to let you know that \$7.191 was included for the Readiness Center Phase III in the House Military Construction, Veterans Affairs Appropriations bill that passed out of Committee today.

Congressman Rogers will be releasing a press statement this week.

Posted to NGB FQIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 90 of 140

| Victoria |
|----------|
|----------|

| Original Message<br>From: (b) (6) NGKY [mai<br>Sent: Friday, May 16, 2008 11:52 A<br>To: Luck, Victoria<br>Cc: (b) (6) NGKY; (b) (6<br>Subject: RE: 1390/91 for London Su<br>(UNCLASSIFIED) | M         |          | NGKY; <mark>(b) (6)</mark><br>ns PH III PN 21 | ]<br>0290                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------------------------------------------|---------------------------------|
| Classification: UNCLASSIFIED<br>Caveats: NONE                                                                                                                                               |           |          |                                               |                                 |
| Victoria,                                                                                                                                                                                   |           |          |                                               |                                 |
| Cost breakout is as follows:                                                                                                                                                                |           |          |                                               |                                 |
| Unit Cost (\$000)                                                                                                                                                                           |           | U/M      | QTY                                           |                                 |
| Cost Total                                                                                                                                                                                  |           | 0,11     | 2.1                                           |                                 |
| PRIMARY FACILITY<br>3,160.1                                                                                                                                                                 |           |          |                                               |                                 |
| HANGAR, OPERATIONS & MAINTENANCE                                                                                                                                                            |           | SF       | 7,321                                         |                                 |
| (1,061.5)<br>GROUND SUPPORT EQUIPMENT STORAGE<br>50                                                                                                                                         |           | SF       | 0                                             |                                 |
| (0.0)<br>FLAMMABLE STORAGE BUILDING<br>59                                                                                                                                                   |           | SF       | 400                                           |                                 |
| (23.6)<br>CONTROLLED WASTE HANDLING FACILITY<br>75                                                                                                                                          |           | SF       | 0                                             |                                 |
| (0.0)<br>UNHEATED AIRCRAFT STORAGE FACILITY                                                                                                                                                 |           | SF       | 20,500100                                     |                                 |
| (2,050.0)<br>FORCE PROTECTION                                                                                                                                                               |           | LS       | 0                                             |                                 |
| (0.0)<br>ENERGY MANAGEMENT CONTROL SYSTEMS<br>(25.0)                                                                                                                                        |           | LS       | 25,000                                        |                                 |
| SUPPORTING FACILITIES 3,467.8                                                                                                                                                               |           |          |                                               |                                 |
| SITE PREPARATION                                                                                                                                                                            |           | LS       | 185,000                                       |                                 |
| - (185.0)<br>FINE GRADING & SEEDING<br>(30.0)                                                                                                                                               |           | LS       | 30,000                                        |                                 |
| PLANTING                                                                                                                                                                                    |           | LS       | 49,000                                        |                                 |
| - (49.0)<br>RIGID PAVING<br>(2,633.2)                                                                                                                                                       | SY        | 45,40    | 0 58                                          |                                 |
|                                                                                                                                                                                             | Posted to | NGB FOIA | A Reading Room                                | FOIA Requested Record #FA-11-01 |

Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 91 of 140

| FLEXIBLE PAVING<br>25                      |          | SY    | 5,000   |
|--------------------------------------------|----------|-------|---------|
| (125.0)<br>FENCING<br>17                   |          | LF    | 2752    |
| (46.8)<br>SIDEWALKS                        |          | SF    | 1,800   |
| 6 (10.8)                                   |          | 21    | _,      |
| CURBING                                    |          | LF    | 1,000   |
| 8                                          |          |       |         |
| (8.0)                                      |          |       |         |
| FUEL STOR. & DISP. SYSTEM                  |          | LS    | 150,000 |
|                                            |          |       | 0       |
| AIRCRAFT WASH FACILITY                     |          | LS    | 0       |
| - (0.0)                                    |          |       |         |
| AIRFIELD LIGHTING                          |          | LS    | 100,000 |
|                                            |          |       |         |
| - (100.0)                                  |          |       |         |
| EXTERIOR FIRE PREVENTION                   | LS       | 20,00 | 0       |
| (20.0)                                     |          |       |         |
| EXTERIOR SECURITY LIGHTING                 |          | LS    | 80,000  |
| (80.0)<br>WATER/SEWER/GAS/ELECTRIC         | LS       | 20 00 | 9       |
| (30.0)                                     | LS       | 50,00 | 0       |
| SUBTOTAL                                   |          |       |         |
| 6,627.9                                    |          |       |         |
| CONTINGENCY (5%)                           |          |       |         |
| (331.4)                                    |          |       |         |
| SUBTOTAL                                   |          |       |         |
| 6,959.3                                    | ( - 0/ ) |       |         |
| SUPERVISION, INSPECTION & OVERHEAD (208.8) | (3%)     |       |         |
| TOTAL CONSTRUCTION COST                    |          |       |         |
| 7,168.1                                    |          |       |         |
|                                            |          |       |         |
|                                            |          |       |         |

TOTAL DESIGN COST 646.2

TOTAL PROJECT COST 7,814.3 Please let me know if this does not transfer in a legible format or if you need additional information.

Thanks again, (b)(6)

### (b) (6)

LTC, GS, KyARNG Construction and Facility Management Officer

502-607-1874 (w) (b) (6) (m) -----Original Message-----From: Luck, Victoria [mailto:Victoria.Luck@mail.house.gov] Sent: Friday, May 16, 2008 11:15 AM

Posted to NGB FQIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 92 of 140

## To: (b) (6) NGKY Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

Yes, out of the \$7.8 million we are requested, approximately how much would be used for building construction, aircraft storage, etc.

----Original Message-----From: (b) (6) NGKY (b) (6) Sent: Friday, May 16, 2008 11:12 AM To: Luck, Victoria Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: NONE

Hi Victoria,

Just a quick note to make sure I understand what you need. Do you want a breakout of how much is to be used for Site Development, Building Construction, Military Vehicle Parking, Aircraft Storage etc... Or are you looking for something different?



## (b) (6)

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## (b) (6)

I am working on some additional forms for the London Readiness Center request. Do you have a basic breakdown for how the money would be used?

Thanks Victoria

----Original Message----From: (b) (6) NGKY (b) (6) Sent: Thursday, March 13, 2008 12:43 PM To: Luck, Victoria Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: NONE

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 93 of 140 That is correct. Phase II is PN 210287.

(b) (6) LTC, GS, KyARNG Construction and Facility Management Officer 502-607-1874 (w) (b) (6) (m) ----Original Message-----From: Luck, Victoria [mailto:Victoria.Luck@mail.house.gov] Sent: Thursday, March 13, 2008 12:40 PM To: (b) (6) NGKY Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED) Thank you. Just to clarify, PN 210290 is for Phase III, not Phase II right? ----Original Message-----From: (b) (6) NGKY (b) (6 Sent: Thursday, March 13, 2008 12:38 PM To: <u>Luck, Victoria</u> Cc; (b) (6) NGKY; (b) (6) NGKY NGKY; (D)

Classification: UNCLASSIFIED Caveats: NONE

Victoria,

(UNCLASSIFIED)

Please find the requested DD Form 1390/91 for Phase III attached. Also the project number is now listed in PRIDE and is PN "210290". Please advise if you need additional information.

(b) (6) LTC, GS, KyARNG Construction and Facility Management Officer

502-607-1874 (w) (b) (6) (m) -----Original Message-----From: (b) (6) NGKY Sent: Thursday, March 13, 2008 12:32 PM To: (b) (6) NGKY Subject: 1390/91 for London Support Operations PH III PN 210290

Subject: FW: 1390/91 for London Support Operations PH III PN 210290

(b) (6)<sub>e</sub>

Attached is the 1390/91 for London Support Operations PH III PN 210290.

### (b) (<u>6)</u>

Business Manager Facilities Management Office

Comm: 502-607-1804 DSN: 667-1804

Posted to NGB FQIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 94 of 140 FAX: 502-607-1873 Classification: UNCLASSIFIED Caveats: NONE

> Posted to NGB FQA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 95 of 140

| (b) (6)                                    | NGKY                          | ni 411 (2010) e romann dd 1910 (2011 e roman dd 1910) | 10 Research 11 a 11 ANN Processon and 10 ANN and 10 ANN and 10 ANN ANN ANN ANN ANN ANN ANN ANN ANN AN | an a | Sheen Will Ford and a start of the start of th | (formula |
|--------------------------------------------|-------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------|
| From:                                      |                               | ЭКΥ                                                   |                                                                                                       |                                          |                                                                                                                 |          |
| Sent:                                      | Friday, May 16, 2008 1        | 1:52 AM                                               |                                                                                                       |                                          |                                                                                                                 |          |
| To:<br>Cc:                                 | 'Luck, Victoria'<br>(b) (6) N | GKY; <mark>(b) ((</mark>                              | 3)                                                                                                    | NGKY; <mark>(b) (6)</mark>               |                                                                                                                 | NGKY     |
| Subject:                                   | RE: 1390/91 for Londor        | n Support C                                           | perations PH III                                                                                      | PN 210290 (UNC                           | CLASSIFIED)                                                                                                     | - NORT   |
|                                            | P - Harrison                  |                                                       |                                                                                                       |                                          |                                                                                                                 |          |
| Follow Up Flag:<br>Flag Status:            | Follow up<br>Flagged          |                                                       |                                                                                                       |                                          |                                                                                                                 |          |
|                                            |                               |                                                       |                                                                                                       |                                          |                                                                                                                 |          |
| Classification: UNC<br>Caveats: NONE       | LASSIFIED                     |                                                       |                                                                                                       |                                          |                                                                                                                 |          |
| Victoria,                                  |                               |                                                       |                                                                                                       |                                          |                                                                                                                 |          |
| Cost breakout is as t                      | follows:                      |                                                       |                                                                                                       |                                          |                                                                                                                 |          |
|                                            |                               |                                                       |                                                                                                       | Unit                                     | Cost (\$000)                                                                                                    |          |
|                                            |                               | U/M                                                   | QTY                                                                                                   | Cost                                     | Total                                                                                                           |          |
| PRIMARY FACILITY                           |                               |                                                       |                                                                                                       |                                          | 3,160.1                                                                                                         |          |
| HANGAR, OPERATIONS &                       | MAINTENANCE                   | SF                                                    | 7,321                                                                                                 | 145                                      | (1,061.5)                                                                                                       |          |
| GROUND SUPPORT EQUIPM                      |                               | SF                                                    | 0                                                                                                     | 50                                       | (0.0)                                                                                                           |          |
| FLAMMABLE STORAGE BUI                      |                               | SF                                                    | 400                                                                                                   | 59                                       | (23,6)                                                                                                          |          |
| CONTROLLED WASTE HAND                      | DLING FACILITY                | SF                                                    | 0                                                                                                     | 75                                       | (0.0)                                                                                                           |          |
| UNHEATED AIRCRAFT STO                      |                               | SF                                                    | 20,500100                                                                                             | (2,050                                   |                                                                                                                 |          |
| FORCE PROTECTION                           |                               | LS                                                    | 0                                                                                                     |                                          | (0.0)                                                                                                           |          |
| ENERGY MANAGEMENT CON                      | ITROL SYSTEMS                 | LS                                                    | 25,000                                                                                                | - (25.0)                                 | • •                                                                                                             |          |
| SUPPORTING FACILITIES                      | 5                             |                                                       |                                                                                                       |                                          | 3,467.8                                                                                                         |          |
| SITE PREPARATION                           |                               | LS                                                    | 185,000                                                                                               |                                          | (185.0)                                                                                                         |          |
| FINE GRADING & SEEDIN                      | IG                            | LS                                                    | 30,000                                                                                                | - (30.0)                                 | )                                                                                                               |          |
| PLANTING                                   |                               | LS                                                    | 49,000                                                                                                |                                          | )                                                                                                               |          |
| RIGID PAVING                               | SY                            | 45,40                                                 |                                                                                                       | (2,633.2)                                |                                                                                                                 |          |
| FLEXIBLE PAVING                            |                               | SY                                                    | 5,000                                                                                                 | 25                                       | (125.0)                                                                                                         |          |
| FENCING                                    |                               | LF                                                    | 2752                                                                                                  |                                          | (46.8)                                                                                                          |          |
| SIDEWALKS                                  |                               | SF                                                    | 1,800                                                                                                 |                                          | (10.8)                                                                                                          |          |
| CURBING                                    | (ATE)                         | LF                                                    | 1,000                                                                                                 | 8                                        | (8.0)                                                                                                           |          |
| FUEL STOR, & DISP. SY                      |                               | LS                                                    | 150,000                                                                                               |                                          | (150.0)                                                                                                         |          |
| AIRCRAFT WASH FACILIT                      | Ŷ                             | LS                                                    | 0                                                                                                     |                                          | (0.0)                                                                                                           |          |
| AIRFIELD LIGHTING<br>EXTERIOR FIRE PREVENT | ION LS                        | LS<br>DO DO                                           | 100,000                                                                                               |                                          | (100.0)                                                                                                         |          |
| EXTERIOR SECURITY LIG                      |                               | 20,00<br>LS                                           | 10<br>80,000                                                                                          | •                                        | 1                                                                                                               |          |
| WATER/SEWER/GAS/ELECT                      |                               |                                                       | 0                                                                                                     |                                          |                                                                                                                 |          |
| SUBTOTAL                                   |                               | 50,00                                                 | 0                                                                                                     | (30.0)                                   | 6,627.9                                                                                                         |          |
| CONTINGENCY (5%)                           |                               |                                                       |                                                                                                       |                                          | (331.4)                                                                                                         |          |
| SUBTOTAL                                   |                               |                                                       |                                                                                                       |                                          | 6,959.3                                                                                                         |          |
| SUPERVISION, INSPECTI                      | ON & OVERHEAD (3%)            |                                                       |                                                                                                       |                                          | (208.8)                                                                                                         |          |
| TOTAL CONSTRUCTION CO                      | •                             |                                                       |                                                                                                       |                                          | 7,168.1                                                                                                         |          |
|                                            |                               |                                                       |                                                                                                       |                                          |                                                                                                                 |          |
| TOTAL DESIGN COST                          |                               |                                                       |                                                                                                       | 646.                                     | 2                                                                                                               |          |
|                                            |                               |                                                       |                                                                                                       |                                          |                                                                                                                 |          |

TOTAL PROJECT COST

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 96 of 140 Please let me know if this does not transfer in a legible format or if you need additional information.

Thanks again, (b)(6)

(D) (D) LTC, GS, KyARNG

Construction and Facility Management Officer

502-607-1874 (w) (b) (6) (m) ----Original Message-----From: Luck, Victoria [mailto:Victoria.Luck@mail.house.gov] Sent: Friday, May 16, 2008 11:15 AM To: (b) (6) NGKY Subject: RE: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)

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Classification: UNCLASSIFIED Caveats: NONE

Hi Victoria,

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Thanks, (b) (6)

(b) (6)

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# (b) (6)

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Posted to NGB FQIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 97 of 140 Thanks Victoria

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Classification: UNCLASSIFIED Caveats: NONE

That is correct. Phase II is PN 210287.

### (b) (6)

LTC, GS, KyARNG Construction and Facility Management Officer

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Classification: UNCLASSIFIED Caveats: NONE

Victoria,

Please find the requested DD Form 1390/91 for Phase III attached. Also the project number is now listed in PRIDE and is PN "210290". Please advise if you need additional information.

(b) (6)

LTC, GS, KyARNG Construction and Facility Management Officer

502-607-1874 (w) (b) (6) (m) -----Original Message-----From: (b) (6) MAJ NGKY

Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 98 of 140 Sent: Thursday, March 13, 2008 12:32 PM To: (b) (6) NGKY Subject: 1390/91 for London Support Operations PH III PN 210290

(b) (6)

Attached is the 1390/91 for London Support Operations PH III PN 210290.

### (b) (6)

Business Manager Facilities Management Office

Comm: (b) (6) DSN: (b) (6) FAX: (b) (6) Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 99 of 140

| (b) (6)                                                  | NGKY                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From:<br>Sent:<br>To:<br>Cc:<br>Subject:<br>Attachments: | <ul> <li>(b) (6) NGKY</li> <li>Thursday, March 13, 2008 12:38 PM</li> <li>'Luck, Victoria'</li> <li>(b) (6) NGKY; (b) (6) NGKY; (b) (6) COL NGKY</li> <li>FW: 1390/91 for London Support Operations PH III PN 210290 (UNCLASSIFIED)</li> <li>London Support Operations PH III PN 210290 1390-91.pdf</li> </ul> |
| Follow Up Flag:<br>Flag Status:                          | Follow up<br>Flagged                                                                                                                                                                                                                                                                                           |
| Classification:                                          | UNCLASSIFIED                                                                                                                                                                                                                                                                                                   |

Victoria,

Caveats: NONE

Please find the requested DD Form 1390/91 for Phase III attached. Also the project number is now listed in PRIDE and is PN "210290". Please advise if you need additional information.

(b) (6) LTC, GS, KyARNG Construction and Facility Management Officer 502-607-1874 (w)

(b) (6) (m) ----Original Message-----From: (b) (6) NGKY Sent: Thursday, March 13, 2008 12:32 PM To: (b) (6) NGKY Subject: 1390/91 for London Support Operations PH III PN 210290

(b) (6)

Attached is the 1390/91 for London Support Operations PH III PN 210290.

(b) (6) Business Manager Facilities Management Office

Comm: 502-607-1804 DSN: 667-1804 FAX: 502-607-1873 Classification: UNCLASSIFIED Caveats: NONE

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 100 of 140

| 1. COMPONENT                          |                                                                                 |                       | RD AND RES     |                        |              | 2. DATE                            |                       |
|---------------------------------------|---------------------------------------------------------------------------------|-----------------------|----------------|------------------------|--------------|------------------------------------|-----------------------|
| ARNG                                  |                                                                                 | MILITARY              | CONSTRUCT      | 10N                    |              | 12 MAR 08                          | (Revised)             |
| 3. INSTALLATION AN<br>London Kenlucky | D LOCATION                                                                      | INSNO:                | = 21B52        |                        |              | 4. AREA CO<br>COST IN<br>0.91      |                       |
|                                       |                                                                                 |                       |                |                        |              | 0.91                               |                       |
| ÷                                     | TYPE OF UTILIZATIC                                                              |                       |                |                        | 6-11D11/     |                                    |                       |
| TWO OR THREE TIM                      | ation five days pei<br>Es per month.                                            | R WEEK, WI            |                | TRAINING AS            | SEMBLY       |                                    |                       |
|                                       | UARD/RESERVE INS                                                                | TALLATIONS<br>5 MILES | WITHIN 15 MIL  | ES RADIUS<br>16,667 SF | 1991         |                                    |                       |
| ARNG London                           | Kentucky                                                                        | 5 MILES               | FMS            | 9,800 SF               | 1971         |                                    |                       |
| ARNG Barbour                          | ville Kentucky                                                                  | 25 MILES              | ARMORY         | 14,182 SF              | 1962         |                                    |                       |
| 7. PROJECTS REQU                      | ESTED IN THIS PROG                                                              | RAM:                  |                | <u> </u>               |              | a <del>nna,a</del> nn <del>,</del> |                       |
| CATEGORY                              |                                                                                 |                       |                |                        | COST         | DESIGN S                           | <u>STATUS</u>         |
| CODE                                  | PROJECT TITLE                                                                   | SCOPE                 | 2              |                        | (\$000)      | START                              | CMPL                  |
| 21110                                 | Phase III AVIATION<br>OPERATION<br>FACILITY                                     | 680<br>7,321          | ) SM<br>I SF   |                        | 7,141        | 8/07                               | 6/09                  |
|                                       |                                                                                 |                       |                |                        |              |                                    |                       |
|                                       |                                                                                 |                       |                |                        |              |                                    |                       |
| FACILITIES IDENTIFIE                  | ESERVE FORCES FAC<br>D IN ITEM #6 HAVE B<br>DR POSSIBLE JOINT L<br>INSTRUCTION. | EEN EXAMIN            | ED BY THE STA  | TE RESERV              |              |                                    | <u>17JAN 08</u>       |
|                                       |                                                                                 | <u></u>               | . <u></u>      |                        |              |                                    | (Date)                |
| 9. LAND ACQUISTIO<br>NONE             | N REQUIRED                                                                      |                       |                |                        |              | -                                  | 0<br>Number of acres) |
| 10. PROJECTS PLAN                     | NED IN NEXT FOUR Y                                                              | EARS                  | <u> </u>       |                        | ······       |                                    |                       |
| CATEGORY                              |                                                                                 |                       |                |                        |              |                                    | COST                  |
| CODE                                  | PROJECT TITLE                                                                   |                       |                |                        | <u>SCOPI</u> | <u>S</u> F                         | <u>\$(000)</u>        |
|                                       |                                                                                 |                       |                |                        |              |                                    |                       |
|                                       |                                                                                 |                       |                |                        |              |                                    |                       |
| SRM BACKLOG (                         | \$000): \$0                                                                     |                       |                |                        |              |                                    |                       |
|                                       | BEEN COMPLETED AN                                                               |                       | IS SUITABLE FO | OR CONSTRU             | ICTION OF TH | IE PROPOSE                         | D                     |
|                                       | 4                                                                               | PREVIOUS I            | EDITION IS OBS | OLETE                  |              |                                    | Page No. 01           |
| DD FORM 1390s                         | 1                                                                               |                       |                |                        |              |                                    | 0                     |

|                                                                                                                                                                                                                                                 | T                                           |            | FY 2009     | 9 GUARD A             | ND RESERVE                                                                                                   |                                       | 2. DATE                                                                                                    |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|-------------|-----------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------|----------------|
| ARNG                                                                                                                                                                                                                                            |                                             |            | MILII       | MILITARY CONSTRUCTION |                                                                                                              |                                       |                                                                                                            | (Revised)      |
| 3. INSTALLAT                                                                                                                                                                                                                                    | ON AND LOC                                  | CATION     |             |                       |                                                                                                              | · · · · · · · · · · · · · · · · · · · | <u></u>                                                                                                    |                |
| London Kentu                                                                                                                                                                                                                                    | cky                                         |            | INSNO=      | · 21B52               |                                                                                                              |                                       |                                                                                                            |                |
| 11. PERSONNE                                                                                                                                                                                                                                    | LSTRENGTH                                   | H AS OF    | ^ <i></i>   | 12-Mar-08             |                                                                                                              |                                       |                                                                                                            |                |
| -                                                                                                                                                                                                                                               |                                             | PERM       | IANENT      |                       | -                                                                                                            | GI                                    | UARD/RESE                                                                                                  | RVE            |
|                                                                                                                                                                                                                                                 | TOTAL                                       |            | ENLISTED    |                       |                                                                                                              | TOTAL                                 |                                                                                                            | ENLISTED       |
| AUTHORIZED                                                                                                                                                                                                                                      | 21                                          | 16         | 5           | 0                     |                                                                                                              | 21                                    | 16                                                                                                         | 5              |
| ACTUAL                                                                                                                                                                                                                                          | 21                                          | 16         | 5           | 0                     | Percentage=                                                                                                  | 21<br>100.00%                         | 16                                                                                                         | 5              |
| 12. RESERVE                                                                                                                                                                                                                                     | UNIT DATE                                   | <u></u>    |             |                       | l'ologinage                                                                                                  | 100,007,0                             |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       |                                                                                                              | STREM                                 | NGTH                                                                                                       |                |
| <u>1</u>                                                                                                                                                                                                                                        | JNIT DESIGN                                 | NATION     |             |                       |                                                                                                              | AUTHORIZED                            | ACTUAL                                                                                                     | •              |
| Support Operatio                                                                                                                                                                                                                                | on Counter Dri                              | ug         |             |                       |                                                                                                              | 21                                    | 21                                                                                                         |                |
| U(C: 8                                                                                                                                                                                                                                          |                                             | TSPN:      |             | MTOE/TDA:             |                                                                                                              |                                       |                                                                                                            |                |
| •                                                                                                                                                                                                                                               |                                             |            |             |                       |                                                                                                              |                                       |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       |                                                                                                              |                                       |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       |                                                                                                              |                                       |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       |                                                                                                              |                                       |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       |                                                                                                              |                                       |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       |                                                                                                              |                                       |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       |                                                                                                              |                                       |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       |                                                                                                              |                                       |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       |                                                                                                              |                                       |                                                                                                            |                |
|                                                                                                                                                                                                                                                 |                                             |            |             |                       | SUBTOTAL=                                                                                                    | 21                                    | 21                                                                                                         |                |
| 13. MAJOR EQI                                                                                                                                                                                                                                   |                                             | D AIRCRAFT |             |                       |                                                                                                              |                                       |                                                                                                            |                |
| <u>T</u>                                                                                                                                                                                                                                        | JIPMENT ANI                                 | D AIRCRAFT |             |                       | AUTHOR                                                                                                       |                                       | <u>ACTU</u>                                                                                                | <del>ग्र</del> |
| T<br>WHEELED                                                                                                                                                                                                                                    |                                             | D AIRCRAFT |             |                       | <u>AUTHOR</u><br>0                                                                                           |                                       | <u>ACTU/</u><br>0                                                                                          | <del>ग्र</del> |
| <u>T</u>                                                                                                                                                                                                                                        |                                             | D AIRCRAFT |             |                       | AUTHOR                                                                                                       |                                       | <u>ACTU</u>                                                                                                | <u>भ</u>       |
| <u>T</u><br>WHEELED<br>TRAILER\$                                                                                                                                                                                                                | <u>YPE</u>                                  | D AIRCRAFT |             |                       | <u>AUTHOR</u><br>0<br>0                                                                                      |                                       | <u>ACTU/</u><br>0<br>0                                                                                     | <u></u>        |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M977 1                                                                                                                                                                             | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOR</u><br>0<br>0<br>0<br>0<br>0                                                                       |                                       | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0                                                                  | <u>ग</u>       |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI                                                                                                                                                              | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOR</u><br>0<br>0<br>0<br>0<br>0<br>0                                                                  |                                       | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                        | <u>7</u>       |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R                                                                                                                                                | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOE</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                             |                                       | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                              | <u></u>        |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J                                                                                                                                      | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOE</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                   |                                       | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                              | <del>7</del> 7 |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J<br>C-23                                                                                                                              | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOE</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                         |                                       | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | <del></del>    |
| TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J<br>C-23<br>C-26                                                                                                                                      | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOE</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    |                                       | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                              | <u></u>        |
| TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J<br>C-23                                                                                                                                              | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOE</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                         |                                       | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | <u></u>        |
| TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/H<br>C-12 D/F/R<br>C-12 J<br>C-23<br>C-26<br>UC-35<br>OH-58 A/C                                                                                                                 | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOR</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    |                                       | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | <u></u>        |
| TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/H<br>C-12 D/F/R<br>C-12 J<br>C-23<br>C-26<br>UC-35<br>OH-58 A/C<br>OH-58 D<br>UH-1                                                                                              | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOR</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5                                    |                                       | ACTU/<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | <u></u>        |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M977 1<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J<br>C-23<br>C-26<br>UC-35<br>OH-58 A/C<br>OH-58 D<br>UH-1<br>AH-1                                                                    | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOF</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5<br>0                     |                                       | ACTU<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | <u></u>        |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J<br>C-23<br>C-26<br>UC-35<br>OH-58 A/C<br>OH-58 D<br>UH-1<br>AH-1<br>AH-1<br>AH-64                                                    | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOE</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                       | ACTU<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | <u></u>        |
| $\begin{tabular}{lllllllllllllllllllllllllllllllllll$                                                                                                                                                                                           | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOF</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                       | ACTU<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | <u></u>        |
| $\begin{tabular}{lllllllllllllllllllllllllllllllllll$                                                                                                                                                                                           | <u>ҮРЕ</u><br>30-FT<br>НЕММТ                | D AIRCRAFT |             |                       | <u>AUTHOE</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                       | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J<br>C-23<br>C-26<br>UC-35<br>OH-58 A/C<br>OH-58 D<br>UH-1<br>AH-1<br>AH-1<br>AH-64<br>UH-60<br>CH-47<br>UV-18                         | <u>ҮРЕ</u><br>30-FT<br>НЕММТ<br>ЕТ          |            |             | NCIES:                | <u>AUTHOF</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                       | ACTU<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        |                |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J<br>C-23<br>C-26<br>UC-35<br>OH-58 A/C<br>OH-58 D<br>UH-1<br>AH-1<br>AH-64<br>UH-60<br>CH-47<br>UV-18<br>4, OUTSTANDI                 | YPE<br>30-FT<br>HEMMT<br>ET                 |            |             | NCIES:                | <u>AUTHOP</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | <u>NZED</u>                           | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J<br>C-23<br>C-26<br>UC-35<br>OH-58 A/C<br>OH-58 D<br>UH-1<br>AH-1<br>AH-64<br>UH-60<br>CH-47<br>UV-18<br>4. OUTSTANDI<br>A. AIR POLUT | YPE<br>30-FT<br>HEMMT<br>ET                 |            |             | NCIES:                | <u>AUTHOP</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | <u>NZED</u>                           | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                |
| T<br>WHEELED<br>TRAILERS<br>TRACKED<br>EQUIPMENT ><br>FUEL & M9771<br>HEMTT PLS/HI<br>C-12 D/F/R<br>C-12 J<br>C-23<br>C-26<br>UC-35<br>OH-58 A/C<br>OH-58 D<br>UH-1<br>AH-1<br>AH-64<br>UH-60<br>CH-47<br>UV-18<br>4, OUTSTANDI                 | YPE<br>30-FT<br>HEMMT<br>ET<br>NG POLLUTION | ON AND SAF | ETY DEFICIE | NCIES:                | <u>AUTHOP</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | <u>NZED</u>                           | <u>ACTU</u><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                |

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FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 102 of 140 فالالها والم

| . COMPONENT                               |                        | TARY CONSTRU         | JCTION                     | 2, DATE<br>12 MAR 08 | REPORT CONTR<br>SYMBOL |
|-------------------------------------------|------------------------|----------------------|----------------------------|----------------------|------------------------|
| ARNG                                      | PR                     | OJECT DATA           |                            | (Revised)            |                        |
| LINSTALLATION AND LOCAT                   | NSNO= 21B52            | 4. PROJEC<br>Phase I | TTTLE<br>II AVIATION OPERA | TION FACILITY        |                        |
| , PROGRAM ELEMENT                         | MENT 6. CATEGORY CODE  |                      | T NUMBER                   | 8. PROJECT COST (    | 5000)                  |
| 0505896A                                  | 21110                  | 210290               |                            | 7,141                |                        |
| . COST ESTIMATES                          |                        |                      |                            |                      |                        |
|                                           | ГТЕМ                   | U/M                  | QUANTITY                   | UNIT COST            | COST<br>(\$000)        |
| RIMARY FACILITY                           |                        |                      |                            |                      | 3,135                  |
| HANGAR, OPERATIONS                        | & MAINTENANCE          | SM<br>SF             | 680<br>7,321               | 1,561<br>145         | (1,062)                |
| GROUND SUPPORT EQ                         | JIPMENT STORAGE        | SM                   | 0                          | 0<br>50              | (0)                    |
| FLAMMABLE STORAGE                         | BUILDING               | SM (                 | 37                         | 635                  | (24)                   |
| CONTROLLED WASTE H                        | IANDLING FACILITY      | sf<br>SM             | 400<br>0                   | 59<br>0              | (0)                    |
| UNHEATED AIRCRAFT S                       | TORAGE FACILITY        | s⊧<br>SM             | ء<br>1,904                 | 75<br>1,076          | (2,050)                |
| FORCE PROTECTION                          |                        | LS                   | 0                          |                      | (0)                    |
| ENERGY MANAGEMENT                         | CONTROL SYSTEMS        | LS<br>s⊧             | 25,000<br>20,500           |                      | (25)                   |
| JPPORTING FACILITIES                      |                        | Sr                   | 20,500                     | 100                  | 3,468                  |
| SITE PREPARATION                          |                        | LS                   | 185,000                    |                      | (185)                  |
| FINE GRADING & SEEDI                      | NG                     | LS                   | 30,000                     |                      | (30)                   |
| PLANTING                                  |                        |                      | 49,000                     |                      | (49)                   |
| RIGID PAVING                              |                        | SM                   | 37,959                     | 69                   | (2,633)                |
| FLEXIBLE PAVING                           |                        | SY<br>SM             | 45,400<br>4,181            | 58<br>30             | (125)                  |
| FENCING                                   |                        | SY<br>M              | 5,000<br>839               | <sup>25</sup><br>56  | (47)                   |
| SIDEWALKS                                 |                        | LF<br>SM             | 2762<br>1,505              | 17<br>7              | (11)                   |
| CURBING                                   |                        | SF<br>M              | 1,800<br>305               | ء<br>26              | (8)                    |
|                                           |                        | UF                   | 1,000                      | 8                    |                        |
| FUEL STOR, & DISP, SYS                    |                        |                      | 150,000                    |                      | (150)                  |
| AIRCRAFT WASH FACILI<br>AIRFIELD LIGHTING | 11                     | LS<br>LS             | 0<br>100,000               |                      | (0)<br>(100)           |
| EXTERIOR FIRE PREVEN                      |                        |                      | 20,000                     | ****                 | (100)                  |
| EXTERIOR FIRE FREVEN                      |                        |                      | 80,000                     |                      | (80)                   |
| NATER/SEWER/GAS/EL                        |                        |                      | 30,000                     |                      |                        |
| SUBTOTAL                                  | 201010                 |                      | 30,000                     |                      | (30)<br>6,603          |
| CONTINGENCY (5%)                          |                        |                      |                            |                      | ( <u>330</u> )         |
| SUBTOTAL                                  |                        |                      |                            |                      | 6,933                  |
| SUPERVISION, INSPECT                      |                        |                      |                            |                      |                        |
| TOTAL PROJECT COST                        | ION & OVERHILAD (3%)   |                      |                            |                      | ( <u>208)</u><br>7,141 |
| IVIAL FROJECT COST                        |                        |                      |                            |                      | r,141                  |
| QUIP PROVIDED FROM                        | OTHER FED APPR (NON-AD | (D)                  |                            | <u>an</u>            | 70                     |
| DESCRIPTION OF PROPOS                     | ED CONSTRUCTION        |                      | _                          |                      |                        |

mechanical and electrical equipment. Partitions of masonry block. Supporting facilities are rigid and flexible paving for aircraft parking/tie down pads, hover lanes, exterior lighting, fire protection, and fencing. Physical security measures will be incorporated into design including maximum feasible standoff distance from roads, parking areas, berms, heavy landscaping, and bollards to prevent access when standoff distance cannot be maintained.

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PREVIOUS EDITION IS OBSOLETE.

PAGE NO. 05

| 1. COMPONENT                                                                                                                                                                                        | FY 2009 MILITAR                                                                                                                                                                           | Y CONSTRUCTION                                                                                                                                                                                                       | 2. DATE                                                                                   | REPORT CONTROL                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| ARNG                                                                                                                                                                                                | PROJECT DA                                                                                                                                                                                | TA (Continuation)                                                                                                                                                                                                    | 12 MAR 08<br>(Revised)                                                                    | SYMBOL                                                                  |
| 3. INSTALLATION AND LOCATION                                                                                                                                                                        |                                                                                                                                                                                           | 4. PROJECT TITLE                                                                                                                                                                                                     | [([(evised)                                                                               | <u>1</u>                                                                |
| London Kentucky                                                                                                                                                                                     | INSNO= 21B52                                                                                                                                                                              | Phase III AVIATION OPER                                                                                                                                                                                              | RATION FACILITY                                                                           |                                                                         |
| 5. PROGRAM ELEMENT                                                                                                                                                                                  | 6. CATEGORY CODE                                                                                                                                                                          | 7. PROJECT NUMBER                                                                                                                                                                                                    | 8. PROJECT COST                                                                           | (\$000)                                                                 |
| 0505896A                                                                                                                                                                                            | 21110                                                                                                                                                                                     | 210290                                                                                                                                                                                                               | 7,141                                                                                     |                                                                         |
| units. The space will permit all p<br>Mission)<br><u>REQUIREMENT</u> : 28,545 SF AC<br>unheated aircraft storage, admir<br><u>CURRENT SITUATION</u> : Aircraft<br>present time the is not parking o | ild a 21 person AOF of permanent<br>personnel to perform the necessar<br>OF and supporting facilities are re<br>nistrative and supply space and la<br>it are currently operating from a g | NA SUBSTA<br>nt type construction to serve the p<br>ary tasks that will improve the unit<br>equired to adequately provide the<br>atrines.<br>arass field located at the Counter<br>e Flight Operations are being per | beace time mission<br>is readiness postur<br>units housed in this<br>Drug Facility in Lor | s of the assigned<br>e. (Current<br>s facility with<br>don Kentucky. At |
|                                                                                                                                                                                                     | dred mile area and will require th                                                                                                                                                        | ,<br>esents the unit with many challeng<br>e avlation assets to be supported                                                                                                                                         |                                                                                           |                                                                         |
| ADDITIONAL: This project com                                                                                                                                                                        | plies with the scope and design c                                                                                                                                                         | riteria of National Guard Pamohle                                                                                                                                                                                    | et (Draft) 415-12 da                                                                      | ted 30 April 2007.                                                      |
|                                                                                                                                                                                                     |                                                                                                                                                                                           | e no other reserve or active Depa<br>in not support additional requirem                                                                                                                                              |                                                                                           | entities located                                                        |
|                                                                                                                                                                                                     |                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                           |                                                                         |

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| 1. COMPONENT                                                                                                                                            | FY 2009 MILIT                                                                                   | ARY CONSTRUCTION                                                                     | 2. DATE                                                | REPORT CONTR<br>SYMBOL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------|
| ARNG                                                                                                                                                    | PROJECT                                                                                         | DATA (Continuation)                                                                  | 12 MAR 08<br>(Revised)                                 | SIMBOL                 |
| 3. INSTALLATION AND LOCATION                                                                                                                            |                                                                                                 | 4. PROJECT TITLE                                                                     |                                                        |                        |
| London Kentucky                                                                                                                                         | INSNO= 21B52                                                                                    | Phase III AVIATION                                                                   | OPERATION FACILITY                                     |                        |
| 6. PROGRAM ELEMENT                                                                                                                                      | 6. CATEGORY CODE                                                                                | 7. PROJECT NUMBER                                                                    | 8. PROJECT COST                                        | (\$000)                |
| 0505896A                                                                                                                                                | 21110                                                                                           | 210290                                                                               | 7,141                                                  |                        |
| 11. REQUIREMENT 680                                                                                                                                     | · · · · _ · _ · · _ · · •                                                                       |                                                                                      | SUBSTANDARD:                                           | NA                     |
| NTITERRIORISM/FORCE PRi<br>nalysis have been performed in<br>y regulation and ONLY the min<br>beeded. They are included in th<br>NTITERRORISM/FORCE PRO | n accordance with DA Pam 19<br>imum standards required by t<br>ne cost estimate and description | 90/51 and TM 5-853-1, respec<br>the "Interim Department of De<br>on of construction. | tively. Only protective me<br>fense AT/FP Construction | asures require         |
| AT/FP risk and threat an                                                                                                                                | alysis will be further evalu                                                                    | uated at 35% design.                                                                 |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         | ,                                                                                               |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      | •                                                      |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
|                                                                                                                                                         |                                                                                                 |                                                                                      |                                                        |                        |
| DATE                                                                                                                                                    | <u></u>                                                                                         |                                                                                      | <u>Elah kijidari Bernal's Ligrah</u>                   |                        |
|                                                                                                                                                         |                                                                                                 | ST.                                                                                  | ATE ADJUTANT GEN                                       | VERAL                  |
| DATE                                                                                                                                                    |                                                                                                 |                                                                                      |                                                        |                        |

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| 1. COMPONENT                 | FY 2009 MILITAR                 | RY CONSTRUCTION                        | 2. DATE                                | REPORT CONTROL<br>SYMBOL |
|------------------------------|---------------------------------|----------------------------------------|----------------------------------------|--------------------------|
| ARNG                         | PROJECT I                       | DATA (Continuation)                    | 12 MAR 08<br>(Revised)                 | at MBOL                  |
| 3. INSTALLATION AND LOCATION | <u> </u>                        | 4. PROJECT TITLE                       |                                        |                          |
| London Kentucky              | INSNO = 21B52                   | Phase III AVIATION O                   | PERATION FACILITY                      |                          |
| 5. PROGRAM ELEMENT           | 6. CATEGORY CODE                | 7. PROJECT NUMBER                      | 8. PROJECT COST (\$000)                |                          |
| 0505896A                     | 21110                           | 210290                                 | 7,141                                  |                          |
| 12. SUPPLEMENTAL DATE        | L                               | <b>/</b>                               |                                        | ·=, =                    |
| a. ESTIMATED DESIGN I        | DATA:                           |                                        |                                        |                          |
| (1) STATUS:                  |                                 |                                        |                                        |                          |
|                              | ARTED                           |                                        |                                        |                          |
| (b) PERCENT COMP             | LETE AS OF JANUARY              | 2008                                   |                                        |                          |
| (c) DATE DESIGN EX           | (PECTED TO BE 35% CO            | MPLETE                                 | <u>12/08</u>                           |                          |
|                              | (PECTED TO BE 100% CC           |                                        |                                        |                          |
|                              | STS USED TO DEVELOP<br>CONTRACT |                                        |                                        |                          |
| (f) TYPE OF DESIGN           | CONTRACT                        | ······································ | esign-blu-bullu                        |                          |
|                              |                                 |                                        | ······································ |                          |
|                              | DY AND LIFE CYCLE COS           |                                        | ES                                     |                          |
| WILL BE DOCUMENT             | ED DURING FINAL DESIG           | N.                                     |                                        |                          |
| (2) BASIS:                   |                                 |                                        |                                        |                          |
|                              | EFINITIVE DESIGN -              | YES N                                  | ю <u>х</u>                             |                          |
|                              | WAS MOST RECENTLY U             | ISED NA                                | ·····                                  |                          |
| (3) TOTAL DESIGN C           | OST (c)=(a)+(b) or (d)+(e):     | (\$000)                                |                                        |                          |
|                              |                                 |                                        |                                        |                          |
|                              | PLANS AND SPECIFICA             |                                        |                                        | -                        |
|                              | GN COSTS                        |                                        |                                        | -                        |
|                              |                                 |                                        |                                        |                          |
|                              | *****                           |                                        |                                        |                          |
| • •                          |                                 |                                        |                                        |                          |
| COST OF REPRO                | DUCTION OF PLANS AN             | D SPECS                                |                                        |                          |
| (4) CONSTRUCTION             | CONTRACT AWARD DAT              | E                                      | 08/09                                  |                          |
| (5) CONSTRUCTION             | START                           |                                        | 9-Oct                                  |                          |
| (6) CONSTRUCTION             | COMPLETION DATE                 |                                        | 12/10                                  |                          |
|                              |                                 |                                        | (month and year)                       |                          |
|                              | ATED WITH THIS PROJEC           | T WHICH WILL BE PROV                   | IDED FROM                              |                          |
| OTHER APPROPRIAT             | IONS                            |                                        |                                        |                          |
| EQUIPMENT                    | PROCURING                       | FISCAL YEAR<br>APPROPRIATION           | COST                                   |                          |
| NOMENCLATURE                 | APPROPRIATION                   | OR REQUESTED                           | (\$000)                                |                          |
| FURNITURE                    | OMARNG                          | FY 10                                  | <u>50</u>                              |                          |
|                              |                                 |                                        |                                        |                          |
| TELECOM                      | OMARNG                          | FY 10                                  | 20                                     |                          |
|                              |                                 |                                        |                                        |                          |
|                              |                                 | TOTAL                                  | 70                                     |                          |
| DD FORM 1391C, JUL 1         | 999 PREVIOUS                    | EDITION IS OBSOLETE.                   |                                        | PAGE NO. 08              |

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| 1010                                            | FY 2009 MILITARY |                                |         | 2. DATE<br>12 MAR 08 | REPORT CONTR<br>SYMBOL |
|-------------------------------------------------|------------------|--------------------------------|---------|----------------------|------------------------|
| ARNG                                            | PROJECT DA       | TA (Continuation)              |         |                      |                        |
| 3. INSTALLATION AND LOCATION<br>London Kentucky | INSNO≈ 21852     |                                |         |                      |                        |
| 5. PROGRAM ELEMENT                              | 6. CATEGORY CODE | 7. PROJECT NUMBER 8. PROJECT C |         |                      | (\$000)                |
| 0505896A                                        | 21110            | 210290                         |         | 7,141                |                        |
|                                                 | DETAILED CO      |                                |         |                      |                        |
|                                                 |                  |                                |         |                      |                        |
|                                                 |                  |                                |         | Unit                 | Cost_(\$000)           |
|                                                 |                  | <u>U/M</u>                     | QTY     | Cost                 | Total                  |
|                                                 |                  |                                |         |                      | 3,160.1                |
| HANGAR, OPERATIONS & M                          |                  | SF                             | 7,321   | 145                  | (1,061.5)              |
| GROUND SUPPORT EQUIPM                           |                  | SF                             | 7,521   | 50                   | (0.0)                  |
| FLAMMABLE STORAGE BUIL                          |                  | s SF                           | 400     | 59                   | (23.6)                 |
| CONTROLLED WASTE HAND                           |                  | SF                             | 400     | 75                   | (0.0)                  |
| UNHEATED AIRCRAFT STOP                          |                  | SF                             | 20,500  | 100                  | (2,050.0)              |
| FORCE PROTECTION                                |                  | LS                             | 20,500  |                      | (0.0)                  |
| ENERGY MANAGEMENT CO                            | NTROL SYSTEMS    | LS                             | 25,000  |                      | (25.0)                 |
| UPPORTING FACILITIES                            |                  |                                |         |                      | 3,467.8                |
| SITE PREPARATION                                |                  | LS                             | 185,000 |                      | (185.0)                |
| FINE GRADING & SEEDING                          |                  | LS                             | 30,000  |                      | (30.0)                 |
| PLANTING                                        |                  | LS                             | 49,000  |                      | (49.0)                 |
| RIGID PAVING                                    |                  | SY                             | 45,400  | 58                   | (2,633.2)              |
| FLEXIBLE PAVING                                 |                  | SY                             | 5,000   | 25                   | (125.0)                |
| FENCING                                         |                  | LF                             | 2752    | 17                   | (46.8)                 |
| SIDEWALKS                                       |                  | SF                             | 1,800   | 6                    | (10.8)                 |
| CURBING                                         |                  | LF                             | 1,000   | 8                    | (8.0)                  |
| FUEL STOR. & DISP. SYSTEM                       | И                | LS                             | 150,000 |                      | (150.0)                |
| AIRCRAFT WASH FACILITY                          |                  | LS                             | 0       |                      | (0.0)                  |
| AIRFIELD LIGHTING                               |                  | LS                             | 100,000 |                      | (100.0)                |
| EXTERIOR FIRE PREVENTIO                         | N                | LS                             | 20,000  |                      | (20.0)                 |
| EXTERIOR SECURITY LIGHT                         | ING              | LS                             | 80,000  |                      | (80.0)                 |
| WATER/SEWER/GAS/ELECT                           | RIC              | LS                             | 30,000  |                      | (30.0)                 |
| UBTOTAL                                         |                  |                                |         |                      | 6,627.9                |
| CONTINGENCY (5%)                                |                  |                                |         |                      | (331.4)                |
| SUBTOTAL                                        |                  |                                |         |                      | 6,959.3                |
| SUPERVISION, INSPECTION                         | & OVERHEAD (3%)  |                                |         |                      | (208.8)                |
| OTAL PROJECT COST                               |                  |                                |         |                      | 7,168.1                |
| OTALT ROLLOT COOT                               |                  |                                |         |                      |                        |

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| 1. COMPONENT<br>ARNG                            | FY 2009 MILITARY<br>PROJECT DA | 2. DATE<br>12 MAR 08<br>(Revised)        | REPORT CONTROL<br>SYMBOL |  |  |
|-------------------------------------------------|--------------------------------|------------------------------------------|--------------------------|--|--|
| 3. INSTALLATION AND LOCATION<br>London Kentucky | INSNO= 21B52                   | 4. PROJECT TITLE<br>Phase III AVIATION ( | OPERATION FACILITY       |  |  |
| 5. PROGRAM ELEMENT                              | 6. CATEGORY CODE               | 7. PROJECT NUMBER                        | 8. PROJECT COST (\$000)  |  |  |
| 0505896A                                        | 21110                          | 210290                                   | 7,141                    |  |  |
|                                                 | DETAILED REQUIRE               | MENTS STATEMENT                          |                          |  |  |

### 1. GENERAL:

The Support Operations unit's Aviation Operations are currently divided between Frankfort, London and Lexington (Bluegrass Station). Operating from multiple locations requires duplication of effort to support the operations.

#### 2. DATA ON ACCOMMODATIONS NOW IN USE:

The Support Operations unit's Aviation Operations are currently divided batween Frankfort, London (an old building that belongs to the Civil Air Patrol) and Lexington (Bluegrass Station) in a structure that is 54 years old and does not meet the units needs. Operating from multiple locations requires duplication of effort to support the operations. This Civil Air Patrol space would be returned to the CAP upon completion of the project.

### 3. ANALYSIS OF DEFICIENCY:

Current facilities are inadequate, not consolidated and are located more than 90 miles from the operational area. Operating from multiple locations requires duplication of effort to support the operations. This Civil Air Patrol space would be returned to the CAP upon completion of the project.

### 4. ANALYSIS OF ALTERNATE FACILITIES AND LOCATIONS:

All alternate locations in the area of London have be looked at and none where found that could accommodate the units needs. This project completes the consolidation of all of this unit's activities and sufficient space is available at the current site.

### 5. ANALYSIS OF CRITERIA FOR NEW CONSTRUCTION:

The size and capacity is in accordance with NG Pam 415-12, dated 30 April 2007. The workload has been adequately defined. A definitive design is being used for this project because of the unique areas authorized for the assigned units.

6. STATEMENT OF PROGRAM RELATED EQUIPMENT:

TELCOM equipment and furniture will be requested in FY 10.

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| 1. COMPONENT                                                                                                   | FY 2009 MILITARY C                                                                                                                                               | 2. DATE                                                      | REPORT CONTROL         |                                       |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------|---------------------------------------|
| ARNG                                                                                                           | PROJECT DATA                                                                                                                                                     | (Continuation)                                               | 12 MAR 08<br>(Revised) | SYMBOL                                |
| 3. INSTALLATION AND LOCATION                                                                                   | • · · · · · · · · · · · · · · · · · · ·                                                                                                                          | 4. PROJECT TITLE                                             | ·                      | • • • • • • • • • • • • • • • • • • • |
| London Kentucky                                                                                                | INSNO= 21852                                                                                                                                                     | Phase III AVIATION OPE                                       | RATION FACILITY        |                                       |
| 5. PROGRAM ELEMENT                                                                                             | 8. CATEGORY CODE                                                                                                                                                 | 7. PROJECT NUMBER                                            | 8. PROJECT COST (\$    | 000)                                  |
| 0505896A                                                                                                       | 21110                                                                                                                                                            | 210290                                                       | 7,141                  |                                       |
|                                                                                                                |                                                                                                                                                                  | 'S STATEMENT (cont)                                          |                        |                                       |
| 7. DISPOSITION OF PRESEN                                                                                       |                                                                                                                                                                  |                                                              |                        |                                       |
|                                                                                                                | ons Facility will be returned to exclu                                                                                                                           | sive Civil Air Patrol use.                                   |                        |                                       |
| 8. <u>SURVIVAL MEASURES</u> :                                                                                  |                                                                                                                                                                  |                                                              |                        |                                       |
| The proposed facility will me                                                                                  | et ATFP requirments.                                                                                                                                             |                                                              |                        |                                       |
| 9. CONTRIBUTION TO READI                                                                                       | NESS:                                                                                                                                                            |                                                              |                        | •                                     |
| location. The unit is currently sta<br>the unit to train and parform its r<br>eliminate the requirement for mu | peration unit will be enhanced by co<br>ationed at several locations which a<br>nission at a a single location, which<br>ultiple filght operations centers to su | re dispersed as much as 90 n<br>will greatly reduce the amou | niles from each other  | . This will allow                     |
| 10. CLEAN AIR ACT AMENDM                                                                                       | ENT OF 1990:                                                                                                                                                     | -                                                            |                        |                                       |
| Permitting and other procedu with for this project (if applicable                                              | ral requirements mandated by State<br>).                                                                                                                         | e, Interstate, and local air poll                            | ution control agencie  | s will be complied                    |
| 11. PROTECTION OF WETLAN                                                                                       | <u>1DS</u> :                                                                                                                                                     |                                                              |                        |                                       |
| Project has been evaluated for                                                                                 | or compliance with Executive Order                                                                                                                               | No. 11990 and is not sited in                                | wetland.               |                                       |
| 12. REQUEST FOR "EXCEPTION                                                                                     | ON TO CRITERIA:                                                                                                                                                  |                                                              |                        |                                       |
| None                                                                                                           |                                                                                                                                                                  |                                                              |                        |                                       |
|                                                                                                                |                                                                                                                                                                  |                                                              |                        |                                       |
|                                                                                                                |                                                                                                                                                                  |                                                              |                        |                                       |
|                                                                                                                |                                                                                                                                                                  |                                                              |                        |                                       |
|                                                                                                                |                                                                                                                                                                  |                                                              |                        |                                       |
|                                                                                                                |                                                                                                                                                                  |                                                              |                        |                                       |
| 13. <u>TELECOMMUNICATIONS</u> :                                                                                |                                                                                                                                                                  |                                                              |                        |                                       |
| Telecommunications services<br>DCSIM.                                                                          | and equipment are required. Teleo                                                                                                                                | communications equipment ha                                  | ave been coordinated   | with the Sate                         |
| 14. ECONOMIC ANALYSIS:                                                                                         |                                                                                                                                                                  |                                                              |                        |                                       |
| <i>.</i> .                                                                                                     | en conducted and is on file in the fa<br>o meet the mission requirements a                                                                                       |                                                              | -                      |                                       |
|                                                                                                                |                                                                                                                                                                  |                                                              |                        |                                       |
| DD FORM 1391C, JUL 1                                                                                           | 999 PREVIOUS EDI                                                                                                                                                 | TION IS OBSOLETE.                                            |                        | PAGE NO. 17                           |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|--------------------------|
| 1. COMPONENT<br>ARNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FY 2009 MILITARY<br>PROJECT DAT                                                                                                                                              | CONSTRUCTION<br>A (Continuation)                                            | 2. DATE<br>12 MAR 08<br>(Revised) | REPORT CONTROL<br>SYMBOL |
| 3. INSTALLATION AND LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | L                                                                                                                                                                            | 4. PROJECT TITLE                                                            |                                   |                          |
| London Kentucky                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INSNO= 21B52                                                                                                                                                                 | Phase III AVIATION OP                                                       | ERATION FACILITY                  |                          |
| 5. PROGRAM ELEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. CATEGORY CODE                                                                                                                                                             | 7. PROJECT NUMBER                                                           | 8. PROJECT COST (                 | \$000)                   |
| 0505896A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21110                                                                                                                                                                        | 210290                                                                      | 7,141                             |                          |
| -,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DETAILED REQUIREMEN                                                                                                                                                          | TS STATEMENT (cont)                                                         |                                   |                          |
| 15. ANTITERRIORISM/FORC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                              |                                                                             |                                   |                          |
| analysis have been performed in<br>by requlation and ONLY the mir<br>needed. They are included in the<br>they are included in the the second se | OTECTION: This project has been<br>n accordance with DA Pam 190/51<br>himum standards required by the "I<br>ne cost estimate and description of<br>DTECTION: SUMMARY OF RISK | and TM 5-853-1, respectivel<br>nterim Department of Defens<br>construction. | y. Only protective me             | asures required          |
| <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                              | · · · · · · · · · · · · · · · · · · ·                                       |                                   |                          |
| AT/FP risk and threat an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | alysis will be further evaluate                                                                                                                                              | d at 35% design.                                                            |                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |                                                                             |                                   |                          |
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| DD FORM 1391C, JUL 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .999 PREVIOUS E                                                                                                                                                              | DITION IS OBSOLETE.                                                         |                                   | PAGE NO. 18              |

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Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 110 of 140 Source of the

| 1. COMPONENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FY 2009 MILI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. DATE<br>12 MAR 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | REPORT CONTROL<br>SYMBOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                |
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| ARNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PROJEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROJECT DATA (Continuation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                |
| INSTALLATION AND LOCATION<br>London Kentucky                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INSNO= 2185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4. PROJECT TITLE<br>52 Phase III AVIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OPERATION FACILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                |
| PROGRAM ELEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. CATEGORY CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7. PROJECT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8. PROJECT COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$000}                                                                                                                                                                                                                                                                                                         |
| 0505896A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 210290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7,141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EMENTS STATEMENT (cont)<br>Project has been analyzed for r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - stantial anning mantal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | import in                                                                                                                                                                                                                                                                                                      |
| accordance with AR 200-2,<br><u>POLLUTION ABATEMEN</u><br>air and water pollution contr<br><u>COASTAL ZONE PLAN</u> ;<br>Act of 1969, the project has<br><u>ENDANGERED SPECIES</u><br>93-205(87) STAT. as amend<br><u>FALLOUT PROTECTION</u> ;<br>has been prepared to maxim<br>following reason: (1) Adequ<br>personnel during a period of<br>either deferral or accomplish<br><u>FLOOD HAZARD</u> ; Project<br>facility is not sited in an area<br><u>DESIGN FOR ACCESSIBI</u><br>90-480, provisions for the pl<br>facility.<br><u>VENDING FACILITIES FC</u><br>operated by blind persons in<br>sanctioned operation of a blin<br><u>NATIONAL HISTORIC PR</u><br>undertaking will not affect, ef<br>Register of Historic Places.<br><u>RESERVE MANPOWER P</u><br>enlisted strengths of all reser<br>procedures described in DOI<br>lepartments having reserver | Appropriate environment<br><u>Appropriate environment</u><br><u>T:</u> The design of propose<br>tool in accordance with Exe<br>In accordance with the pro-<br>been reviewed, aud it is d<br><u>ACT:</u> Proposed project is<br>led).<br>In accordance with Secti-<br>ize fallout protection. Fal-<br>uate protection areas are a<br>fallout radiation would in<br>ment by some other mean<br>has been evaluated for flor<br>a known to be subjected to<br><u>LITY OF PHYSICALLY</u><br>hysically handicapped per<br><u>OR THE BLIND</u> : Project<br>compliance with DHEW<br>nd vending concession at<br><u>ESERVATION ACT OF</u><br>either directly or indirectly<br><u>OTENTIAL</u> : The Reserv-<br>ve units in the areas where<br>D Directive 1225.7. It has<br>units in the area, that the n<br>been allocated to this area | al documentation is attached.<br>ed project includes, where app<br>ecutive Order No. 11752.<br>ovisions of Section 102(2)(c) of<br>letermined to be in compliance<br>is in consonance with Section 7<br>ion 601 of Public Law 89-568,<br>flout shelters have been excludivailable to fulfill a station's re-<br>mpair facility operations; or (3<br>is.<br>bod hazards in compliance with<br>o flooding.<br><u>HANDICAPPED PERSONN</u><br>sonnel will by provided for, we<br>has been evaluated for the pro-<br>Rule, 45 CFR-1369, and the S<br>the proposed location.<br><u>1966:</u> A survey has been com<br>y, and property included in, or<br>e Maupower Potential to meet<br>e units are to be located has be<br>s been determined, in coordina-<br>number of units of the reserve<br>of for future activation, is not an | oropriate, the provision<br>of the National Environ<br>e with the State's Coasta<br>of the Endangered Spe-<br>d of the Endangered Spe-<br>d as amended, the desig<br>led form any structure of<br>quirements; (2) The pre-<br>b Economic limitations<br>th Executive Order 119<br><u>EL:</u> In accordance with<br>there appropriate, in the<br>position of vending facil<br>State Licensing Board h<br>enpleted, and it revealed<br>eligible for, inclusion is<br>and maintain authorize<br>een reviewed in accorda-<br>tion with the other null<br>components presently h | of facilities for<br>mental Policy<br>I Zone Plan.<br>ecies Act (P.L.<br>n of this project<br>only for the<br>sence of<br>necessitated<br>88, and the<br>h Public Law<br>e design of the<br>ities to be<br>as not<br>that this<br>n the National<br>ed officer and<br>ance with the<br>itary<br>pocated in the |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>blalı Adjularl Beneral's big</u><br>FATE ADJUTANT G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                |
| AT/FP POC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | /(xxx) xxx-xxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CFMO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | /( <u>xxx</u> )-x>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V-VVV                                                                                                                                                                                                                                                                                                          |

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- Direction of

# b) (6) NGKY

| From:           | (b) (6) NGKY                                      |
|-----------------|---------------------------------------------------|
| Sent:           | Wednesday, March 12, 2008 12:46 PM                |
| To:             | Luck, Victoria                                    |
| Cc:             | (b) (6) NGKY                                      |
| Subject:        | FW: JSO PH III Support Information (UNCLASSIFIED) |
| Attachments:    | Charette FRAC V3.xls                              |
| Follow Up Flag: | Follow up                                         |

Flag Status: Flagged

Classification: UNCLASSIFIED Caveats: NONE

Ms. Luck,

Attached is a spreadsheet that shows the breakout by phase of entire Joint Support Operations Project. There is also a narrative shown below.

Please do not hesitate to contact me if you have questions or need clarifications.

Best Regards, (b)(6)

### (b) (6)

LTC, GS, KyARNG Construction and Facility Management Officer

| 502-607-1874 (w)                        |   |
|-----------------------------------------|---|
| (b) (6) (m)                             |   |
| 502-607-1873 (f)                        |   |
| O <u>riginal Message</u>                |   |
| From: (b) (6) NGKY                      |   |
| Sent: Wednesday, March 12, 2008 12:27 F | M |
| To: (b) (6) NGKY                        |   |
| Subject: JSO PH III Support Informatior | i |

The London project is a three phase project to build a complete Joint Support (Counter-Drug) Operations Center at the London Airport in London, KY and includes both ground and aviation assets. Funds have been appropriated for both Phase I and II and we have started construction on Phase I.

Phase I consists of the construction of the primary administrative facility to support 76 Counter Drug Operations personnel who will move from Bluegrass Station upon completion of phase I construction.

Phase II consists of additional administrative and storage space for 35 additional personnel who will move from Bluegrass Station upon completion of phase II construction.

The third phase adds 43,000 SY of aircraft parking and a 28,545 SF Aviation Operations Facility to support 21 aviation personnel and equipment that will move from Frankfort and Bluegrass Station upon completion of this phase. 7,214 SF will be added to the administrative facility and the remaining 21,330 SF is unheated aircraft storage space (hangar) to house the aviation equipment supporting this operation. The attached spreadsheet shows a breakout of the use and SF for each of the three phases.



Business Manager Facilities Management Office

Comm: 502-607-1804 DSN: 667-1804 FAX: 502-607-1873 Classification: UNCLASSIFIED Caveats: NONE

Posted to NGB FQIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 113 of 140

|                                  | STAFF  | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T.<br>SPACE | TOTAL<br>BNFA | TOTAL<br>BGFA |
|----------------------------------|--------|------------------|-----------------------|-----------------------------|---------------|---------------|
| ADMINISTRATIVE FACILITIES        |        |                  |                       |                             |               |               |
| Administration                   |        |                  |                       |                             |               |               |
| 0                                |        | Į                | 144                   |                             | 0             |               |
| Commander<br>Deputy              | 1      |                  | 144<br>144            |                             | 144<br>144    |               |
| Staff                            | 10     | 10               | 64                    |                             | 640           |               |
| Administrative Support Space     |        | 12               | 40                    |                             | 480           |               |
| BFNA Subtotal                    |        |                  |                       |                             | 1408          |               |
| Office Subtotal                  | 12     |                  |                       |                             |               | 140           |
| Support Space                    |        |                  |                       |                             |               |               |
| Lobby/Reception area             |        | 1                |                       | 224                         | 224           |               |
| Administration Conference Room   | _      | 1                |                       | 224                         | 224           |               |
| BFNA Subtotal                    |        |                  |                       |                             | 448           |               |
| Support Space Subtotal           |        |                  |                       |                             |               | 44            |
| TOTAL Administration             | 12     | ∦                |                       | ,                           |               | 185           |
| Recon/Intel                      | _      | <u> </u>         |                       |                             |               |               |
| Recon                            | 15     | 15               | 64                    |                             | 0<br>960      |               |
| Intel                            | 4      | 4                | 64                    |                             | 256           |               |
| Administrative Support Space     |        | 19               | 40                    |                             | 0<br>760      |               |
|                                  | _      | 19               | 40                    |                             | 760           |               |
| BFNA Subtotal<br>Office Subtotal | 19     |                  |                       |                             | 1976          | 197           |
| Support Space                    | 19     |                  |                       |                             |               | 177           |
| Secure Conference Room           | _      | 1                |                       | 224                         | 224           |               |
| Recon Team                       |        | 1                |                       | 224                         | 224           |               |
| Recon Team                       |        | 1                |                       | 224                         | 224           |               |
| Recon Team                       |        | 1                |                       | 224                         | 224           |               |
| Recon Team                       |        | 1                |                       | 224                         | 224           |               |
| Recon Lockers                    |        | 24               |                       | 40                          | 960           |               |
| Subtotal                         |        |                  |                       |                             | 2080          |               |
| Support Space Subtotal           | _      |                  |                       |                             | 2000          | 208           |
| FOTAL R/I                        | 19     |                  |                       |                             |               | 405           |
| Drug Demand Reduction            |        |                  |                       |                             |               |               |
| Dunardaa                         | ┨──.── | <u> </u>         |                       |                             | 0             |               |
| Supervisor<br>Deputy Supervisor  |        |                  | 144<br>144            |                             |               |               |
| Deputy Supervisor                | 6      | 6                | 64                    |                             | 384           |               |
| Administrative Support Space     | -      | 8                | 40                    |                             | 0<br>320      |               |
|                                  |        |                  |                       |                             |               |               |
| 3FNA Subtotal<br>Office Subtotal | 8      | ╟───┤            |                       |                             | 992           | 99:           |
| Support Space                    |        |                  | ··· .                 |                             |               | 77.           |
|                                  |        |                  |                       | 0.10                        |               |               |
| upplies Storage                  |        | 1                |                       | 240                         | 240           |               |
|                                  |        |                  |                       |                             |               |               |
| ubtotal                          | _      |                  |                       |                             | 240           |               |
| upport Space Subiotal            | 8      |                  |                       |                             |               | 24            |

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|                                        | STAFF    | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T.<br>SPACE | TOTAL<br>BNFA | TOTAL<br>BGFA |
|----------------------------------------|----------|------------------|-----------------------|-----------------------------|---------------|---------------|
| Supply                                 |          |                  |                       |                             |               |               |
|                                        |          | 4                | 64                    |                             | 0<br>256      |               |
| Supply Clerk                           | 4        |                  | 04                    |                             | 236           |               |
| Administrative Support Space           |          | 4                | 40                    |                             | 160           |               |
|                                        |          |                  |                       |                             |               |               |
| BFNA Subtotal                          |          |                  |                       |                             | 416           |               |
| Office Subtotal                        | 4        |                  |                       |                             |               | 41            |
| Support Space                          |          |                  |                       |                             |               |               |
| Arms Vault                             |          | 1                |                       | 250                         | 250           |               |
| Supply Cage                            | ······   |                  |                       | 250                         | 250           |               |
| Supply vestibule                       |          | 1                |                       | 100                         | 100           |               |
|                                        |          |                  |                       |                             |               |               |
| Subtotal                               |          | -∦               |                       |                             | 600           |               |
| Support Space Subtotal<br>TOTAL Supply |          |                  |                       |                             |               |               |
|                                        |          |                  |                       |                             |               |               |
| Eradication                            |          |                  |                       |                             |               |               |
|                                        |          |                  |                       |                             | 0             |               |
| Eradication                            | 4        | 4                | 64                    |                             | 256           |               |
|                                        |          |                  |                       |                             | 0             |               |
| A A-t-t-tot-time D A D                 |          | ┟────┤           | 40                    |                             | 0             | ··-           |
| Administrative Support Space           |          | 4                |                       |                             | 100           |               |
| BFNA Subtotal                          |          | ╢────┤           |                       |                             | 416           |               |
| Office Subtotal                        | 4        |                  |                       |                             |               | 416           |
| Support Space                          |          |                  |                       |                             |               |               |
|                                        |          |                  |                       |                             |               |               |
| Storage Area                           |          | ┨─────┤          |                       | 150                         | 150           |               |
| ······································ |          | ┨─────┤          |                       |                             | 0             |               |
| Subtotal                               |          | ╢┉───┤           |                       |                             | 150           |               |
| Support Space Subtotal                 |          | ╢───┤            |                       |                             |               | 150           |
| TOTAL Erad                             | 4        |                  |                       |                             |               | 566           |
| Aviation                               |          |                  |                       |                             |               |               |
|                                        |          | ╢────┤           |                       |                             |               |               |
| AVN OPNS                               |          | ╏────┤           | 144                   |                             | 0             |               |
| UH60 Offices                           |          |                  | 144<br>64             |                             | 448           |               |
| OH58 Offices                           |          | 7                | 64                    |                             | 448           |               |
|                                        |          |                  |                       |                             |               |               |
| OPNS                                   | 4        | 4                | 64                    |                             | 256           |               |
| Safety Officer                         | 2        | 1                | 124                   |                             | 124           |               |
| Administrative Support Space           |          | 21               | 40                    |                             | 840           |               |
| BFNA Subtotal                          |          | ╏─────┤          |                       |                             | 2260          |               |
| Office Subtotal                        | 21       | ╢───┤            |                       |                             |               | 2260          |
| Support Space                          |          |                  |                       |                             |               |               |
|                                        |          |                  |                       |                             |               |               |
| Operations Area                        |          | 1                |                       | 300                         | 300           |               |
| light Planning                         |          | 1                |                       | 250                         | 250           |               |
| light Gear<br>Rest Overnight (RON)     |          | 20               | ····                  | 15<br>64                    | 300           | <u>,</u>      |
| Secure Room (navigation Goggles)       |          | 8                |                       | 50                          | 512           |               |
| Acture Room (navigation Goegles)       |          | ╟───┴            |                       | 50                          |               |               |
| Subtotal                               | <u> </u> | ╟─────┤          | <u>}</u>              |                             | 562           |               |
| Support Space Subtotal                 |          |                  |                       |                             |               | 562           |
| OTAL Aviation                          | 21       | N                |                       |                             | -             | 2822          |

| -                                  | STAFF | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T.<br>SPACE | TOTAL<br>BNFA | TOTAL<br>BGFA                            |
|------------------------------------|-------|------------------|-----------------------|-----------------------------|---------------|------------------------------------------|
| Special Support Space              |       |                  |                       |                             |               | (1111),1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1 |
| Break Room                         |       | 1                | :                     | 200                         | 200           |                                          |
| Toilets/Showers                    |       | 1                |                       | 1000                        | 1000          |                                          |
| Vending                            |       | 1                |                       | 75                          | 75            |                                          |
| Locker Rooms                       |       | ]                |                       | 200                         | 200           |                                          |
| Classroom A                        |       | 1                |                       | 705                         | 705           |                                          |
| Classroom B                        |       | 1                |                       | 705                         | 705           |                                          |
| Library                            |       | 1                |                       | 250                         | 250           |                                          |
| Physical Fitness                   |       | 1                |                       | 1000                        | 1000          |                                          |
| Flammable Materials Storage        |       | 1,               |                       | 100                         | 100           |                                          |
| Controlled Waste Handling Facility |       | 1                |                       | 300                         | 300           |                                          |
| Subtotal                           |       |                  |                       |                             | 4535          |                                          |
| Support Space Subtotal             |       |                  |                       |                             |               | 453                                      |
| TOTAL Special Support Space        |       |                  |                       |                             |               | 4535                                     |
| TOTAL BFNA                         | 68    |                  |                       |                             |               | 16083                                    |
| Total Facility Maint. & Stor (3%)  |       |                  |                       |                             |               | 482                                      |
| Total Mech/Elec Room (5%)          |       |                  |                       |                             |               | 80-                                      |
| Total TELECON/INFO RM (1%)         |       |                  |                       |                             |               | 161                                      |
| Total DoD Schedule I & II          |       |                  |                       |                             |               | 17,530                                   |
| Facility Circulation (22%)         |       |                  |                       |                             |               | 3,857                                    |
| Subtotal                           |       |                  |                       |                             |               | 21,387                                   |
| Walls (10%)                        |       |                  |                       | •                           |               | 2,139                                    |
|                                    |       |                  |                       |                             |               | 2,135                                    |
| Fotal Administrative Facility      | 68    |                  |                       |                             |               | 23,526                                   |

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FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 116 of 140

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|                                                         | STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T.<br>SPACE                                                                                      | TOTAL<br>BNFA | TOTAL<br>BGFA                                                                                                  |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------|
| SUPPORT FACILITIES                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>         |                       |                                                                                                                  |               | a and the second se |
| MV Maintenance                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                                                                                                                  |               | <u></u>                                                                                                        |
|                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                                                                                                                  | 0             |                                                                                                                |
| Maintenance Supervisor<br>Order Clerk                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                | 144<br>64             |                                                                                                                  | 144<br>64     |                                                                                                                |
| Maintenance Staff (located in maintenance bay)          | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>         |                       |                                                                                                                  | 0             |                                                                                                                |
| Administrative Support Space                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                | 40                    |                                                                                                                  | 80            |                                                                                                                |
| BFNA Subtotal                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  | 288           |                                                                                                                |
| Office Subtotal<br>Support Space                        | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                                                                                                                  |               | 28                                                                                                             |
| Заррон зрасе                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  | 0             |                                                                                                                |
| Maintanance Bay Battery Room                            | }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                |                       | 1024<br>200                                                                                                      | 2048<br>200   |                                                                                                                |
| Tool Room                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\frac{1}{1}$    |                       | 300                                                                                                              | 200           |                                                                                                                |
| Supply Room                                             | <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                |                       | 400                                                                                                              | 400           |                                                                                                                |
| Used Parts                                              | <b> </b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                |                       | <u>1</u> 00                                                                                                      | 100           |                                                                                                                |
| Subtotal                                                | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                                                                                                                  | 3048          |                                                                                                                |
| Support Space Subtotal<br>TOTAL MV Maintenance          | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                                                                                                                  |               | 30-                                                                                                            |
| Special Support Space                                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [                |                       |                                                                                                                  | (             |                                                                                                                |
| olivial publicit phyce                                  | ╏────                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                       |                                                                                                                  |               | mmmmm                                                                                                          |
| Break Room                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                |                       | 300                                                                                                              | 300           |                                                                                                                |
| Tollets/Showers<br>Heated Storage                       | -<br>Reverse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1<br>1           | ing gi dangar te      | 500                                                                                                              | 500<br>1200   |                                                                                                                |
| Unheated Storage                                        | and the second s |                  | ales (Marine)         |                                                                                                                  | 2400          |                                                                                                                |
| Flammable Materials Storage                             | [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>         |                       | 100                                                                                                              | 100           |                                                                                                                |
| Controlled Waste Handling Facility                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       | 300                                                                                                              | 300           |                                                                                                                |
| Subtotal                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  | 4800          |                                                                                                                |
| Support Space Subtotal<br>TOTAL Special Support Space   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               | 480                                                                                                            |
| TOTAL BENA                                              | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                                                                                                                  |               | 813                                                                                                            |
| Fotal Facility Maint. & Stor (3%)                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               |                                                                                                                |
| Total Mech/Elec Room (5%)<br>Total TELECON/INFO RM (1%) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ├───┤            |                       |                                                                                                                  |               | 40                                                                                                             |
| Total DoD Schedule I & II                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               | 8,54                                                                                                           |
| Facility Circulation (10%)                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ┣───┨            |                       | <del> </del>                                                                                                     |               | 85                                                                                                             |
| Subtotal                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               | 9,39                                                                                                           |
| Walls (\$%)                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T                |                       |                                                                                                                  |               | 47                                                                                                             |
| Fotal Support Facilities                                | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       | and the second |               |                                                                                                                |
|                                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                                                                                                                  |               | 9,86                                                                                                           |
| HANGAR FACILITY                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>         |                       |                                                                                                                  |               |                                                                                                                |
| Special Support Space                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               |                                                                                                                |
| langer                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                |                       | 20500                                                                                                            | 20500         |                                                                                                                |
| ·                                                       | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                       |                                                                                                                  | 0             |                                                                                                                |
| ubtotal                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  | 20500         |                                                                                                                |
| Support Space Subtotal<br>OTAL Special Support Space    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               | 2050                                                                                                           |
| OTAL BENA                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               | 20500                                                                                                          |
| oral Facility Maint. & Stor (0%)                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               |                                                                                                                |
| otal Mech/Elec Room (2%)                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               | 41                                                                                                             |
| otal TELECON/INFO RM (0%)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               |                                                                                                                |
| otal DoD Schedule I & II                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               | 20,91                                                                                                          |
| acility Circulation (1%)                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               | 20                                                                                                             |
| ubtotal                                                 | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                                                                                                                  |               | 21,119                                                                                                         |
| Valls (1%)                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                                                                                                                  |               | 211                                                                                                            |
| Cotal Support Facilities                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                                                                                                                  |               | 21,330                                                                                                         |
|                                                         | 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                       |                                                                                                                  |               | 54,723                                                                                                         |

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| FUNCTIONAL REQUIREMENTS<br>AREA CALCULATION                                                  | PHASE | 1                |                       |                             |               |               |
|----------------------------------------------------------------------------------------------|-------|------------------|-----------------------|-----------------------------|---------------|---------------|
|                                                                                              | STAFF | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T,<br>SPACE | TOTAL<br>BNFA | TOTAL<br>BGFA |
| ADMINISTRATIVE FACILITIES                                                                    |       |                  |                       |                             |               |               |
| Administration                                                                               |       |                  |                       |                             |               |               |
|                                                                                              |       |                  |                       |                             | 0             |               |
| Commander                                                                                    | 1     | 1                | 144                   |                             | 144           |               |
| Deputy                                                                                       | 1     | 10               | <u>144</u><br>64      |                             | 144<br>640    |               |
| Staff<br>Administrative Support Space                                                        | 10    | 10               | 64<br>40              |                             | 480           |               |
| Administrative Support Space                                                                 | ,     | 14               | - 10                  |                             | 430           |               |
| BFNA Subtotal                                                                                |       | -i               |                       |                             | 1408          |               |
| Office Subtotal                                                                              | 12    |                  |                       |                             |               | 140           |
| Support Space                                                                                |       |                  |                       |                             |               |               |
|                                                                                              |       |                  |                       |                             |               |               |
| Lobby/Reception area                                                                         |       | <u> </u>         |                       | 224                         | 224           |               |
| Administration Conference Room                                                               |       | 1                |                       | 224                         | 224           |               |
| BFNA Subtotal                                                                                |       | ╢───┤            |                       |                             | 448           |               |
| Support Space Subtotal                                                                       |       | ╢───┤            |                       |                             | 140           | 44            |
| TOTAL Administration                                                                         | 12    |                  |                       |                             |               | 185           |
| Recon/Intei                                                                                  |       |                  |                       |                             |               |               |
|                                                                                              |       |                  | -77 H 10-7            |                             | 0             |               |
| Recon                                                                                        | 15    | 15               | 64                    |                             | 960           |               |
| Intel                                                                                        | 4     | 4                | 64                    |                             | 256           |               |
|                                                                                              |       |                  |                       |                             | 0             |               |
| Administrative Support Space                                                                 |       | 19               | 40                    |                             | 760           |               |
|                                                                                              |       | ┨────┤           |                       |                             | 1074          |               |
| BFNA Subtotal Office Subtotal                                                                | 19    | ╢───┤            |                       |                             | 1976          | 197           |
| Support Space                                                                                | 17    | ╢────┤           |                       |                             |               |               |
|                                                                                              |       |                  |                       |                             |               |               |
| Secure Conference Room                                                                       |       | 1                |                       | 224                         | 224           |               |
| Recon Team                                                                                   |       |                  |                       | 224                         | 224           |               |
| Recon Team                                                                                   |       | 1                |                       | 224                         | 224           |               |
| Recon Team                                                                                   |       | 1                |                       | 224                         | 224<br>224    |               |
| Recon Team<br>Recon Lockers                                                                  |       | ╢───────────┤    |                       | 224                         | 0             |               |
|                                                                                              |       | 1                |                       |                             |               |               |
| Sublotal                                                                                     |       |                  |                       |                             | 1120          |               |
| Support Space Subtotal                                                                       |       |                  |                       |                             |               | 112           |
| TOTAL R/I                                                                                    | 19    |                  |                       |                             |               | 309           |
| Drug Demand Reduction                                                                        |       |                  |                       | ·                           |               |               |
| ······································                                                       |       |                  |                       |                             | 0             |               |
| Supervisor                                                                                   |       |                  |                       |                             | 0             |               |
| Deputy Supervisor                                                                            |       | Į                |                       |                             | 0             |               |
| Staff                                                                                        |       |                  |                       |                             | 0             |               |
|                                                                                              |       | ∦                |                       |                             | 0             |               |
| Administrative Support Space                                                                 |       |                  |                       | ł                           | 0             |               |
| 3FNA Subtotal                                                                                |       | ∦                |                       |                             | 0             |               |
| Office Subtotal                                                                              | 0     | (i               |                       | ł                           |               | (             |
| Support Space                                                                                |       | (i+              |                       |                             | t t           |               |
|                                                                                              |       |                  |                       | <u> </u>                    |               |               |
| upplies Storage                                                                              |       |                  |                       |                             | 0             |               |
|                                                                                              |       |                  |                       |                             | 0             |               |
|                                                                                              |       | {}               |                       |                             |               |               |
| arringen and an and an and an and an and an an an and an |       |                  |                       |                             |               |               |
| ubtotal<br>upport Space Subtotal                                                             |       |                  |                       |                             | 0             |               |

| FUNCTIONAL REQUIREMEN<br>AREA CALCULATION | TTS PHASE                              | 1                |                       |                             |               |               |
|-------------------------------------------|----------------------------------------|------------------|-----------------------|-----------------------------|---------------|---------------|
|                                           | STAFF                                  | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T.<br>SPACE | TOTAL<br>BNFA | TOTAL<br>BGFA |
| Supply                                    |                                        |                  |                       |                             |               |               |
| Supply Clerk                              | 4                                      | 4                | . 64                  |                             | 0<br>256      |               |
|                                           |                                        |                  |                       |                             | 0             |               |
| Administrative Support Space              |                                        | 4                | 40                    |                             | 160           |               |
| BFNA Subtotal                             |                                        |                  |                       |                             | 416           |               |
| Office Subtotal<br>Support Space          | 4                                      | ╏─────           |                       |                             |               | 41            |
|                                           | 707/                                   |                  |                       |                             |               |               |
| Arms Vault                                |                                        | 1                |                       | 250<br>250                  | 250           |               |
| Supply Cage<br>Supply vestibule           |                                        | 1                |                       | 100                         | 250           |               |
|                                           |                                        |                  |                       |                             |               |               |
| Subtotal                                  |                                        |                  |                       |                             | 600           | ~~~           |
| Support Space Subtotal<br>TOTAL Supply    | 4                                      |                  |                       |                             |               | 60<br>101     |
| Eradication                               |                                        |                  |                       |                             |               |               |
|                                           |                                        | 1                |                       |                             | 0             |               |
| Eradication                               | ·····                                  |                  |                       |                             | 0             |               |
|                                           |                                        |                  |                       |                             | 0             |               |
| Administrative Support Space              |                                        |                  |                       |                             | 0             |               |
| BFNA Subtotal                             |                                        |                  |                       |                             | 0             |               |
| Office Subtotal                           | 0                                      |                  |                       |                             |               |               |
| Support Space                             |                                        |                  |                       |                             |               |               |
| Storage Area                              |                                        |                  |                       |                             | 0             |               |
|                                           | ·                                      |                  |                       |                             | 0             |               |
| Subtotal                                  |                                        |                  | ·[                    |                             | 0             |               |
| Support Space Subtotal                    |                                        |                  |                       |                             |               |               |
| TOTAL Erad                                | 0                                      |                  |                       |                             |               | (             |
| Aviation                                  |                                        |                  |                       |                             |               |               |
| AVN OPNS                                  |                                        |                  |                       |                             | 0             |               |
| JH60 Offices                              |                                        | ······           | ···                   |                             | 0             |               |
| OH58 Offices                              |                                        |                  |                       |                             | 0             |               |
| OPNS                                      |                                        |                  |                       |                             | 0             |               |
| Safety Officer                            |                                        |                  |                       |                             | 0             |               |
| Administrative Support Space              |                                        |                  | Ì                     |                             | 0             |               |
| 3FNA Subtotal                             | ······································ | ├ <u>─</u> ──┴   |                       |                             | 0             |               |
| Office Subtotal                           | 0                                      |                  |                       |                             |               | (             |
| Support Space                             |                                        |                  |                       |                             |               |               |
| Derations Area                            |                                        | ┟────┤           |                       |                             | 0             |               |
| light Planning                            |                                        |                  |                       |                             | 0             |               |
| light Gear                                |                                        |                  |                       |                             | 0             |               |
| Rest Overnight (RON)                      |                                        |                  | ]                     |                             | 0             |               |
| ecure Room (navigation Goggles)           |                                        | <u> </u>         |                       |                             | 0             |               |
| ubtotal                                   |                                        |                  |                       |                             | 0             |               |
| upport Space Subtotal                     |                                        |                  |                       |                             |               |               |
| OTAL Aviation                             | 0                                      |                  |                       |                             |               | (             |

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| FUNCTIONAL REQUIREMENTS<br>AREA CALCULATION | PHASE | [                |                       |                             |               |               |
|---------------------------------------------|-------|------------------|-----------------------|-----------------------------|---------------|---------------|
|                                             | STAFF | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T,<br>SPACE | TOTAL<br>BNFA | TOTAL<br>BGFA |
| Special Support Space                       |       |                  |                       |                             |               |               |
| Break Room                                  |       | 1                |                       | 200                         | 200           | <b></b>       |
| Toilets/Showers                             |       | 1                |                       | 500                         | 500           |               |
| Vending                                     |       |                  |                       |                             | 0             |               |
| Locker Rooms                                |       |                  |                       |                             | 0             |               |
| Classroom A                                 |       | 1                |                       | 705                         | 705           |               |
| Classroom B                                 | _     |                  |                       |                             | 0             |               |
| Library                                     |       |                  |                       |                             | 0             |               |
| Physical Fitness                            |       |                  |                       |                             | 0             | _             |
| Flammable Materials Storage                 |       |                  |                       |                             | 0             |               |
| Controlled Waste Handling Facility          |       |                  |                       |                             | 0             |               |
| Subtotal                                    |       |                  |                       |                             | 1405          | - <u></u>     |
| Support Space Subtotal                      |       |                  |                       |                             |               | 140           |
| TOTAL Special Support Space                 |       |                  |                       |                             |               | 140           |
| TOTAL BFNA                                  | 35    |                  |                       |                             |               | 737.          |
| Total Facility Maint. & Stor (3%)           |       |                  |                       |                             |               | 22            |
| Total Mech/Elec Room (5%)                   |       |                  |                       |                             |               | 36            |
| Total TELECON/INFO RM (1%)                  |       |                  |                       |                             |               | 74            |
| Total DoD Schedule I & II                   |       |                  |                       |                             |               | 8,03          |
| Facility Circulation (22%)                  |       |                  |                       | {                           |               | 1,765         |
| Subtotal                                    |       |                  |                       |                             |               | 9,80          |
| Walls (10%)                                 |       |                  |                       |                             |               | 980           |
| Total Administrative Facility               | 35    | 1                |                       |                             |               | 10,785        |

|                                                              | STAFF                                  | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T,<br>SPACE | TOTAL<br>BNFA | TOTAI<br>BGFA |
|--------------------------------------------------------------|----------------------------------------|------------------|-----------------------|-----------------------------|---------------|---------------|
| SUPPORT FACILITIES                                           |                                        |                  |                       | SIACE                       |               |               |
| MV Maintenance                                               |                                        |                  |                       |                             |               |               |
| Maintenance Supervisor                                       |                                        |                  |                       | ·                           | 0             |               |
| Order Clerk                                                  |                                        | ∦                | <u> </u>              |                             | 0             |               |
| Maintenance Staft (located in maintenance bay)               |                                        | ]                |                       |                             | 0             |               |
| Administrative Support Space                                 |                                        | ╏                |                       |                             | 0             |               |
| BFNA Subtotal                                                |                                        |                  |                       |                             | 0             |               |
| Office Subtotal<br>Support Space                             | 0                                      | <u> </u>         |                       |                             |               |               |
| Support Space                                                |                                        |                  |                       |                             |               |               |
| Maintanance Bay                                              |                                        | ļ                |                       |                             | 0             |               |
| Battery Room Tool Room                                       |                                        |                  |                       |                             | 0             |               |
| Supply Room                                                  |                                        |                  |                       |                             | 0             |               |
| Used Parts                                                   |                                        |                  |                       |                             | 0             |               |
| Subtotal                                                     |                                        |                  |                       |                             | 0             |               |
| Support Space Subtotal                                       |                                        |                  | ····· \               |                             |               |               |
| TOTAL MV Maintenance                                         | 0                                      | ∦                |                       |                             |               |               |
| Special Support Space                                        |                                        |                  |                       |                             |               |               |
| Break Room                                                   |                                        | ∦                |                       |                             | 0             |               |
| Toilets/Showers                                              |                                        |                  |                       |                             | 0             |               |
| Heated Storage<br>Unheated Storage                           |                                        |                  |                       |                             | 0             |               |
| Unheated Storage                                             | ^                                      | ∦                |                       |                             | 0             |               |
| Controlled Waste Handling Facility                           |                                        |                  |                       |                             | 0             |               |
|                                                              |                                        |                  |                       |                             |               |               |
| Subtotal                                                     |                                        |                  |                       |                             | 0             | · · · · · ·   |
| TOTAL Special Support Space                                  |                                        |                  |                       | ĺ                           |               |               |
| FOTAL BFNA                                                   | 0                                      |                  |                       |                             |               |               |
| Total Facility Maint, & Stor (3%)                            |                                        |                  |                       |                             |               |               |
| Total Mech/Elec Room (5%)                                    |                                        |                  |                       |                             |               |               |
| Total TELECON/INFO RM (1%)                                   |                                        |                  |                       |                             |               |               |
| Lotal Dod Schedule I & H                                     |                                        |                  |                       | ·                           |               |               |
| Facility Circulation (10%)                                   |                                        |                  |                       |                             |               |               |
| Subtotal                                                     |                                        | <u> </u>         |                       |                             |               |               |
| Walls (5%)                                                   |                                        |                  |                       |                             |               |               |
| Fotal Support Facilities                                     | 0                                      |                  |                       |                             |               |               |
| HANGAR FACILITY                                              |                                        | 1                |                       |                             |               |               |
| Special Support Space                                        |                                        |                  |                       |                             |               |               |
| <u></u>                                                      |                                        | ├                |                       |                             |               |               |
| langer                                                       |                                        |                  |                       |                             | 0             |               |
|                                                              |                                        | ├                |                       |                             | 0             |               |
| ubtotal                                                      | ······································ |                  |                       | †                           | 0             |               |
| upport Space Subtotal                                        |                                        |                  |                       |                             |               |               |
| OTAL Special Support Space                                   |                                        | ├                |                       | <del> </del>                |               |               |
| OTAL BFNA                                                    |                                        |                  |                       |                             |               | <del></del>   |
| otal Facility Maint, & Stor (0%)<br>otal Mech/Elec Room (2%) |                                        |                  | ·                     |                             |               | <u></u>       |
| otal Mech/Elec Room (2%)                                     |                                        | <u> </u>         |                       |                             |               |               |
| otal DoD Schedule I & II                                     |                                        |                  |                       |                             |               |               |
| acility Circulation (1%)                                     |                                        |                  |                       | +                           |               |               |
| aciity Creulation (1%)                                       |                                        |                  |                       |                             |               |               |
|                                                              |                                        |                  |                       |                             |               |               |
| Valls (1%)                                                   |                                        |                  |                       |                             |               |               |
| otal Support Facilities                                      | 0                                      |                  |                       |                             |               | (             |
|                                                              | 35                                     |                  |                       |                             |               | 10,785        |

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| FUNCTIONAL REQUIREMENTS<br>AREA CALCULATION | PHASE             | 2                |                       |                             |               |               |
|---------------------------------------------|-------------------|------------------|-----------------------|-----------------------------|---------------|---------------|
|                                             | STAFF             | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T.<br>SPACE | TOTAL<br>BNFA | TOTAI<br>BGFA |
| ADMINISTRATIVE FACILITIES                   |                   |                  |                       |                             |               |               |
| Administration                              |                   |                  |                       |                             |               |               |
| A                                           |                   |                  |                       |                             | 0             |               |
| Commander<br>Deputy                         | ,,,,,,, _         |                  |                       |                             | 0             |               |
| Staff                                       |                   |                  |                       |                             | 0             |               |
| Administrative Support Space                |                   |                  |                       |                             | 0             |               |
|                                             |                   |                  |                       |                             |               |               |
| BFNA Subtotal Office Subtotal               | 0                 |                  |                       |                             | 0             |               |
| Support Space                               | v                 |                  |                       |                             | (0)()         | <u></u>       |
|                                             |                   |                  | *******************   |                             |               |               |
| Lobby/Reception area                        |                   |                  |                       |                             | 0             |               |
| Administration Conference Room              |                   | ∦                |                       |                             | 0             |               |
| BFNA Subtotal                               |                   | -                | l                     |                             | 0             |               |
| Support Space Subtotal                      |                   |                  |                       |                             |               |               |
| TOTAL Administration                        | 0                 |                  |                       |                             |               |               |
| Recon/Intel                                 |                   |                  |                       |                             |               |               |
|                                             |                   |                  |                       |                             | 0             |               |
| Recon                                       |                   | ┦───┤            |                       |                             | 0             |               |
| Intel                                       |                   |                  |                       |                             | 0             |               |
| Administrative Support Space                |                   |                  |                       |                             | 0             |               |
| PENIA Subtatal                              |                   |                  |                       |                             | 0             |               |
| BFNA Subtotal Office Subtotal               | 0                 |                  |                       |                             | 0             |               |
| Support Space                               | · · · ·           |                  |                       |                             |               |               |
|                                             |                   |                  |                       |                             |               |               |
| Secure Conference Room                      |                   |                  |                       |                             | 0             |               |
| Recon Team                                  |                   | ┨───┤            |                       |                             | 0             |               |
| Recon Team                                  |                   |                  |                       |                             | 0             |               |
| Recon Team                                  |                   | 1                |                       |                             | 0             |               |
| Recon Lockers                               |                   | 24               |                       | 40                          | 960           |               |
|                                             |                   |                  |                       |                             |               |               |
| Subtotal<br>Support Space Subtotal          |                   | <b> </b>         |                       |                             | 960           | 96            |
| TOTAL R/I                                   | 0                 | +                |                       |                             |               | 96            |
| Drug Demand Reduction                       |                   |                  |                       | ĺ                           |               |               |
|                                             | · · · · · · · · · | <b> </b>         |                       |                             | 0             |               |
| Supervisor                                  | 1                 | 1                | 144                   |                             | 144           | ··· ·· ···    |
| Deputy Supervisor                           | 1                 | 1                | 144                   |                             | 144           |               |
| itaff                                       | 6                 | 6                | 64                    |                             | 384           |               |
| Administrative Support Space                |                   | 8                | 40                    |                             | 320           |               |
| BFNA Subtotal                               |                   |                  |                       |                             | 992           |               |
| or NA Subtotal<br>Office Subtotal           | 8                 |                  |                       |                             | 992           | 99.           |
| Support Space                               |                   |                  |                       |                             |               |               |
|                                             |                   |                  |                       |                             |               |               |
| upplies Storage                             |                   |                  |                       | 240                         | 240           |               |
|                                             |                   |                  |                       |                             | 0             |               |
| ubtotal                                     |                   |                  |                       | h                           | 240           |               |
| upport Space Subtotal                       |                   |                  |                       |                             |               | 24            |
| OTAL DDR                                    | 8                 |                  |                       |                             |               | 123           |

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| Supply Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T,<br>SPACE             | TOTAL<br>BNFA | T<br>E |
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| Supply Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Supply                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                       |                                         |               |        |
| Administrative Support Space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Supply Clerk                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                       |                                         | 0             |        |
| Office Subjort Space     0       Arms Vault     0       Supply Cage     0       Supply Cage     0       Supply vestibule     0       Subtotal     0       Support Space Subtotal     0       TOTAL Supply     0       Eradication     4       Administrative Support Space     4       Administrative Support Space     4       Administrative Support Space     4       Administrative Support Space     4       Mathematical     1       Support Space     1       Support Space Subtotal     15       Support Space Subtotal     15       Support Space Subtotal     15       Support Space Subtotal     15       OPNS     0       OPNS     0       OPNS     0       Safety Officer     0       Administrative Support Space     0       OPrestions Area     0       Operations Area     0       Operations Area     0       Operations Area     0       Corright (RON)     0       Secure Room (navigation Gogeles)     0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Administrative Support Space    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                       |                                         | 0             |        |
| Support Space     Arms Vault       Supply Cage     Supply Cage       Supply vestibule     Support Space Subtotal       Subtotal     Support Space Subtotal       TOTAL Supply     0       Eradication     4       Administrative Support Space     4       Administrative Support Space     4       BFNA Subtotal     4       Office Subtotal     4       Support Space     4       Administrative Support Space     4       Administrative Support Space     4       Support Space     4       Support Space     5       Support Space Subtotal     1       Office Subtotal     1       Support Space Subtotal     1       Office Subtotal     1       OPNS     0       Safety Officer     0       Administrative Support Space     0       Operations Area     0       Operations Area     0       Operations Area     0       Corrigation Goggles)     0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BFNA Subtotal                   | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                       |                                         | 0             | -      |
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| DPNS     ()       Safety Officer     ()       Administrative Support Space     ()       BFNA Subtotal     ()       Office Subtotal     0       Support Space     ()       Operations Area     ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JH60 Offices                    | ·····                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                       |                                         | 0             |        |
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| Safety Officer (<br>Administrative Support Space (<br>BFNA Subtotal (<br>Office Subtotal (<br>Support Space (<br>Uperations Area (<br>Uperations Area (<br>Uperations Area (<br>Uperations Gear (<br>Support Space (<br>Uperations Area (<br>Uperations A                                                                                                                                                                                                                                                                                                                                                                                                       | )PNS                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ∦                |                       |                                         | 0             |        |
| BFNA Subtotal Office Subtotal Office Subtotal O Support Space Operations Area O Ilight Planning O C Support Space O C C C C C C C C C C C C C C C C C C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Safety Officer                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                       |                                         | 0             |        |
| Office Subtotal     0       Support Space     0       Operations Area     0       Tight Planning     0       Tight Gear     0       Set Overnight (RON)     0       Secure Room (navigation Goggles)     0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | dministrative Support Space     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ∦                |                       |                                         | 0             |        |
| Office Subtotal     0       Support Space     0       Operations Area     0       Tight Planning     0       Tight Gear     0       Set Overnight (RON)     0       Secure Room (navigation Goggles)     0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3FNA Subtotal                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ╟───┤            |                       |                                         | 0             |        |
| Derations Area ()<br>light Planning ()<br>light Gear ()<br>Rest Overnight (RON) ()<br>Secure Room (navigation Goggles) ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Office Subtotal                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                       |                                         |               |        |
| Ilight Planning     ()       Ilight Gear     ()       Rest Overnight (RON)     ()       Secure Room (navigation Goggles)     ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Support Space                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>∦</b> Ţ       |                       |                                         |               |        |
| Ilight Planning     ()       Ilight Gear     ()       Rest Overnight (RON)     ()       Secure Room (navigation Goggles)     ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Derations Area                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ╠────┤           |                       |                                         | 0             |        |
| Rest Overnight (RON) (Constraints of the second sec | light Planning                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                       |                                         | 0             |        |
| Secure Room (navigation Goggles)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ┠━────┤          |                       |                                         | 0             |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ecure Room (navigation Goggles) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | }+               |                       |                                         | - 0           |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 1              |                       | -                                       |               |        |
| ubtotal (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                       |                                         |               |        |

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| FUNCTIONAL REQUIREMENTS<br>AREA CALCULATION | PHASE 2 | 2                |                       |                             |               |               |
|---------------------------------------------|---------|------------------|-----------------------|-----------------------------|---------------|---------------|
|                                             | STAFF   | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T.<br>SPACE | TOTAL<br>BNFA | TOTAL<br>BGFA |
| Special Support Space                       |         |                  |                       |                             |               |               |
| Break Room                                  |         |                  |                       |                             | 0             |               |
| Toilets/Showers                             |         |                  |                       | <u> </u>                    | 0             |               |
| Vending                                     |         |                  |                       | 75                          | 75            |               |
| Locker Rooms                                |         | <b>1</b>         |                       |                             | <u>/3</u>     |               |
| Classroom A                                 |         |                  |                       |                             | 0             |               |
| Classroom B                                 |         |                  |                       |                             | 0             |               |
| Library                                     |         | $\overline{1}$   |                       | 250                         | 250           |               |
| Physical Fitness                            |         | 1                |                       | 1000                        | 1000          |               |
| Flammable Materials Storage                 |         | 1                |                       | 100                         | 100           |               |
| Controlled Waste Handling Facility          |         | 1                |                       | 300                         | 300           |               |
| Subtotal                                    |         |                  | -                     |                             | 1725          |               |
| Support Space Subtotal                      |         |                  |                       |                             |               | 172           |
| TOTAL Special Support Space                 |         |                  |                       |                             |               | 172           |
| TOTAL BFNA                                  | 12      |                  |                       |                             |               | 448           |
| Total Facility Maint. & Stor (3%)           |         |                  |                       |                             |               | 13            |
| Total Mech/Elec Room (5%)                   |         |                  |                       |                             |               | 22            |
| Total TELECON/INFO RM (1%)                  |         |                  |                       |                             |               | 4             |
| Total DoD Schedule I & II                   |         |                  |                       |                             |               | 4,88          |
| Facility Circulation (22%)                  |         |                  |                       |                             |               | 1,07          |
| Subtotal                                    |         |                  |                       |                             |               | 5,96          |
| Walls (10%)                                 |         |                  | <b></b>               |                             |               |               |
| Total Administrative Facility               | 12      |                  |                       |                             |               | 6,55          |

|                                                                                | STAFF    | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T.<br>SPACE | TOTAL<br>BNFA | TOTAI<br>BGFA |
|--------------------------------------------------------------------------------|----------|------------------|-----------------------|-----------------------------|---------------|---------------|
| SUPPORT FACILITIES                                                             |          |                  |                       |                             |               |               |
| MV Maintenance                                                                 |          |                  |                       |                             |               |               |
|                                                                                | 1        | 1                | 144                   |                             | 0<br>144      |               |
| Maintenance Supervisor<br>Order Cierk                                          | 1        | 1                | 64                    |                             | 64            |               |
| Maintenance Staff (located in maintenance bay)<br>Administrative Support Space | 6        | 2                | 40                    |                             | 0<br>80       |               |
| BFNA Subtotal                                                                  |          |                  |                       |                             | 288           |               |
| Office Subtotal                                                                | 8        |                  |                       |                             |               | 2             |
| Support Space                                                                  |          |                  |                       |                             |               |               |
| Maintanance Bay                                                                |          | 2                |                       | 1024                        | 2048          |               |
| Battery Room                                                                   |          | 1                |                       | 200                         | 200           |               |
| Tool Room                                                                      | ·····    | 1                |                       | 300                         | 300           |               |
| Supply Room<br>Used Parts                                                      |          | 1                |                       | 400                         | 400<br>100    |               |
| Used Parts                                                                     |          | 1                |                       | 100                         | 100           |               |
| Subtotal                                                                       | ,        |                  |                       |                             | 3048          |               |
| Support Space Subtotal                                                         | <u> </u> | ∦                |                       |                             |               | 30            |
| TOTAL MV Maintenance                                                           | 8        |                  |                       |                             |               | 33            |
| Special Support Space                                                          |          |                  |                       |                             |               | 404-500       |
| Break Room                                                                     |          | 1                |                       | 300                         | 300           |               |
| Toilets/Showers                                                                |          | 1                |                       | 500                         | 500           |               |
| Heated Storage                                                                 |          | <u> </u>         |                       |                             | 0             |               |
| Unheated Storage                                                               |          | 1                |                       | 2400                        | 2400<br>100   |               |
| Flammable Materials Storage<br>Controlled Waste Handling Facility              |          | 1                |                       | 300                         | 300           |               |
| condence wase manding racing                                                   |          |                  |                       |                             |               |               |
| Subtotal                                                                       |          |                  |                       |                             | 3600          |               |
| Support Space Subtotal                                                         |          | ļ                |                       |                             |               | 36            |
| FOTAL Special Support Space                                                    | 8        |                  | · .                   |                             |               | 36<br>69      |
| Fotal Facility Maint. & Stor (3%)                                              |          |                  |                       | <u>.</u>                    |               |               |
| Total Mech/Elec Room (5%)                                                      |          | <u> </u>         |                       |                             |               | 3             |
| Fotal TELECON/INFO RM (1%)                                                     |          |                  |                       |                             |               |               |
| Fotal DoD Schedule I & II                                                      |          |                  |                       |                             |               | 7,2           |
| Facility Circulation (10%)                                                     |          |                  | 1                     |                             |               | 7             |
| Subtotal                                                                       |          |                  |                       |                             |               | 8,0           |
| Walls (5%)                                                                     |          |                  |                       |                             |               | 4             |
| Fotal Support Facilities                                                       | 8        |                  |                       |                             |               | 8,41          |
| HANGAR FACILITY                                                                |          | ł                |                       |                             |               |               |
|                                                                                |          | [                |                       |                             |               |               |
| Special Support Space                                                          | {        |                  |                       | ]<br>                       |               |               |
| langer                                                                         |          |                  |                       |                             | 0             |               |
|                                                                                |          |                  |                       |                             |               |               |
| ubtotal                                                                        |          |                  |                       |                             | 0             |               |
| Support Space Subtotal                                                         |          |                  | T                     |                             | T             |               |
| COTAL Special Support Space                                                    |          | └─── <b>├</b>    |                       |                             |               |               |
| TOTAL BFNA                                                                     |          |                  |                       |                             |               |               |
| otal Facility Maint. & Stor (0%)                                               |          |                  |                       |                             |               |               |
| Cotal Mech/Elec Room (2%)                                                      |          |                  |                       |                             |               |               |
| otal TELECON/INFO RM (0%) Total DoD Schedule I & II                            |          |                  |                       |                             |               |               |
|                                                                                |          |                  |                       |                             |               |               |
| acility Circulation (1%)<br>ubtotal                                            |          |                  |                       |                             |               |               |
| Valls (1%)                                                                     | ]        |                  |                       |                             |               |               |
| Fotal Support Facilities                                                       | 0        | t·               |                       |                             |               |               |
| our ouppoint racinges                                                          | ~ 1      | 1                |                       |                             |               |               |

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| FUNCTIONAL REQUIREMENTS<br>AREA CALCULATION    | PHASE | 3                |                       |                             |               |               |
|------------------------------------------------|-------|------------------|-----------------------|-----------------------------|---------------|---------------|
|                                                | STAFF | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T,<br>SPACE | TOTAL<br>BNFA | TOTAI<br>BGFA |
| ADMINISTRATIVE FACILITIES                      |       |                  |                       |                             |               |               |
| Administration                                 |       |                  |                       |                             |               |               |
|                                                |       |                  |                       | ]                           | 0             |               |
| Commander<br>Deputy                            |       |                  |                       |                             | 0             |               |
| Staff                                          |       |                  |                       |                             | 0             |               |
| Administrative Support Space                   | ***   | 1                | }                     |                             | 0             |               |
| BFNA Subtotal                                  |       |                  |                       | <u> </u>                    | 0             |               |
| Office Subtotal                                | 0     |                  |                       |                             |               |               |
| Support Space                                  | ×470  |                  |                       |                             |               |               |
| Lobby/Reception area                           |       |                  |                       |                             | 0             |               |
| Administration Conference Room                 |       | 4                |                       |                             | 0             |               |
| BFNA Subtotal                                  |       |                  |                       |                             | 0             |               |
| Support Space Subtotal<br>TOTAL Administration |       | 4                |                       |                             |               |               |
| Recon/Intel                                    | 0     |                  |                       |                             |               | ·             |
|                                                |       | -                |                       |                             | 0             |               |
| Recon                                          |       |                  |                       |                             | 0             |               |
| Intel                                          |       |                  |                       |                             | 0             |               |
| Administrative Support Space                   |       |                  |                       |                             | 0             |               |
| Administrative Support Space                   |       |                  |                       |                             | 0             |               |
| BFNA Subtotal                                  |       |                  |                       |                             | 0             |               |
| Office Subtotal<br>Support Space               | 0     |                  |                       |                             |               |               |
|                                                |       |                  |                       |                             |               |               |
| Secure Conference Room Recon Team              |       |                  |                       |                             | 0             |               |
| Recon Team                                     |       |                  | _                     |                             | 0             |               |
| Recon Team                                     |       |                  |                       |                             | 0             |               |
| Recon Team<br>Recon Lockers                    |       |                  |                       |                             | 0             | <u> </u>      |
|                                                |       |                  |                       |                             |               |               |
| Subtotal                                       |       |                  |                       | ĺ                           | 0             |               |
| Support Space Subtotal                         |       |                  |                       |                             |               |               |
| FOTAL R/I                                      | 0     | <u> </u>         |                       |                             | i             |               |
| Drug Demand Reduction                          |       |                  |                       |                             |               |               |
| upervisor                                      |       |                  |                       |                             | 0             |               |
| Deputy Supervisor                              |       | ┣━━━━╉           |                       |                             | 0             |               |
| itaff                                          |       |                  |                       |                             | 0             |               |
| dministrative Support Space                    |       |                  |                       |                             | 0             |               |
|                                                |       |                  |                       |                             |               |               |
| IFNA Subtotal Office Subtotal                  | 0     | ┣───┼            |                       |                             | 0             |               |
| Support Space                                  |       |                  |                       |                             |               |               |
|                                                |       |                  |                       |                             |               |               |
| upplies Storage                                |       |                  |                       |                             | 0             |               |
|                                                |       |                  |                       |                             | 0             |               |
| ubtotal                                        |       |                  |                       |                             | 0             |               |
| upport Space Subtotal                          |       |                  |                       |                             |               |               |
| OTAL DDR                                       | 0     | 1                |                       |                             |               |               |

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|                                                          |                                        | 11               |                       |                             |               |               |
|----------------------------------------------------------|----------------------------------------|------------------|-----------------------|-----------------------------|---------------|---------------|
|                                                          | STAFF                                  | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T,<br>SPACE | TOTAL<br>BNFA | TOTAL<br>BGFA |
| Supply                                                   |                                        |                  | ]                     |                             |               |               |
| Supply Clerk                                             |                                        |                  |                       |                             | 0             |               |
| Administrative Support Space                             |                                        |                  |                       |                             | 0             |               |
| BFNA Subtotal                                            |                                        |                  |                       |                             | 0             |               |
| Office Subtotal                                          | 0                                      |                  |                       |                             |               |               |
| Support Space                                            |                                        |                  |                       |                             |               |               |
| Arms Vauit                                               |                                        |                  |                       |                             | 0             |               |
| Supply Cage                                              |                                        |                  |                       |                             | 0             |               |
| Supply vestibule                                         |                                        | <u> </u>         |                       |                             | 0             |               |
| Subtotal                                                 |                                        |                  |                       |                             | 0             |               |
| Support Space Subtotal                                   |                                        |                  |                       |                             |               | ·             |
| TOTAL Supply                                             | 0                                      | -                |                       |                             |               | (             |
| Eradication                                              |                                        |                  |                       |                             |               |               |
| Eradication                                              |                                        | {────            |                       | [                           | 0             |               |
| Elancation                                               |                                        |                  |                       |                             | 0             |               |
|                                                          |                                        |                  |                       |                             | 0             |               |
| Administrative Support Space                             |                                        | <b> </b>         |                       |                             | 0             |               |
| BFNA Subtotal                                            |                                        |                  |                       |                             | 0             | ··            |
| Office Subtotal                                          | 0                                      | <b> </b>         |                       |                             |               | 1             |
| Support Space                                            |                                        |                  |                       |                             |               |               |
| Storage Area                                             |                                        |                  |                       |                             | 0             |               |
|                                                          |                                        |                  |                       |                             | 0             |               |
| Subtotal                                                 |                                        |                  |                       |                             | 0             | ··            |
| Support Space Subtotal                                   |                                        |                  |                       |                             |               |               |
| TOTAL Erad                                               | 0                                      | [                |                       |                             |               | (             |
| Aviation                                                 |                                        |                  |                       |                             |               |               |
| AVN OPNS                                                 |                                        |                  | 144                   |                             | 0 <br>144     |               |
| JH60 Offices                                             | 7                                      | 7                | 64                    |                             | 448           |               |
| OH58 Offices                                             | 7                                      | 7                | 64                    |                             | 448           |               |
| <b>DPNS</b>                                              | 4                                      | 4                | 64                    |                             | 256           |               |
| Safety Officer                                           | 2                                      | 1                | 124                   |                             | 124           |               |
| Administrative Support Space                             |                                        | 21               | 40                    |                             | 840           |               |
| 3FNA Subtotal                                            | ·                                      | ļ                |                       |                             | 2260          |               |
| Office Subtotal                                          | 21                                     |                  |                       |                             |               | 2260          |
| Support Space                                            | ······································ |                  |                       |                             |               |               |
| Operations Area                                          |                                        | 1                |                       | 300                         | 300           |               |
| Tight Planning                                           |                                        | 1                |                       | 250                         | 250           |               |
| light Gear                                               |                                        | 20               |                       | 15                          | 300           |               |
| Rest Overnight (RON)<br>Secure Room (navigation Goggles) |                                        | 8                |                       | <u>64</u><br>50             | 512           |               |
| coure room (navigation Goggies)                          | ·                                      | <u> </u>         |                       |                             |               |               |
| lubtotal                                                 |                                        |                  |                       |                             | 562           | 562           |
| Support Space Subtotal                                   |                                        |                  |                       |                             |               |               |

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| FUNCTIONAL REQUIREMENTS<br>AREA CALCULATION | PHASE 3 | <b>i</b>         |                                       |                             |               |               |
|---------------------------------------------|---------|------------------|---------------------------------------|-----------------------------|---------------|---------------|
|                                             | STAFF   | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA                 | SPECIAL<br>SUPP'T,<br>SPACE | TOTAL<br>BNFA | TOTAL<br>BGFA |
| Special Support Space                       |         |                  |                                       |                             |               |               |
| Break Room                                  |         |                  | ·                                     |                             | 0             |               |
| Toilets/Showers                             | {       | 1                | · · · · · · · · · · · · · · · · · · · | 500                         | 500           |               |
| Vending                                     |         | <b>`</b>         |                                       | <u>_</u>                    | 0             |               |
| Locker Rooms                                |         | 1                |                                       | 200                         | 200           |               |
| Classroom A                                 |         | 1                |                                       | 705                         | 705           |               |
| Classroom B                                 |         | ]                |                                       | 705                         | 705           |               |
| Library                                     |         |                  |                                       |                             | 0             |               |
| Physical Fitness                            |         |                  |                                       |                             | 0             |               |
| Flammable Materials Storage                 |         |                  |                                       |                             | 0             |               |
| Controlled Waste Handling Facility          |         |                  |                                       |                             | 0             |               |
| Subtotal                                    |         |                  |                                       |                             | 2110          |               |
| Support Space Subtotal                      |         |                  |                                       |                             |               | 211           |
| TOTAL Special Support Space                 |         |                  |                                       |                             |               | 2110          |
| TOTAL BFNA                                  | 21      |                  |                                       |                             |               | 4932          |
| Total Facility Maint. & Stor (3%)           |         |                  |                                       |                             |               | 148           |
| Total Mech/Elec Room (5%)                   | (       |                  |                                       |                             | 1             | 242           |
| Total TELECON/INFO RM (1%)                  |         |                  |                                       |                             |               | 49            |
| Total DoD Schedule I & II                   |         |                  |                                       |                             |               | 5,370         |
| Facility Circulation (22%)                  |         |                  |                                       |                             |               | 1,183         |
| Subtotal                                    |         |                  |                                       |                             |               | 6,555         |
| Walls (10%)                                 |         |                  |                                       |                             |               | 650           |
| Total Administrative Facility               | 21      |                  |                                       |                             |               | 7,214         |

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|                                                                  | STAFF | NO. OF<br>SPACES | NET<br>OFFICE<br>AREA | SPECIAL<br>SUPP'T.<br>SPACE           | TOTAL<br>BNFA | TOTA)<br>BGFA |
|------------------------------------------------------------------|-------|------------------|-----------------------|---------------------------------------|---------------|---------------|
| SUPPORT FACILITIES                                               |       |                  | ,,                    |                                       |               | <u></u>       |
| MV Maintenance                                                   |       | 1                |                       | L                                     |               | ·             |
|                                                                  |       | ļ                |                       |                                       | 0             |               |
| Maintenance Supervisor                                           |       |                  |                       |                                       | 0             |               |
| Order Clerk<br>Maintenance Staff (located in maintenance bay)    |       |                  |                       |                                       | 0             |               |
| Administrative Support Space                                     |       |                  |                       |                                       | 0             |               |
| BFNA Subtotal                                                    |       |                  |                       |                                       | 0             |               |
| Office Subtotal Support Space                                    | 0     | ļ                |                       |                                       |               |               |
|                                                                  |       |                  |                       |                                       |               |               |
| Maintanance Bay                                                  |       |                  |                       |                                       | 0             |               |
| Battery Room<br>Tool Room                                        |       |                  |                       |                                       | 0             |               |
| Supply Room                                                      |       |                  |                       |                                       | 0             |               |
| Used Parts                                                       |       |                  |                       | ]                                     | 0             |               |
| Subtotal                                                         |       | ļ                |                       | <u> </u>                              | 0             |               |
| Support Space Subtotal                                           |       |                  |                       |                                       |               |               |
| FOTAL MV Maintenance                                             | 0     |                  |                       |                                       |               |               |
| Special Support Space                                            |       |                  |                       |                                       |               |               |
| Break Room                                                       |       |                  |                       |                                       | 0             |               |
| Coilets/Showers                                                  |       |                  |                       |                                       | 0             |               |
| leated Storage                                                   |       |                  |                       |                                       | 0             |               |
| Inheated Storage                                                 |       |                  |                       |                                       | 0             |               |
| Tammable Materials Storage<br>Controlled Waste Handling Facility |       |                  |                       |                                       | 0             |               |
| controlled waste Handling Faculty                                |       |                  |                       |                                       | 0             |               |
| Subtotal                                                         |       |                  |                       |                                       | 0             |               |
| Support Space Subtotal                                           |       | <u> </u>         |                       |                                       |               |               |
| FOTAL Special Support Space                                      |       |                  |                       |                                       |               |               |
| FOTAL BFNA                                                       | 0     |                  |                       |                                       |               |               |
| otal Facility Maint. & Stor (3%)                                 |       |                  |                       |                                       |               |               |
| Total Mech/Elec Room (5%)                                        |       |                  |                       |                                       |               |               |
| fotal TELECON/INFO RM (1%)<br>Fotal DoD Schedule I & II          |       |                  |                       |                                       |               |               |
|                                                                  |       |                  |                       |                                       |               |               |
| acility Circulation (10%)                                        |       |                  |                       |                                       |               |               |
| ubtotal                                                          |       |                  |                       |                                       |               |               |
| Vails (5%)                                                       |       |                  |                       |                                       |               |               |
| Fotal Support Facilities                                         | 0     |                  |                       |                                       |               |               |
| HANGAR FACILITY                                                  |       |                  |                       |                                       |               |               |
| Special Support Space                                            |       |                  |                       |                                       |               |               |
| operar oupport opace                                             |       |                  |                       | · · · · · · · · · · · · · · · · · · · |               |               |
| anger                                                            |       | 1                |                       | 20500                                 | 20500         |               |
|                                                                  |       |                  |                       |                                       |               |               |
| ubtotal<br>upport Space Subtotal                                 |       |                  |                       |                                       | 20500         | 205           |
| OTAL Special Support Space                                       |       |                  |                       |                                       |               | 205           |
| OTAL BFNA                                                        |       |                  |                       |                                       |               | 205           |
| otal Facility Maint. & Stor (0%)                                 |       |                  |                       |                                       |               |               |
| otal Mech/Elec Room (2%)                                         |       |                  |                       | ĺ                                     |               | 4             |
| otal TELECON/INFO RM (0%)                                        |       |                  |                       |                                       |               |               |
| otal DoD Schedule I & II                                         |       |                  |                       |                                       |               | 20,9          |
| acility Circulation (1%)                                         |       |                  |                       |                                       |               | 2             |
| ubtotal                                                          |       |                  |                       |                                       |               | 21,1          |
|                                                                  |       |                  |                       |                                       |               |               |
| Valls (1%)                                                       |       |                  |                       |                                       | ĺ             | 2             |
| otal Support Facilities                                          | 0     |                  |                       |                                       |               | 21,33         |
| OTAL FACILITY                                                    | 21    | ſ                |                       |                                       |               | 28,545        |

Posted to NGB FOIA Reading Room May 18, 2012

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| (b) (6)                                                                                                            | LTC NGKY                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From:<br>Sent:<br>To:<br>Subject:                                                                                  | (b) (6) NGKY<br>Monday, November 26, 2007 3:20 PM<br>(b) (6) NGKY; (b) (6) NGKY; (b) (6) (b) (6) NGKY<br>FW: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED) |
| Follow Up Flag:<br>Flag Status:                                                                                    | Follow up<br>Flagged                                                                                                                                                           |
| FYI                                                                                                                |                                                                                                                                                                                |
| (b) (6)<br>MAJ, EN, KYARNG<br><u>Construction</u> & Facili<br>(b) (6)                                              | ty Manager                                                                                                                                                                     |
| Original Message<br>From: (b) (6)<br>Sent: Monday, November<br>To: (b) (6)<br>Cc: (b) (6)<br>Subject: RE: Kentucky | LTC NGB-ARNG                                                                                                                                                                   |
| Classification: UNCLA<br>Caveats: NONE                                                                             | ASSIFIED                                                                                                                                                                       |
|                                                                                                                    | caffed until we saw the marks the reviewers are staffing all the steed in the draft conference report - so you should hear something soon                                      |

#### (b) (6

-----Original Message-----From: (b) (6) NGKY Sent: Monday, November 26, 2007 2:59 PM To: (b) (6) NGB-ARNG Subject: RE: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED)

Thanks.

I checked on the GKO Resource Management team site for Congressional Adds for KY. We have had a 1390/91 posted since 13 April. I don't believe it has been staffed yet. We don't recall any traffic on this from NGB.

(b) (6) MAJ, EN, KYARNG Construction & Facility Manager (b) (6)

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 130 of 140 -----Original Message-----From: (b) (6) NGB-ARNG Sent: Monday, November 26, 2007 9:37 AM To: (b) (6) NGKY Subject: RE: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: NONE

The CR may affect design for added projects - since they were not programmed I think they are like "new starts" we will check ..

-----Original Message-----From: (b) (6) NGKY Sent: Wednesday, November 21, 2007 2:28 PM To: (b) (6) NGB-ARNG Cc: (b) (6) NGKY; (b) (6) NGKY Subject: Re: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED)

I think we have forwarded a draft awhile back however I will have a new one sent to the website next week. Does CRA affect design?

(b) (6) AIA, DBIA Construction and Facility Management Officer Kentucky Army National Guard Office: 502-607-1481 Cell: (b) (6)

----- Original Message -----From: (b) (6) NGB-ARNG To: (b) (6) NGKY Sent: Wed Nov 21 14:11:08 2007 Subject: RE: Kentucky London JSO FY 08 congressional add status (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: NONE

Have we approved your 1390/91? Once approved we can provide funds, unless CRA prohibits

----Original Message---From: (b) (6) NGKY
Sent: Tuesday, November 06, 2007 1:49 PM
To: (b) (6) NGB-ARNG
Cc: (b) (6) - ARI
Subject: FW: Kentucky London JSO FY 08 congressional add status

### (b) (6)

Kentucky has a congressional add for our London Counterdrug facility (Phase 2) in the works. If this pops in FY08 funds we will need design funds asap to execute.

How soon can we anticipate P&D being available if this hits?

MAJ, EN, KYARNG Construction & Facility Manager

-----Original Message-----From: Ewing, Victoria <u>[mailto:Victoria.Ewing@mail.house.gov]</u> Sent: Tuesday, November 06, 2007 1:39 PM To: (b) (6) NGKY Subject: RE: Kentucky London JSO FY 08 congressional add status

(b) (6)

I am happy to let you know that the London Readiness Center was included in the MilCon Conference report at \$2.4 million. I will keep you posted as we continue with the appropriations process.

Victoria

----

-----Original Message-----From: (b) (6) NGKY [(b) (6) Sent: Thursday, October 25, 2007 10:04 AM To: Ewing, Victoria Cc: Higdon, Michael Subject: Kentucky London JSO FY 08 congressional add status

Ms. Ewing:

What is the status of the \$2.5M congressional add request for the next phase of the counterdrug facility in London? I am trying to determine if the funding stands a good chance of getting passed for FY08.

We have started construction on Phase 1.

Thank you for your assistance.

(b) (6) MAJ, EN, KYARNG Construction & Facility Manager (b) (6)

Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE

| (b) (6)  | NGKY                                                   |
|----------|--------------------------------------------------------|
| From:    | (b) (6) NGKY                                           |
| Sent:    | Thursday, October 25, 2007 11:06 AM                    |
| To:      | (b) (6) NGKY; (b) (6) NGKY; (b) (6) NGKY               |
| Cc:      | (b) (6) NGKY; (b) (6) NGKY                             |
| Subject: | Fw: Kentucky London JSO FY 08 congressional add status |

Follow Up Flag: Flag Status: Follow up Flagged

Gentlemen, below is a message from Congressman Rogers office. Funding for phase 2 of JSO is looking slim at this time.

#### (b) (6)

Construction and Facility Manager Kentucky Army National Guard Office: 502-607-1481 Cell: (b) (6)

----- Original Message -----From: Higdon, Michael <<u>Michael.Higdon@mail.house.gov</u>> To: (b) (6) NGKY; Ewing, Victoria <<u>Victoria.Ewing@mail.house.gov</u>> Sent: Thu Oct 25 10:39:55 2007 Subject: RE: Kentucky London JSO FY 08 congressional add status

At this time, I don't anticipate additional funding in the FY08 cycle, but we're continuing to press the issue.

-----Original Message-----

From: (b) (6) Sent: Thursday, October 25, 2007 10:04 AM To: Ewing, Victoria Cc: Higdon, Michael Subject: Kentucky London JSO FY 08 congressional add status

Ms. Ewing:

What is the status of the \$2.5M congressional add request for the next phase of the counterdrug facility in London? I am trying to determine if the funding stands a good chance of getting passed for FY08.

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Thank you for your assistance.

(D) (O) MAJ, EN, KyARNG Construction & Facility Manager (D) (G)

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DEPARTMENT OF THE ARMY and AIR FORCE Joint Forces Headquarters, Kentucky National Guard Office of the Adjutant General Boone National Guard Center, 100 Minuteman Parkway Frankfort, Kentucky 40601-6168

March 20, 2009

The Honorable Harold Rogers 2406 House Rayburn Office Building Washington, DC 20515

Dear Congressman Rogers,

I have been recently been made aware of an emerging technology that appears to address one of the major shortcomings I discussed with the Homeland Security Sub Committee hearing in February. The capability is a next generation, an internet protocol (IP), domestic command, control and communications (C3) system. The system, as presented to me, would be able to communicate over regular commercial cellular networks, as well as satellite.

This capability would also be redundant, flexible and interface seamlessly with other Federal, State, and local officials, and most importantly with our first responders. This would ensure that our Federal, State, and local officials and responders would be capable of communicating immediately after a disaster during those critical life-saving and life-sustaining periods. Moreover, this communication capability would significantly help to insure a jumpstart to the recovery process.

As you know, the Kentucky ice storm was a "no-notice" catastrophic event. I believe it demonstrates our nation currently lacks a resilient communications capability that can maintain communications for the 96-120 hours after an emergency has begun and communications systems have been damaged as a result of natural or man-made causes.

There is clearly a need to correct this significant communications gap. If this concept is successfully demonstrated, it would seem desirable for the Department of Homeland Security to establish a communications resiliency policy incorporating this next generation technology into state interoperability plans (as a matter of DHS public policy). Such a capability would have been extraordinarily valuable to us during those initial hours and days when the storm took away our "eyes and ears".

The Kentucky National Guard and the Kentucky Department of Emergency Management, both under my command, have offered to Beta test the system once the network becomes operational. I know of your passion for getting the communications side of the emergency management issue done effectively. We hope Kentucky can help provide the foundation for what potentially could provide a leap forward in solving this perplexing issue.

Sincerely,

w w / him

EDWARD W. TONINI Major General, KYNG The Adjutant General

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 134 of 140



DEPARTMENT OF THE ARMY and AIR FORCE Joint Forces Headquarters, Kentucky National Guard Office of the Adjutant General Boone National Guard Center, 100 Minuteman Parkway Frankfort, Kentucky 40601-6168

March 20, 2009

The Honorable Harold Rogers 2406 House Rayburn Office Building Washington, DC 20515

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Sincerely,

F/ w / w / him

EDWARD W. TONINI Major General, KYNG The Adjutant General

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## DEPARTMENT OF MILITARY AFFAIRS

STEVE BESHEAR

OFFICE OF THE ADJUTANT GENERAL 100 MINUTEMAN PARKWAY BNGC - EOC BUILDING FRANKFORT, KENTUCKY 40801-6168 EDWARD W. TONINI MAJOR GENERAL, KYNG THE ADJUTANT GENERAL

March 31, 2009

The Honorable Harold Rogers U.S. House of Representatives 2406 Rayburn House Office Building Washington, DC 20515-1705

Dear Congressman Rogers:

The Kentucky National Guard requests your assistance in obtaining 324 portable backup power generators of varying sizes, for installation at 52 of Kentucky's National Guard armories, with the remainder stored and maintained for distribution to critical facilities in the first 24 hours of an emergency response situation in the Commonwealth. In addition, we request 17 back-up power generators of varying sizes for permanent installation at the Kentucky National Guard's Wendell H. Ford Regional Training Center.

Rapid and effective emergency response is a critical component of our Defense Support to Civil Authorities mission. The January 27, 2009 "Ice Storm" that struck the Commonwealth of Kentucky dramatically emphasizes the requirement for generators and generator storage capability in preparation for natural disaster-related emergencies that could leave hundreds of thousands of Kentuckians without electricity. The January 2009 ice storm left an estimated record 769,000 Kentuckians without electrical power, with 30 people killed and thousands relegated to shelters for periods exceeding a week. Hurricane Ike in 2008 left 600,000 Kentuckians without power for extended periods.

Our 54 Kentucky National Guard armories serve as shelters and command and control hubs during emergency response situations and require adequate backup emergency power generation capability. Our two newest Armed Forces Reserve Centers (armories in Paducah and Richmond) were built with back-up power generators as a standard design requirement – this plan brings our remaining 52 facilities up to that standard.

Additionally, the Kentucky National Guard plans to purchase and store in multiple locations across the state portable back-up power generators, with emergency responder capability to pull, prepare and install the generators at critical emergency response infrastructure locations (including hospitals, shelters, fire stations, police stations, emergency response management locations) within 24 hours of notice. These generators will be air transportable with multi-fuel operational capability and aluminum frame skid designs for maximum transportability/adaptability in all weather situations.

KENTUCKYUNBRIDLEDSPIRIT.COM



AN EQUAL OPPORTUNITY EMPLOYER M/F/D

Posted to NGB FOIA Reading Room May 18, 2012

FOIA Requested Record #FA-11-0117 Released by National Guard Bureau Page 136 of 140 March 31, 2009 Congressman Harold Rogers Page 2

Our Wendell H. Ford Regional Training Center (WHFRTC) serves as the primary emergency response hub for Central and Western Kentucky, critical to command and control operations, lodging of National Guard and emergency response personnel, and storage of rapid response equipment and supplies. The acquisition of 17 back-up generators for WHFRTC facilities is the most cost-effective way to ensure power is maintained in emergency situations.

The breakdown of requested generators is as follows:

Armories and storage 100 60kw 100 80kw 40 100kw 40 200kw 40 400kw Two 500kw Two 1500kw

Wendell H. Ford Regional Training Center One 175kw Three 125kw One 100kw Five 75kw Two 50kw Five 30kw

Your assistance in this matter is greatly appreciated. If you need more information, please contact (b) (6) or (b) (6)

Sincerely, WMA

Edward W. fonini Major General, KYNG The Adjutant General



DEPARTMENT OF THE ARMY and AIR FORCE Joint Forces Headquarters, Kentucky National Guard Office of the Adjutant General Boone National Guard Center, 100 Minuteman Parkway Frankfort, Kentucky 40601-6168

KG-AG

25 March 2009

MEMORANDUM FOR Honorable Harold Rogers, 406 Rayburn House Office Building, Washington, DC 20515

SUBJECT: Support for Civil Support Communication Systems for Kentucky Army-National Guard UH-60 Helicopters

1. The Kentucky Army National Guard (KYARNG) supports the effort to field advanced civil support communication systems for its UH-60 helicopters and supports the procurement of thirteen dual radio systems at a cost of \$2.0 million dollars.

2. The Kentucky Army National Guard is a full partner with the active Army in performing vital war and state emergency missions. This past year, the Kentucky Army National Guard helicopters supported the full spectrum of state unit missions to include search and rescue, utility/lift, disaster relief, fire fighting and medical evacuation. More recently, during the January ice storm, the Kentucky Army National Guard UH-60 aircraft were unable to directly communicate with all civilian first responders due to the lack of advanced civil support radio systems. The shortage of these vital communications systems limited the UH-60 unit's effectiveness to assist in emergency response missions.

3. There currently exists commercial off-the-shelf civil support radio systems qualified for aviation use. One example, the Flexcomm radio system, enables air crews to communicate on every civilian first responder radio frequency from 29.7 MHz to 960 MHz, or all voice bands. It is interoperable with first responders throughout the Commonwealth.

4. POC is (b) (6) at (b) (6)

State Army Aviation Officer, (b) (6)

F/m Th This

EDWARD W. TONINI Major General, KYNG THE ADJUTANT GENERAL

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or



#### DEPARTMENT OF THE ARMY HEADQUARTERS, KENTUCKY ARMY NATIONAL GUARD BOONE NATIONAL GUARD CENTER 100 MINUTEMAN PARKWAY FRANKFORT, KENTUCKY 40601-6168

November 04, 2008

Office of the Adjutant General

Honorable Harold Rogers United States Congress 2406 Rayburn HOB Washington D.C. 20515

Dear Congressman Rogers:

The Kentucky National Guard requests your assistance in order to obtain a Counterdrug Budget Plus-Up of approximately 3.6 million dollars for fiscal year 2010. The funds will be expended to support demand reduction and law enforcement agencies that conduct drug supply reduction activities and counter-drug operations within the Commonwealth of Kentucky. The twenty-six Kentucky counties designated as part of the Appalachia High Intensity Drug Traffic Area (HIDTA) will be a priority for Marijuana Eradication efforts.

The expenditure priority of plus-up funds received will be to support the eradication and production prevention efforts of illegal marijuana all across Kentucky. The detailed plus-up expenditure plan and supported missions are as follows:

| a. | Lodging, per diem, and salaries for 125 personnel<br>Employed for approximately 120 workdays from<br>May 1, 2010 to September 30, 2010: | \$3,378,000 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|
| b. | Operating Supplies and Equipment:                                                                                                       | 52,000      |
| c. | Educational Institution Drug Demand Reduction Support:                                                                                  | 50,000      |
| d. | Community Based Drug Demand Reduction Support:                                                                                          | 50,000      |
| e. | Coalition Development:                                                                                                                  | 50,000      |
| f. | Informational Drug Demand Reduction Support:                                                                                            | 20,000      |
| g. | Total Plus-Up Requested:                                                                                                                | \$3,600,000 |

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Fiscal Year 2004 through 2008 plus up funding enabled the Joint Support Operations to significantly increase eradication results as follows:

| <u>YEAR</u> | <u>PLANTS</u> | PLOTS | <u>ARRESTS</u> | STREET VALUE      |
|-------------|---------------|-------|----------------|-------------------|
| 2008        | 313,574       | 3,721 | 120            | \$ 627,148,000.00 |
| 2007        | 429,139       | 3,966 | 136            | \$ 858,278,000.00 |
| 2006        | 491,162       | 5,091 | 84             | \$ 982,324,000.00 |
| 2005        | 426,674       | 5,754 | 87             | \$ 853,348,000.00 |
| 2004        | 394,153       | 5,732 | 111            | \$ 788,306,000.00 |

With the restrictions the Office of the Secretary of Defense (OSD) has placed on soldiers performing the marijuana eradication mission, plus-up funding is vital to continue the eradication effort. Failure to gain the additional funding would necessitate a smaller work force to conduct counter-drug operations within the HIDTA counties of Kentucky. Specifically, personnel assets dedicated to support law enforcement agencies would be reduced by 85 soldiers. In addition, aviation and other equipment assets critical for success in counter-drug operations would be greatly diminished.

In conclusion, plus-up funding is critical to the continued success of the Kentucky National Guard's counter-drug efforts to leverage and support law enforcement agencies to conduct counter-drug operations. Your assistance in this matter is greatly appreciated and further information may be furnished by the undersigned.

Sincerely,

Edward W. Tonini Major General, KYNG The Adjutant General

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